

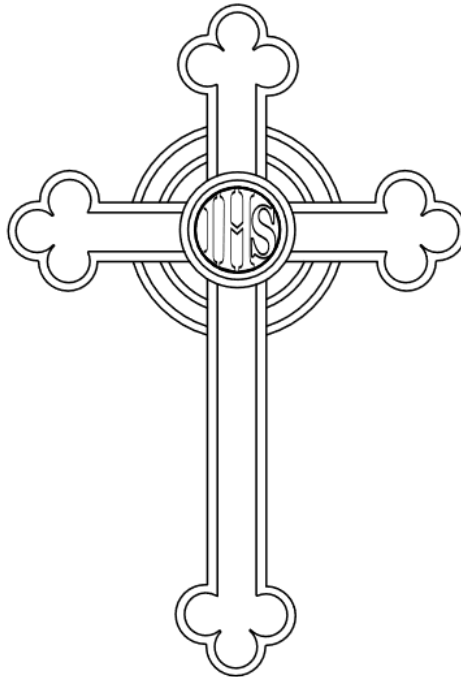


We are an Anglo-Catholic Parish in the
Diocese of Ottawa founded in 1889.

Please use
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with:



Hymnbook



All Souls' Requiem Mass

Sunday, November 1, 2026, 4:00 p.m.

Solemn High Mass

Our Church stands on the unceded traditional territory of the
Anishinaabe Algonquin Nation.

Organ Prelude

Kyrie, Gott Vater in Ewigkeit, BWV 672

Christe, aller Welt Trost, BWV 673 Johann Sebastian Bach (1685-1750)

Mass Setting

Missa Pro defunctis

Plainsong

Creed

John Merbecke (c.1510-c.1585)

THE GATHERING OF THE COMMUNITY

Opening Sentences

The Opening Sentences will be said while the procession moves up the aisle.

Please stand as you are able.

I know that my Redeemer liveth, and that he shall stand at the last upon the earth: whom I shall see for myself, and mine eyes shall behold, and not another. (*cf. Job 19:25 27*)

We brought nothing into this world, and it is certain we can carry nothing out. The Lord gave, and the Lord hath taken away; blessed be the name of the Lord. (1 Timothy 6:7; Job 1:21)

For I am persuaded that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord. (Romans 8:38, 39)

Whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's. For to this end Christ both died, and rose, and lived again, that he might be Lord both of the dead and living. (*Romans 14:8, 9*)

Introit

Rest eternal grant unto them, O Lord: and may light perpetual shine upon them. Thou O God, art praised in Syon, and unto thee shall the vow performed in Jerusalem: though that hearest the prayer unto thee shall all flesh come. Rest eternal grant unto them, O Lord: and may light perpetual shine upon them.

Father Kwari: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And with thy Spirit.

Almighty God, **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

Kyrie

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

The Collect

Father Kwari: The Lord be with you.

All: And with thy spirit.

O Lord, the maker and redeemer of all believers: Grant to thy faithful departed servants, all the unsearchable benefits of Thy Son's passion; that in the day of His appearing he may be manifested as Thy true child; through the same Thy Son Jesus Christ our Lord, who livest and reignest with the Father and Holy Ghost, one God, world without end. **Amen.**

THE PROCLAMATION OF THE WORD

Psalm 90 *Domine, refugium.*

I.8.



- 1 LORD, THOU hast been our *re*-fuge, / from one generation *to* an-ö-ther.
2 **Before the mountains were brought forth, or ever the earth and the world *were* made, / thou art God from everlasting, and *world* with-öüt end.**
3 Thou turnest man back to *the* dust, / and thou sayest, "Return, ye *chil*-dren öf men.'
4 **For a thousand years in thy sight are but as yesterday when it *is* past, / and as a *watch* in thë night.**
5 Thou carriest them away as with a flood, and they are even as a-sleep; / in the morning they are like *grass* that gröw-eth^ up.
6 **In the morning it is green and grow-*eth* up, / but in the evening it is cut *down* and wïth-er^ed.**
7 For we consume away in thy dis-*plea*-sure, / and are afraid at thy wrathful *in*-dig-nä-tion.
8 **Thou hast set our misdeeds be-*fore* thee, / and our secret sins in the light *of* thy coün-te^nance.**
9 For when thou art angry all our days *are* gone: / we bring our years to an end, as it were a *tale* that is told.
10 **The days of our age are threescore years *and* ten, / or, if men be so strong, they may *come* to föür-score^ years;**
11 Yet is their pride but labour and *sor*-row: / so soon passeth it a-*way*, and wë are^ gone.
12 **But who regardeth the power of *thy* wrath, / or feareth aright thine *in*-dig-nä-tion?**
13 So teach us to number *our* days, / that we may apply our hearts *un*-to wïs-dom.

- ¹⁴ **Turn thee again, O Lord, at *the* last, / and be gracious un-*to* thy sër-vants.**
- ¹⁵ O satisfy us with thy mercy, and *that* soon: / so shall we rejoice and be glad all the *days* of oür life.
- ¹⁶ **Comfort us again according to the time that thou hast afflict-*ed* us, / and for the years wherein we have suffer-*ed* ad-vër-si[^]ty.**
- ¹⁷ Show thy servants *thy* work, / and their chil-*dren* thy glö-ry.
- ¹⁸ **And let the glorious majesty of the Lord our God be up-*on* us: / prosper thou the work of our hands upon us, O prosper *thou* our hân-dy[^]work.**

The Epistle

Now is Christ risen from the dead, and be- come the first-fruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made to live. But every man in his own order: Christ the firstfruits; afterward they that are Christ's, at his coming.

Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule, and all authority, and power. For he must reign, till he hath put all enemies under his feet. The last enemy that shall be destroyed is death.

But some man will say, How are the dead raised up? and with what body do they come? Foolish man, that which thou sowest is not made to live, except it die. And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain: but God giveth it a body, as it hath pleased him, and to every seed a body of its own.

So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: it is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: it is sown a natural body; it is raised a spiritual body.

There is a natural body, and there is a spiritual body. And so it is written, The first man Adam was made a living soul; the last Adam was made a life-giving spirit. Howbeit, that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. The first man was of the earth, earthy: the second man was the Lord from heaven. As was the earthy, so also are they that are earthy: and as was the heavenly, so also are they that are heavenly. And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. Behold, I show you a mystery: We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality.

So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality; then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ. Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

The Word of the Lord

Thanks be to God.

Gradual Hymn

149 *Jesus lives! Thy Terrors Now*

St. Albinus

Gradual Proper

Rest eternal grant to them, O Lord: and may light perpetual shine upon them. Let their souls dwell at ease and their seed inherit the seed.

Tract

Absolve, O Lord the souls of all the faithful departed: from every bond of sin. And by thy help of thy grace, may they be able to escape the avenging judgement. And enjoy the bliss of everlasting light.

The Gospel: John 6:35-40

Father Raths: The Lord be with you.

All: And with thy spirit.

Father Raths: ✠ The Holy Gospel is written in the sixth chapter of the Gospel of our Lord Jesus Christ according to St. John, beginning at the thirty-fifth verse.

All: Glory be to thee, O Lord.

Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger, and he that believeth on me shall never thirst. All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out. For I came down from heaven, not to do mine own will, but the will of him that sent me. And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

The Gospel of the Lord.

All: Praise be to thee, O Christ.

The Homily

The Reverend Canon George Kwari

The Nicene Creed

Please stand.

Father Kwari: I believe in one God,
the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us and for our salvation came down from heaven,

Please kneel throughout the highlighted phrase

And was incarnate by the Holy Ghost of the Virgin Mary, and was made man,

And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped *[bow]* and glorified, Who spake by the Prophets.

And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And ✠ I look for the Resurrection of the dead, And the Life of the world to come. Amen.

The Intercessions

Leader: Let us pray.

O God whose mercies cannot be numbered, accept our prayers on behalf of the souls of thy servants departed, and grant them entrance into the land of light and joy, Lord in thy mercy,

All: Hear us, Lord.

Leader: Everlasting God with whom do live the spirits of those who depart in the Lord, and with whom the souls of the faithful departed, after they are delivered from the burden of flesh, are in joy and felicity. We give you hearty thanks for the good examples of thy servants, who having finished their course in faith, do now rest in from their labours. We beseech that we who are still in our pilgrimage, and who walk as yet by faith, that having served Thee, with constancy on earth, we may be joined hereafter with thy blessed saints in everlasting life, Lord in thy mercy,

All: Hear us, Lord.

Leader: O heavenly Father, whose Blessed Son Jesus Christ did weep at the grave of Lazarus, his friend: Look, we beseech thee, with compassion upon those who are in sorrow and affliction; comfort them, O Lord, with thy gracious consolations; make them to know that all things work together for good to them that love thee; and grant them evermore sure trust and confidence in thy fatherly care; Heal our pain and dispel the darkness and doubt that comes from grief. Lord in thy mercy,

All: Hear us, Lord.

Leader: We beseech Thee, that nothing that good in their lives be lost, but turn to the benefit of the world; that all that was dear to them to be held in reverence by those who come after; and that all wherein they excelled do still speak unto us now that they have entered into everlasting life. Lord in thy mercy,

All: Hear us, Lord.

Leader: We beseech thee that they may live on in their children, their kindred, and their friends; in their hearts and minds, in their steadfastness and their conscience. We pray thee that we who were close to them may now, through this passing, be knit yet closer each to other, and that we, in peace and amity upon the earth, may ever keep awake unto thy promise to be faithful unto us even in death.

All: Hear us, Lord.

Father Kwari: Grant, O Lord, we beseech Thee, that whilst we lament the death of thy servants, we may always remember that we are certainly to follow them. Give us grace to prepare for the last hour by a good and holy life, that we may not be overtaken unprepared, but may we ever be on the watch, that when thou shalt call, we may go forth to meet the bridegroom and enter with him in everlasting life through Jesus Christ our Lord.

All: Hear us, Lord.

Confession and Absolution

Father Raths: Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

All: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Father Kwari: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Please stand.

Offertory Proper

O Lord Jesus Christ, King of majesty, deliver the souls of all the faithful from the hand of hell, and from the pit of destruction, deliver them from the lion's mouth; that the grave devour them not; that they go down to the realms of darkness.

But let Michael, the holy standard bearer, make speed to restore them to the brightness of glory: which though promisedst in the ages past to Abraham, and his seed.

Sacrifice and prayer do we offer unto thee, O Lord: do thou accept them for the souls of the departed, in whose memory we make this oblation. And grant unto them, Lord, to pass from death unto life: which though has promisedst, in ages past unto Abraham and his seed.

Offertory Hymn

256 *O What Their Joy and Their Glory Must Be* Regnator Orbis

The Mass Intentions

Pray, brothers and sisters, that this, our sacrifice, will be acceptable unto God the Father Almighty.

May the Lord receive this sacrifice at your hands, to the praise and glory of His Name, both to our benefit and to that of all His Holy Church.

THE CANON OF THE MASS

The Lord be with you;

And with thy spirit.

Lift up your hearts;

We lift them up unto the Lord.

Let us give thanks unto our Lord God;

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

But chiefly are we bound to praise Thee for the glorious Resurrection of Thy Son Jesus Christ our Lord: for He is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by His death hath destroyed death, and by His rising to life again hath restored to us everlasting life.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

We kneel as the bells ring.

Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. BLESSED ☩ is he that cometh in the Name of the Lord: Hosanna in the highest.

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of ☩bread and ☩wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

who, in the same night that he was betrayed, took Bread; and, when he had given thanks, ☩ he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. ☩

As the Body of Christ is lifted you may make the sign of the cross and say in your heart, "My Lord and My God!"

Likewise, after supper he took the Cup; and, when he had given thanks, ✠he gave it to them, saying, "Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." ✠

As the chalice containing the Blood of Christ is lifted up, you may make the sign of the cross and say in your heart, "My Lord and My God!"

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly ✠ benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Saviour Christ hath commanded and taught us, we are bold to pray: **Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, On earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

Father Kwari: The peace of the Lord be always with you

All: And with thy Spirit.

We do not presume **to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.**

Agnus Dei

O Lamb of God, that takest away the sin of the world: have mercy upon us.
O Lamb of God, that takest away the sin of the world: have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

Invitation to Communion

Father Kwari: "Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb."

All: Lord, I am not worthy that Thou shouldest come under my roof, but speak the word only and my soul shall be healed.

All baptized Christians are welcome to receive the Body and Blood of Christ.

Communion Proper

May light eternal shine, O Lord upon them, for endless ages with thy blessed ones, for thou art gracious. Rest grant unto them, O Lord: and may light perpetual shine upon them. For endless ages with thy blessed ones: for thou art gracious.

Communion Hymns

375 *Deck Thyself, My Soul, With Gladness*

Schmücke Dich

426 *Abide With Me; Fast Falls the Eventide*

Eventide

Ablutions Motet

Jerusalem

Michael McGlynn (b. 1964)

Post Communion Prayer

Almighty God, we thank thee that in thy great love thou hast fed us with the spiritual food and drink of the Body and Blood of thy Son Jesus Christ, and hast given unto us a foretaste of thy heavenly banquet. Grant that this Sacrament may be unto us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all thy saints; through Jesus Christ our Savior, who livest and reignest with the Father and Holy Ghost, one God, world without end. **Amen.**

PRAYERS OF COMMENDATION AND DISMISSAL

The Kontakion

Give rest, O Christ, to thy servants with thy saints, where sorrow and pain are no more, neither sighing, but life everlasting. Thou only art immortal, the creator and maker of man; and we are mortal, formed of the earth, and unto earth shall we return. For so thou didst ordain when thou createdst me, saying, "Dust thou art, and unto dust shalt thou return." All we go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

Please kneel as you are able.

Father Kwari: O Lord hear my prayer

All: And let my cry come unto Thee.

Father Kwari: The Lord be with you.

All: And with thy spirit.

Father Kwari: O Father of all, we pray to thee for those whom we love but see no longer remembering: Harry Frank Michael Ade, Marian Florence King Ade, The Venerable Fred Allen, Edris Arthur, Karen Arthur, The Reverend Thomas Bailey, Rosemary DesBrisay Balharrie, Lionel Baptiste, Fr. Douglas Barrett, The Reverend William H. Bayley, Jim Beckett, Libby Beckett, Mildred Bell, William Bell, Karen Benedict, Brian Bowers, Ruth Bowers, Annette DesBrisay Brand, Iristine Brathwaite, The Reverend Arthur G. Brewer, Elizabeth Bridges, Harold Bridges, Jane Bridges, Barbara Broughall, Cyril Broughall, Doris Broughall, James Broughall, The Reverend Canon Herbert W. Browne, Jocelyne Brunet, Giles Bryant.

Judith Cairns, The Reverend Carmino J. de Cantanzaro, Lauren Chumbley, Barbara Clark, Muriel Coates, The Reverend Canon James W. Cornish, Bernard Corriveau, Steven Coulthart, Bud Cullen, Bill DesBrisay, Vera DesBrisay, Rev. Gates Deschamps, Douglas Dewell, Colleen Dick, Betty Dorward, John Duncan, Keith Duncan, Hartwill Dunlop, Isabelle Dunlop, Faizel, The Reverend R.W. Ferrier, Barry James Forster, Barbara Jean Forster, Carol Frayne, Doris Frayne, John Frayne, Mary Frayne, Maurice Frayne, Romeo Godard, Teresa Gono, Fred Graham, Fred K. Graham.

Archie Hallett, Keggie Hallett, Colin Hamilton, The Right Reverend Charles Hamilton, Harvey, Ann Hawley, Chris Holloway, Mary Howell, Sid Howell, The Right Reverend Robert Jefferson, The Reverend J.E. Revington Jones, Eva Judge, Valerie Judge, William Judge, Michael Karr, Gordon Thomas Maxwell Keyes, Marjorie June Keyes, Morgan Kwari, The Right Reverend Edwin Lackey, Jeannette Laframboise, The Reverend Lewis A. Lampher, The Reverend Hezeikiah Lane, André Laveau, Armand Lavigne.

Jeanette Lavigne, Sharon Lawrence, James LeBlanc, The Most Reverend J. Travers Lewis, Gerald Lindsay, Tom Lindsay, Elaine Lock, Joan Lock, Martha Lock, Vic Lock Jr., Victor Lock, Else Lorenz, Helmut Lorenz, Celia Lucy, John Lucy, Susan Lucy, Jean Paul Lussier, Meredith Macdonnell, James Mackay, Charles Wentworth MacKeen, Rowena Elizabeth (Betty) MacKeen, Robert Mainwaring, Elias Makoni, Parment Makoni, Leslie Malcolmson, Margaret, Martin, Mike Matondo, Sonia McKenzie, Susan McLaine, Peter Meincke.

Norma Mellon, The Reverend Douglas Millicent, Charlotte Elizabeth Moir, Clarina Montgomery, Glenville Moses, Hugh Moses, David Mowbray, Rosemary Mugomba, Dennis Murphy, Ellsworth Murray, Murray Nash, Bill Norman, Joe O'Brien, Chris Plowright, The Reverend William H. Prior, Oscar Ramirez, Mrs. Edith Rath, The Reverend Wilfred Rath, The Right Reverend Ernest S. Reed, The Right Reverend William J. Robinson, The Right Reverend J. Charles Roper, Gilles Roussel.

Wolfgang Schultz, Sue Sharpe, Michael Silk, Daniel Simard, Robert Allan Spencer, Ruth Margaret Spencer, Patti Squires, Patrick Noble Stewart, The Reverend George W. Taylor, Joy Tilsley, Paula Toon, Ethel Teresa Tripe, Claudia Tudin, George Tudin, Ellery Franklin Underhill, Ellery George Underhill, Hazel Underhill, Margaret Underhill, Roland Underhill, Frances Veronica, Jack Warren, Joyce Warren, Stephen Willis, Beverly Whitehouse-Claridge, Jean Wilkinson, Thomas Wilkinson, The Reverend Canon James A. Winters, Nigel Wright, Edwin Zvoma.

Father Kwari: Grant, we beseech Thee, Almighty God, that the souls of thy servants, departed from this world, may be cleansed by this sacrifice, and delivered from sins, and may receive forgiveness and everlasting rest, through Thy Son Jesus Christ our Lord, who livest and reignest with the Father and Holy Ghost, one God, world without end. **Amen.**

Father Kwari: Heavenly Father, King of kings, Lord and giver of life, who of thy grace in creation didst form mankind in thine own image, and in thy great love offerest us life eternal in Christ Jesus; claiming the promises of thy most blessed Son, we entrust the souls of the dearly departed, to thy merciful keeping, in sure and certain hope of the resurrection to eternal life, when Christ shall be all in all; who died and rose again to save us, and now liveth and reigneth with thee and the Holy Spirit, in glory forever. **Amen.**

In Paradisum

Missa pro defunctis

Plainsong

*In paradisum deducant te angeli,
in tuo adventu suscipiant te
martyres,
et perducant te in civitatem
sanctam Jerusalem.
Chorus angelorum te suscipiat,
et cum Lazaro quondam paupere
aeternam habeas requiem.*

*Into Paradise may the Angels lead
thee;
at thy coming may the martyrs
receive thee,
and bring thee into the holy city of
Jerusalem.
May the chorus of angels receive
thee
and with Lazarus, once poor,
mayest thou have eternal rest.*

Father Kwari: The God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well pleasing in his sight, in the name of God the Father almighty, who created thee; in the name of Jesus Christ, Son of the living God, who suffered for thee; in the name of the Holy Spirit, who was poured out upon thee and anointed thee.

Father Rath: Rest eternal grant unto them, O Lord.

All: ✠ **And let light perpetual shine upon them.**

Father Rath: May the Divine assistance remain with us always and may the souls ✠ of the faithful departed, through the mercy of God, rest in peace.

All: **Amen.**

Father Rath: Let us depart in peace.

All: ✠ **Thanks be to God.**

Recessional Hymn

260 *Let Saints On Earth In Concert Sing*

Dundee

Organ Postlude

Kyrie, Gott heiliger Geist, BWV 674

Johann Sebastian Bach

RECEPTION

Immediately following the Service, the Congregation is invited to a reception in the Fred Allen Memorial Hall.

ASSISTING WITH THE SERVICE

Celebrant and Homilist	The Reverend Canon George Kwari
Deacon	The Reverend Canon David Rath
Subdeacon	Vincent Salabarria
Organist and Choirmaster	Shawn Potter
First Reading	Barbara Schultz-Des Brisay

This Service is being live-streamed on YouTube.

**CHURCH OF ST BARNABAS,
APOSTLE AND MARTYR**

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