



We are an Anglo-Catholic Parish in the Diocese of Ottawa founded in 1889. We welcome you to worship with us in the beauty of holiness.

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Mass Booklet & Hymnbook



The Dedication Festival and The Solemn Feast of St. Luke the Evangelist

Sunday, October 18, 2026, 10:30 a.m.

Procession and Solemn High Mass

Our Church stands on the unceded traditional territory
of the Anishinaabe Algonquin Nation.

Organ Prelude

Schmücke dich, o liebe Seele Georg Philipp Telemann (1681-1767)
'Deck thyself, my soul, with gladness'

Mass Setting

A Simple Communion Service in F William H. Harris (1883-1973)
Gloria and Creed: Missa de Angelis

THE GATHERING OF THE COMMUNITY

The Processional Hymn

Let us proceed in peace.

In the name of the Lord. Amen.

270 *Christ is Made the Sure Foundation* Westminster Abbey

Station at the Baptismal Font

Our help is in the name of God. Alleluia.

Who hath made heaven and earth. Alleluia.

Grant, O Lord, that all who shall be baptised in this font, that being washed and sanctified by the Holy Spirit, they may die unto sin, and rise again unto righteousness and ever remain in the number of thy faithful and elect children; until they come to thy everlasting kingdom; through your Son who lives and reigns with the Father and the Holy Spirit, one God, world without end. **Amen.**

Hymn 270 continues.

Station at the Lady Altar

The memorial of thine abundant kindness shall be showed. Alleluia.

And all shall sing of thy righteousness. Alleluia.

Grant O Lord, that our sacrifice of praise and thanksgiving offered unto thy divine majesty, on this altar, may be acceptable unto, through the merits and meditation of Jesus Christ, our only advocate and high priest. **Amen.**

Hymn 270 continues.

Station at the Rood

O how lovely are thy dwellings, O Lord of Hosts:

My soul hath a desire and longing to enter into the courts of the Lord. Alleluia

O most blessed Saviour, who didst vouchsafe thy gracious presence at the Feast of Dedication: Be present with us at this time by thy Holy Spirit, and so possess our souls by thy grace, that we maybe living temples, holy and acceptable unto thee; who livest and reignest with the Father and the Holy Spirit, one God, world without end. **Amen.**

Then follows the conclusion of the hymn.

Introit Proper

O how dreadful is this place! this is the house of God, and gate of heaven : and men shall call it the palace of God. *Ps.* The Lord is King, and hath put on glorious apparel : the Lord hath put on his apparel, and girded himself with strength. Glory be ... O how dreadful ...

The Opening Greeting

p.2

Kyrie

p.2

Gloria

p.3

The Collect

Almighty God, Watchful and caring, our source and our end, all that we are and all that we have are yours. Accept us now, as we give thanks to you for this place where we have come to praise your name, to ask your forgiveness, to know your healing power, to hear your word, and to be nourished by the body and blood of your Son. Be present always to guide and to judge, to illumine and to bless your people through thy Son, Jesus Christ, who lives and reigns with Thee and the Holy Spirit, one God, world without end. **Amen.**

THE LITURGY OF THE WORD

The First Reading: 1 Kings 8:22-30

Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands toward heaven; and he said: "Lord God of Israel, there is no God in heaven above or on earth below like You, who keep Your covenant and mercy with Your servants who walk before You with all their hearts. You have kept what You promised Your servant David my father; You have both spoken with Your mouth and fulfilled it with Your hand, as it is this day.

Therefore, Lord God of Israel, now keep what You promised Your servant David my father, saying, 'You shall not fail to have a man sit before Me on the throne of Israel, only if your sons take heed to their way, that they walk before Me as you have walked before Me.' And now I pray, O God of Israel, let Your word come true, which You have spoken to Your servant David my father.

"But will God indeed dwell on the earth? Behold, heaven and the heaven of heavens cannot contain You. How much less this temple which I have built! Yet regard the prayer of Your servant and his supplication, O Lord my God, and listen to the cry and the prayer which Your servant is praying before You today: that Your eyes may be open toward this temple night and day, toward the place of which You said, 'My name shall be there,' that You may hear the prayer which Your servant makes toward this place.

And may You hear the supplication of Your servant and of Your people Israel, when they pray toward this place. Hear in heaven Your dwelling place; and when You hear, forgive."

The Word of the Lord
Thanks be to God.



- ¹ O HOW lovely are thy *dwe*-lings, / (-) thou Lörd of^ hösts!
- ² **My soul hath a desire and longing to enter into the courts of *the* Lord: / my heart and my flesh rejoice *in* the li-ving Göd.**
- ³ Yea, the sparrow hath found her an house, and the swallow a nest where she may lay *her* young: / even thine altars, O Lord of hosts, my *King* and mÿ Göd.
- ⁴ **Blessèd are they that dwell in *thy* house; / they will be *al*-way präis-ing^ thëe.**
- ⁵ Blessèd are the men whose strength is *in* thee, / in whose heart *are* the pïl-grim^ wäys;
- ⁶ **Who going through the Vale of Misery use it for *a* well; / yea, the early rain covereth *it* with blëss-ings.**
- ⁷ They go from strength *to* strength, / and unto the God of gods appeareth every one of *them* in Si-ön.
- ⁸ **O Lord God of hosts, hear *my* prayer: / hearken, O *God* of Jä-cöb.**
- ⁹ Behold, O God, *our* shield, / and look upon the face of *thine* an-oïnt-öd.
- ¹⁰ **For one day in *thy* courts / is better *than* a thöu-sänd.**
- ¹¹ I had rather be a door-keeper in the house of *my* God, / than to dwell in the tents *of* un-göd-li^ nëss.
- ¹² **For the Lord God is a light and de-fênce; the Lord will give grace and *glo*-ry; / and no good thing shall he withhold from them that *lead* a göd-ly^ lïfe.**
- ¹³ O Lord God *of* hosts, / **blessèd is the man that put-*teth* his trüst in^ thëe.**

The Second Reading: 2 Timothy 4:5-13

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments.

The Word of the Lord
Thanks be to God.

Gradual Hymn

556 *Praise to the Lord, the Almighty*

Lobe Den Herren

Gradual Proper

This dwelling is God's handywork : it is a mystery beyond all price, that cannot be spoken against. ✠ O God, in whose presence the choirs of Angels are standing : graciously hear the prayers of thy servants. Alleluia. Alleluia. ✠ I will worship toward thy holy temple : and will sing praises unto thy Name. Alleluia.

The Gospel: Matthew 21: 12-16

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the twenty-first chapter of the Gospel of our Lord Jesus Christ according to St. Matthew, beginning at the twelfth verse.

Glory be to thee, O Lord.

Then Jesus went into the temple of God and drove out all those who bought and sold in the temple, and overturned the tables of the money changers and the seats of those who sold doves. And He said to them, "It is written, 'My house shall be called a house of prayer,' but you have made it a 'den of thieves.'"

Then the blind and the lame came to Him in the temple, and He healed them. But when the chief priests and scribes saw the wonderful things that He did, and the children crying out in the temple and saying, "Hosanna to the Son of David!" they were indignant and said to Him, "Do You hear what these are saying?" And Jesus said to them, "Yes. Have you never read, 'Out of the mouth of babes and nursing infants you have perfected praise?'"

The Gospel of the Lord.

Praise be to thee, O Christ.

Prayer at the Pulpit

Almighty God, we have heard your words to us in holy scripture, and know your call to each of us. In every age you have spoken through the voices of prophets, pastors, and teachers. We give you thanks that over the years we have heard you speak to us through the preaching of your word in this place. Grant O Father, that by thy holy word, proclaimed in this place, the hearers thereof may both perceive and know what things they ought to do, and also have grace and power faithfully to fulfil the same, through your Son who lives and reigns with Thee and the Holy Spirit, one God, world without end.
Amen.

The Homily

The Reverend Canon George Kwari

THE LAYING ON OF HANDS

Priest: *Name*, I lay my hand upon thee and anoint thee, in the name of the Father, and of the Son and of the Holy Ghost. **Amen.**

Almighty God, whose blessed Son did lay his hands upon the sick and healed them; grant we beseech thee, to *Name* on whom we lay our hands in his name refreshment of spirit and if it be thy holy will, perfect restoration to health; through the same thy Son Jesus Christ our Lord. **Amen.**

Hymns

471 *God Moves in a Mysterious Way* **London New**

608 *By Gracious Powers So Wonderfully Sheltered* **Intercessor**

The Nicene Creed **p.6**

The Prayers of the People **p.7**

The Confession and Absolution **p.8**

The Peace **p.9**

Offertory Proper

O Lord God, in the uprightness of my heart I have willingly offered all these things: and now I have seen with joy thy people, which are present here. O Lord God of Israel, keep for ever this imagination: of the heart of thy people.

Offertory Hymn

274 *Only-Begotten, Word of God, Eternal* **Iste Confessor**

Prayer over the Gifts

Grant, O Lord, to thy faithful people who offer to thee of their substance in this place, that they may give cheerfully for the work of thy church, and the extension of thy kingdom through Jesus Christ our Lord. **Amen.**

The Mass Intentions of the Day

THE CANON OF THE MASS

The Sursum Corda **p.11**

The Sanctus and Benedictus **p.12**

The Eucharistic Prayer **pp.12-13**

The Lord's Prayer **p.14**

Prayer of Humble Access **p.14**

Agnus Dei **p.15**

Invitation to Communion **p.15**

Communion Proper

My house shall be called of all nations the house of prayer, saith the Lord : in it every one that asketh receiveth, and he that seeketh findeth. And to him that knocketh : it shall be opened.

Communion Hymn

586 *We Love the Place, O God*

Quam Dilecta

Ablutions Motet

Auxilium meum

Pierre Passereau (c.1509-1547)

My help comes from God, because he does not reject his people or desert his inheritors. Let all rejoice who hope in him, for they shall exult in eternity and be joyful forever.

The Prayer after Communion

Grant O lord, that whosoever has received the blessed sacrament of the Body and blood of Christ thy son, may come to that holy ordinance with a true and penitent heart, lively faith and perfect charity; and being filled with thy grace and heavenly benediction, may, to their great and endless comfort, obtain remission of their sins, and all other benefits of his passion; through the same Jesus Christ our Lord. Amen.

Glory to God, whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the church and in Christ Jesus forever and ever. Amen.

The Blessing

p.17

The Dismissal

p.18

Post-Communion Hymn

604 *Thy Hand, O God, Has Guided*

Thornbury

The Angelus

p.19

Organ Postlude

Nun lob, mein Seel, den Herren, BuxWV 214

'Now praise, the Lord, my soul' Dieterich Buxtehude (1637-1707)

ASSISTING WITH THE SERVICE

Celebrant and Homilist

The Reverend Canon George Kwari

Deacon

The Reverend Canon David Rath

Subdeacon

Ellery Furlong

Reader

Brian Beaven

Sidespersons

Bill Hallett and Dolorès Baronet

Organist and Choirmaster

Shawn Potter

PARISH ANNOUNCEMENTS

Evensong THIS AFTERNOON at 4:00 p.m.

Please join us for the first Evensong service of the autumn this afternoon **at 4:00 p.m.** There will be a potluck supper immediately following the service.

Requiem Mass for All the Faithful Departed.

Sunday, November 1 at 4:00 p.m.

Those who would like names of family or friends remembered as part of the All-Souls Requiem Mass are invited to provide those names to Fr. Kwari by email at rector@stbarnabasottawa.com, or to write them on the list provided in the Narthex.

Public Lecture on the Book of Common Prayer

Friday, October 23 at 7:30 p.m. in the Parish Hall

Dr. Jesse Billett (PhD, Cambridge), Associate Professor in the Faculty of Divinity at Trinity College, University of Toronto, specializing in medieval history, liturgy, and the history of Christian worship will present "O knit my heart unto thee: A Spirituality Formed and Fed by the Prayer Book".

This lecture is sponsored by the Ottawa Branch of the Prayer Book Society of Canada (PBSC). This is a free event, but there will be an opportunity to give a free-will offering at the door. The evening will conclude with sung Compline.

All are very welcome to attend.

Annual Christmas Bazaar

Saturday, November 21 at 10:00 a.m. to 2:00 p.m.

Just over one month to go until the St. Barnabas Christmas Bazaar!

Bake table, deli foods and Christmas treats: Many items for the bake table and deli counter can be made ahead and frozen until the big day. A very popular category is ready-to-eat meals such as jerk chicken, baked beans, soups and stews, tea biscuits, or shepherd's pie in one- or two-person serving sizes.

We will once again be selling the ever-popular Autumn Soup and Chili. Sign-up sheets for these will be in the narthex ahead of time.

Attic Treasures: If you are rehoming quality tableware, silver, pottery, vases, curios, or collectible items, our Attic Treasures table would be delighted to receive them.

Jams, jellies, chutneys and other preserves are among our most popular sellers.

Other Welcome Donations: We gladly accept:

Framed art, books, children's toys, puzzles, and games

Handicrafts (knitted or crocheted hats, mitts, socks, embroidery, handmade pieces)

Jewelry and scarves

Please note that due to space constraints, we are unable to accept clothing or furniture for the bazaar.

There will be sign-up sheets for the Autumn Soup and Chili in the Narthex in the coming weeks. Please speak with members of the organizing committee if you have any questions or are looking for ways to help: Barbara Schultz, Allayne Evans and Warren Halligan.

Anglican Diocese of Ottawa Property and Finance Committee approves the Floor project!

The Diocesan Property and Finance Committee has unanimously approved the St. Barnabas Floor project and the withdrawal of \$200,000 from the Consolidated Trust Fund.

The selected general contractor, RoJo Construction Management Inc. has been informed and is ready to begin work on Monday, November 9, 2026. In the lead-up to November 9, there is much to be done in preparation for the start of the project. Father Kwari will publish a detailed report on Sunday, October 25.

This service is being live-streamed on YouTube

**CHURCH OF ST BARNABAS,
APOSTLE AND MARTYR**

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