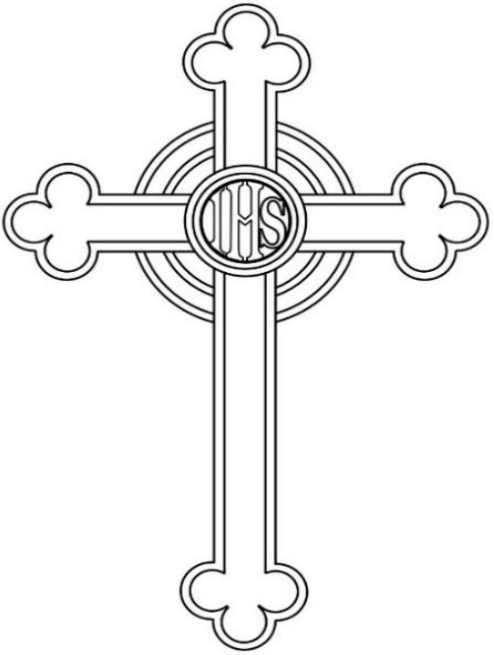
WELCOME TO
ST BARNABAS
APOSTLE & MARTYR

We are an Anglo-Catholic Parish in the Diocese of Ottawa founded in 1889. We welcome you to worship with us in the beauty of holiness.

Please use this bulletin with:

Mass Booklet & Hymnbook

THE REVISED ENGLISH HYMNAL



Twenty-Fourth Sunday after Pentecost/Trinity XXIII

Sunday, November 8, 2026, 10:30 a.m.

Solemn High Mass with an Act of Remembrance

Our Church stands on the unceded traditional territory of the Anishinaabe Algonquin Nation.

Organ Prelude

Prayer of Saint Gregory Alan Hovhaness (1911-2000)

Mass Setting

Mass of Saint Thomas Robert Fleming (1921-1976)
Gloria and Creed: Merbecke

THE GATHERING OF THE COMMUNITY

The Opening Hymn

533 *O God, Our Help in Ages Past* St Anne

Introit Proper

Thus saith the Lord, I know the thoughts that I think towards you, thoughts of peace and not of affliction : ye shall call upon me, and I will hearken unto you, and will bring again your captivity from every nation. *Ps*. Lord, thou art become gracious unto thy land : thou hast turned away the captivity of Jacob. Glory be … Thus saith the Lord …

The Opening Greeting p.2

Kyrie p.2

Gloria p.3

The Collect

Eternal God, who caused all holy scriptures to be written for our learning, grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Saviour Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

The First Reading: Micah 4:1-5

The first reading is taken from the fourth chapter of the book of Micah, beginning at the first verse.
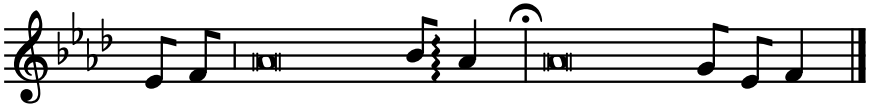
In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised up above the hills. Peoples shall stream to it, and many nations shall come and say: 'Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.'

For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between many peoples, and shall arbitrate between strong nations far away; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more; but they shall all sit under their own vines and under their own fig trees, and no one shall make them afraid; for the mouth of the Lord of hosts has spoken.

For all the peoples walk, each in the name of its god, but we will walk in the name of the Lord our God for ever and ever.

The Word of the Lord
Thanks be to God.

Psalm 116 *Dilexi, quoniam.* II.1



1 MY DE-light is in the *Lord*, / **because he hath heard the voice *of* my prayer;**

2 Because he hath inclinèd his ear unto *me*, / therefore will I call upon him as long *as* I live.

3 The cords of death compassèd me round a-*bout*, / and the pains of hell gat hold *up*-on me.

4 I found trouble and heaviness, and I callèd upon the Name of the *Lord*: / 'O Lord, I beseech thee, deli-*ver* my soul.'

5 Gracious is the Lord, and *righ*-teous; / yea, our God *is* mer^ci-ful.

6 The Lord preserveth the *sim*-ple: / I was in misery and *he* help^ed me.

7 Turn again then unto thy rest, O my *soul*; / for the Lord hath dealt bountiful-*ly* with thee.

8 For thou hast deliverèd my soul from *death*, / mine eyes from tears, and my feet *from* fall-ing.

The Second Reading: 1 Thessalonians 4:13-18

The second reading is taken from the fourth chapter of the first letter of Paul to the Thessalonians, beginning at the thirteenth verse.

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died.

For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever.

Therefore encourage one another with these words.

The Word of the Lord
Thanks be to God.

Gradual Hymn

458 ***Eternal Ruler of the Ceaseless Round***

Song 1

Gradual Proper

It is thou, O Lord, that savest us from our enemies : and puttest them to confusion that hate us. *V.* We make our boast in God all day long : and will praise thy Name for ever. Alleluia. Alleluia. He maketh peace in thy borders : and filleth thee with the flour of wheat. Alleluia.

The Gospel: Matthew 25:1-13

The Lord be with you.
And with thy spirit.

✠ The Holy Gospel is written in the twenty-fifth chapter of the Gospel of our Lord Jesus Christ according to St. Matthew, beginning at the first verse.
Glory be to thee, O Lord.

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps.

As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps.

The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut.

Later the other bridesmaids came also, saying, 'Lord, Lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

The Gospel of the Lord.
Praise be to thee, O Christ.

The Homily The Reverend Canon George Kwari

The Nicene Creed **p.6**

The Prayers of the People **p.7**

The Confession and Absolution **p.8**

The Peace **p.9**

Offertory Proper

Out of the deep have I called unto thee, O Lord : Lord, hear my voice.

Offertory Hymn

456 ***Dear Lord and Father of Mankind*** **Repton**

Prayer over the Gifts

Gracious God, your word to us is food indeed. Receive all we offer you this day, and let your loving-kindness be our comfort, for the sake of Jesus Christ, your living Word. **Amen.**

The Mass Intentions of the Day

THE CANON OF THE MASS

The Sursum Corda **p.11**

The Sanctus and Benedictus **p.12**

The Eucharistic Prayer **pp.12-13**

The Lord's Prayer **p.14**

Prayer of Humble Access **p.14**

Agnus Dei **p.15**

Invitation to Communion **p.15**

Communion Proper

Verily I say unto you, what things soever ye desire, when ye pray : believe that ye receive them, and it shall be done unto you.

Communion Hymn

368 ***Alleluya, Sing to Jesus*** **Hyfrydol**

Ablutions Motet

Da pacem Domine **Arvo Pärt (b. 1935)**

Grant peace, Lord, in our time;
for there is none else
who would fight for us
if not you, our God.

The Prayer after Communion

Living God, in the eucharist you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, and bring us to the joy you promise. We ask this in the name of Jesus Christ our Lord. **Amen.**

THE REMEMBRANCE CEREMONY

Hymn

551 Peace, Perfect, Peace. Song 46

National Anthem: O Canada

O Canada! Our home and native land!
True patriot love in all of us command.
With glowing hearts, we see thee rise,
the true north, strong and free!
From far and wide, O Canada,
we stand on guard for thee.
God keep our land glorious and free!
O Canada, we stand on guard for thee.
O Canada, we stand on guard for thee.

Words by Robert Stanley Weir, (Public Domain)

Last Post Lynn Peterson

Two minutes of silence

Lament John Virag

Rouse Lynn Peterson

Act of Remembrance Jack Des Brisay,
Capt. (Retired), RCAF, former fighter pilot

They shall grow not old, as we that are left grow old;
Age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning
We will remember them.
We will remember them.

Commitment to Remember

They were young, as we are young.
They served, giving freely of themselves.
To them, we pledge, amid the winds of time,
To carry their torch and never forget.
We will remember them.
We will remember them.

Prayers

We come before you this day, O Lord, in grateful remembrance of all those who have known the pain and hardship of war that we might know the joy of peace, for all who have suffered imprisonment that we might know freedom, for all who have died that we might live. Turn our gratitude into determination and into deeds, that as those whom we remember died for peace, we may live for peace, for the sake of the Prince of Peace, even Jesus Christ our Lord. **Amen.**

Almighty God, we commend to thy gracious care and keeping all the men and women of His Majesty's Canadian Forces at home and abroad. Defend them day by day with thy heavenly courage to face the perils that beset them, and grant them the knowledge of thine abiding presence wherever they may be, through Jesus Christ our Lord. **Amen.**

O Almighty God, we give thee thanks for all those who laid down their lives for our sakes, and who now are at rest; fulfil in them, we beseech thee, the purpose of thy love, that the good work which thou didst begin in them may be perfected unto the day of Christ's appearing. Let the memory of their devotion ever be an example to us, that we, being faithful unto death, may with them at the last receive the crown of life; through Jesus Christ our Lord. **Amen.**

Laying of wreath Lt. Colonel L. J. Evans CD

Royal Anthem

God save our gracious King,
Long live our noble King:
God save the King.
Send him victorious,
Happy and glorious,
Long to reign over us,
God save the King.

The Doxology **p.16**

The Blessing **p.17**

The Dismissal **p.18**

Post-Communion Hymn

457 ***Eternal Father, Strong to Save*** **Melita**

The Angelus **p.19**

Organ Postlude

Duetto IV, BWV 805Johann Sebastian Bach (1685-1750)

Assisting with the Service

Celebrant & Homilist	The Reverend Canon George Kwari
Deacon	The Reverend Canon David Raths
Subdeacon	Jon Machnee
Reader	Rachelle Dubois
Organist and Choirmaster	Shawn Potter

PARISH ANNOUNCEMENTS

Thank you to Lynn Peterson, the trumpeter and John Virag the piper for their contributions during the Act of Remembrance.

A special thank you is extended to Lt. Colonel L. J. Evans CD. for laying the wreath and Jack Des-Brisay for reading the poem.

Annual Christmas Bazaar
Saturday, November 21, 10:00 a.m. to 2:00 p.m.

Just two weeks until the St. Barnabas Christmas Bazaar!

Our Autumn Soup and Chili con Carne, sold in take-out containers, are perennial favourites. Parishioners are encouraged to prepare them at home using our recipes and containers. Sign-up sheets and recipes are in the narthex. Containers are available from Warren Halligan or by emailing the parish administrative assistant at stacy.rainville@stbarnabasottawa.com.

Baked goods, deli foods and Christmas treats are also very popular! Many can be prepared ahead and frozen until the bazaar. Ready-to-eat meals in one- or two-person portions—such as jerk chicken, baked beans, soups, stews, quiche and shepherd's pie—are especially welcome.

Baked goods may be brought to church in the days before the bazaar. Please bring all other foods no earlier than Friday, as refrigerated space is extremely limited.

Thank you for the donations already received. Space constraints prevent us from accepting clothing or furniture; please take these to thrift stores. We also cannot accept electronic devices of any kind. Please take them to a designated electronics recycling point.

Help us bring the Christmas Bazaar to life! On Sunday, November 15, we need strong helpers to carry items and boxes up from the basement and place them along the hall wall. From Tuesday, November 17, volunteers are needed throughout the week to sort donations and arrange them on tables. Whether you can help for a few hours or several days, your contribution will make a wonderful difference!

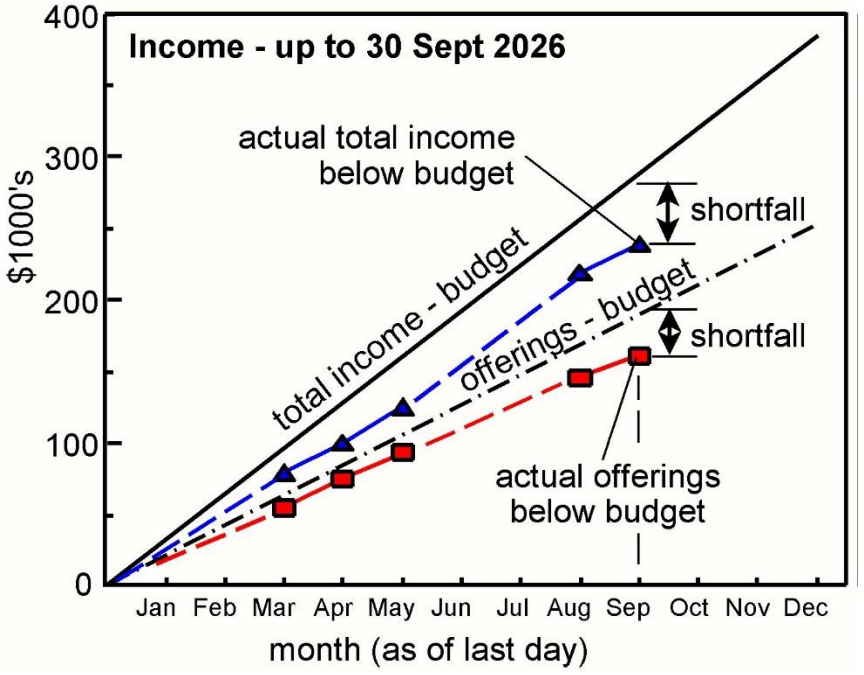
Financial Update - as of September 30, 2026

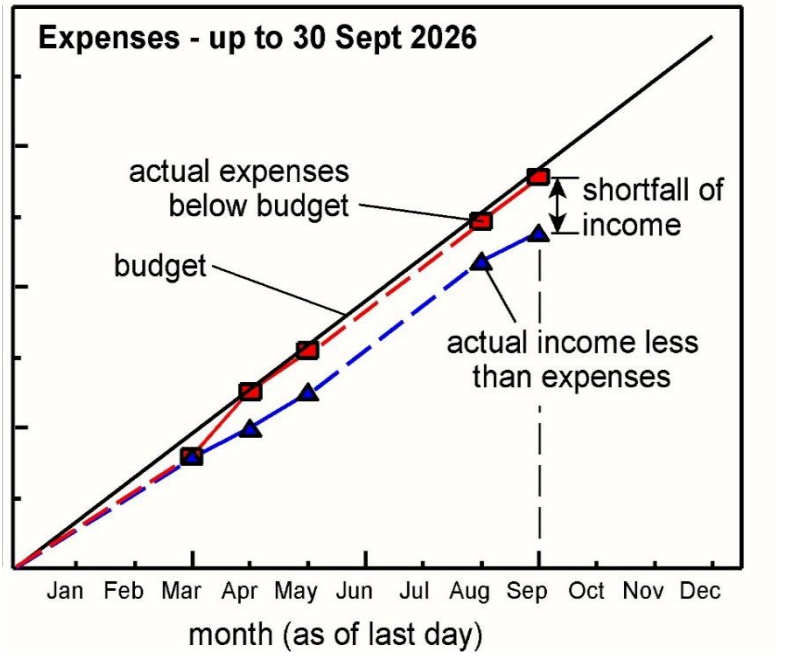
Summary: Although currently running with a deficit, we are forecasting additional income from several sources: the Bazaar in November, investments maturing in December, and the generosity of parishioners at Christmas. We expect that the added income from these sources, combined with the steady trends to date, will result in a significant reduction in the deficit by year's end.

The Details: The two graphs summarize our financial position from month to month for the year so far. The numbers are for the operating budget - they do not include special projects such as the brickwork repairs or the floors. The points are numbers from the treasurer's reports presented to Parish Council.

Income

- offerings continue to be short of budget by about $27,600, or roughly 15% of budget. This has been the trend all year.
- total income (offerings plus investments, rentals, and fund-raisers) was short by about $49,000 at the end of September.
- however, by the end of December we shall have received bazaar proceeds (est. $9,000) and investment dividends (est. $30,000) which will reduce this shortfall.


Income - up to 30 Sept 2026
$1000's
400
300
200
100
0
actual total income
below budget
shortfall
total income - budget
offerings - budget
shortfall
actual offerings
below budget
Jan Feb Mar Apr May Jun Jul Aug Sep Oct Nov Dec
month (as of last day)


Expenses - up to 30 Sept 2026
actual expenses
below budget
shortfall of
income
budget
actual income less
than expenses
Jan Feb Mar Apr May Jun Jul Aug Sep Oct Nov Dec
month (as of last day)

Expenses

- expenses are under control, and continue to be slightly below budget by about $5,000.
- our total income is about $39,000 below expenses - a deficit.

The additional income anticipated from investments and a successful bazaar balanced against the additional expenses will probably not be sufficient to balance our budget at year-end.

But our parishioners have traditionally been very generous at Christmas, and this will in all probability enable us to eliminate the deficit.

We thank you for your continuing generosity, both to your parish's regular operating fund as well as to our capital projects, in particular the floors!

Donation envelopes

Boxes of numbered donation envelopes will be available for parishioners who plan to give regularly by cash or cheque in 2027. Each set has a unique number that identifies the donor in our donation records. To request your envelopes for next year, speak to Barbara Schultz, Envelope Secretary.

Giving by PAR

Pre-Authorized Remittance (PAR) is a simple, secure and cost-effective way to support our church through regular, automatic donations from your bank account or credit card. Many regular donors use PAR for their monthly offerings. PAR is operated by the United Church of Canada for churches of all denominations across Canada. To sign up, please request a form from the Treasurer or email the parish administrative assistant at - stacy.rainville@stbarnabasottawa.com

If you already give through PAR, thank you for your ongoing support. Please consider increasing your monthly donation to help our church keep pace with rising costs. To make a change,

simply complete a form available from the Treasurer or the parish administrator.

Book Study Series beginning November 10
Tuesdays from 10:30 a.m.-12:00 p.m.

The Tuesday Advent Study, previously scheduled to begin on November 24, will now hold its first session after the 10:00 am Low Mass on **Tuesday, November 10**. This earlier date will enable parishioners who wish to do so time to read or research literary works to be covered during the series. It will also provide an introduction to the subject as well as an overview of what to expect during the talks themselves.

Material to be covered in the first talk will consist of the following items:

(i) an explanation of the series as a personal encounter with Christian Literature by the presenter, Peter Scotchmer;

(ii) the function of Story as fundamental to human society, with its roots in myth and legend, and its application in everyday life today;

(iii) stories in the Bible, with special attention to the Parables, with particular attention to lessons made explicit in the parables themselves but often implied in literature of merit;

(iv) an introduction to the Three Theological Virtues of Faith, Hope, and Love (or Charity), all of which to be discussed and applied (see below).

(v) a revised list of, and introduction to, poetry, short stories, plays, and novels of lasting significance, to be examined, with helpful reading suggestions.

Dates and topics of subsequent talks are as follows:

Tuesday, December 1 – Faith: defined and applied to the poetry of Christina Rossetti, Emily Dickinson, Matthew Arnold, John Betjeman, among others.

Tuesday, December 8 – Hope: defined and applied primarily to works by John Donne, John Bunyan, O. Henry, and Charles Dickens.

Tuesday, December 15 – Love: defined and applied primarily to a novel by George Eliot, and plays by William Shakespeare.

Upcoming Evening Services:

- Sunday, November 15 at 4:00 p.m.:
  Evensong and Benediction of the Blessed Sacrament
- Sunday, December 13 at 4:00 p.m.:
  Advent Lessons and Carols with a Procession

Weekday Masses

Tuesday, November 10 at 10:00 a.m.
Friday, November 13 at 7:30 a.m.

Subscribe to our email newsletter to receive these updates in your inbox every Saturday:

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