



We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 137 years of worship and service: 1889-2026.



Feast of St. Barnabas (Transferred)

Sunday, June 14, 2026, 10:30 a.m.

Solemn High Mass with Confirmation

Our Church stands on the unceded traditional territory of the Anishinaabe Algonquin Nation.

Organ Prelude

Chromhorne sur la Taille

François Couperin (1668-1733)

Mass Setting

Service of Holy Communion

John Merbecke (c.1510-c.1585)

THE GATHERING OF THE COMMUNITY

Processional Hymn

603 *The Church's One Foundation*

Aurelia

**¹ The Church's one foundation
Is Jesus Christ, her Lord;
She is his new creation
By water and the word:
From heaven he came and sought her
To be his holy bride,
With his own blood he bought her,
And for her life he died.**

**² Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation
One Lord, one faith, one birth;
One holy name she blesses,
Partakes one holy food,
And to one hope she presses
With every grace endued.**

**³ Though with a scornful wonder
Men see her sore oppressed,
By schisms rent asunder,
By heresies distressed;**

**Yet saints their watch are keeping,
Their cry goes up, 'How long?'
And soon the night of weeping
Shall be the morn of song.**

**⁴ 'Mid toil, and tribulation,
And tumult of her war,
She waits the consummation
Of peace for evermore;
Till with the vision glorious
Her longing eyes are blessed,
And the great Church victorious
Shall be the Church at rest.**

**⁵ Yet she on earth hath union
With God the three in one,
And mystic sweet communion
With those whose rest is won:
O happy ones and holy!
Lord, give us grace that we
Like them, the meek and lowly,
On high may dwell with thee.**

Introit Proper

Blessed is this holy man, who was worthy to be numbered among the Apostles: for he was a good man, filled with the Holy Spirit and with faith. *Ps.* O Lord, thou hast searched me out, and known me : thou knowest my down sitting, and mine uprising. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. Blessed is this holy man ...

The Right Reverend Kathryn Otley: The grace ✠ of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with you all.

***All:* And with thy spirit.**

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Kyrie

**Lord, have mercy upon us
Christ, have mercy upon us
Lord, have mercy upon us**

Gloria

Glory be to God on high,
and in earth peace, good will towards men. We praise thee, we bless thee, [bow] we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, [bow] Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, [bow] receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, ☩ art most high in the glory of God the Father. Amen.

The Collect

The Lord be with you.

And with thy spirit.

Let us pray.

O Lord God Almighty, who didst endue thy Holy Apostle Barnabas with singular gifts of the Holy Spirit: leave us not, we beseech thee, destitute to thy manifold gifts, nor yet of grace to use them always to thy honour and glory; through Jesus Christ our Lord. **Amen.**

THE PROCLAMATION OF THE WORD

The First Reading Isaiah 42:5-12

Thus says God the Lord, who created the heavens and stretched them out, ho spread forth the earth and that which comes from it, who gives breath to the people on it, And spirit to those who walk on it: "I, the Lord, have called You in righteousness, And will hold your hand; I will keep you and give you as a covenant to the people, as a light to the gentiles, to open blind eyes, to bring out prisoners from the prison, those who sit in darkness from the prison house.

I am the Lord, that is My name; and My glory I will not give to another, nor My praise to carved images. Behold, the former things have come to pass, and new things I declare; before they spring forth, I tell you of them."

Sing to the Lord a new song, and His praise from the ends of the earth, you who go down to the sea, and all that is in it, you coastlands and you inhabitants of them! Let the wilderness and its cities lift up their voice, the villages that Kedar inhabits.

Let the inhabitants of Sela sing, let them shout from the top of the mountains. Let them give glory to the Lord, and declare His praise in the coastlands.

The Word of the Lord
Thanks be to God.



- 1 BLESS-ED is the man that *fear*-eth the Lord, / **that hath great delight in *his* com-mänd-ments.**
- 2 **His seed shall be *migh*-ty^ up-on earth; / the generation of the faithful *shall* be blëss-ed.**
- 3 Riches and plenteousness shall *be* in his house; / and his righteousness en-*dur*-eth for ëv-er.
- 4 **Unto the upright there ariseth up *light* in^ the dark-ness; / he is merciful, *lov*-ing,^ and rìgh-teous.**
- 5 It is well with the man that is merci-*ful* and lend-eth, / and ordereth his af-*fairs* with jüs-tice.
- 6 **For he shall *nev*-er^ be mov-èd:/ and the righteous shall be had in ever-*last*-ing^ re-mëm-brance,**
- 7 He will not be afraid of any *e*-vil ti-dings; / for his heart standeth fast and be-*liev*-eth in the^ Lord.
- 8 **His heart is establishèd *and* will not shrink, / until he see his desire up-*on* his ën-e^mies.**
- 9 He hath dispersèd abroad and *giv*-en to^ the poor, / and his righteousness remaineth for ever; his horn shall be ex-*alt*-ed^ with hön-our.
- 10 **The ungodly shall see it, and it shall grieve him: / he shall gnash with his teeth and consume away; the desire of the ungod-ly^ shall për-ish.**

The Second Reading Acts 11:19-30; 13:1-3

Now those who were scattered after the persecution that arose over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, preaching the word to no one but the Jews only. But some of them were men from Cyprus and Cyrene, who, when they had come to Antioch, spoke to the Hellenists, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number believed and turned to the Lord.

Then news of these things came to the ears of the church in Jerusalem, and they sent out Barnabas to go as far as Antioch. When he came and had seen the grace of God, he was glad, and encouraged them all that with purpose of heart they should continue with the Lord. For he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord. Then Barnabas departed for Tarsus to seek Saul. And when he had found him, he brought him to Antioch. So it was that for a whole year they assembled with the church and taught a great many people. And the disciples were first called Christians in Antioch. And in these days prophets came from Jerusalem to Antioch.

Then one of them, named Agabus, stood up and showed by the Spirit that there was going to be a great famine throughout all the world, which also happened in the days of Claudius Caesar. Then the disciples, each according to his ability, determined to send relief to the brethren dwelling in Judea. This they also did, and sent it to the elders by the hands of Barnabas and Saul.

Now in the church that was at Antioch there were certain prophets and teachers: Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen who had been brought up with Herod the tetrarch, and Saul. As they ministered to the Lord and fasted, the Holy Spirit said, "Now separate to Me Barnabas and Saul for the work to which I have called them." Then, having fasted and prayed, and laid hands on them, they sent them away.

The Word of the Lord

Thanks be to God.

Gradual Hymn

286 *Th'Eternal Gifts of Christ the King* *Aeterna Christi Munera*

**¹ Th'eternal gifts of Christ the King,
Th'apostles' glorious deeds, we sing;
And while due hymns of praise we pay,
Our thankful hearts cast grief away.**

**² The Church in these her princes boasts,
These victor chiefs of warrior hosts;
The soldiers of the heavenly hall,
The lights that rose on earth for all.**

**³ 'Twas thus the yearning faith of saints,
The unconquered hope that never faints,
The love of Christ that knows not shame,
The prince of this world overcame.**

**⁴ In these the Father's glory shone;
In these the will of God the Son;
In these exults the Holy Ghost;
Through these rejoice the heavenly host.**

**⁵ Redeemer, hear us of thy love,
That, with this glorious band above,
Hereafter, of thine endless grace,
Thy servants also may have place.**

**⁶ All praise to God the Father be,
All praise, eternal Son, to thee;
Whom with the Spirit we adore
For ever and for evermore. Amen.**

Gradual Proper

Blessed is the man that feareth the Lord : he hath great delight in his commandments. *℟*. His seed shall be mighty upon earth : the generation of the faithful shall be blessed. Alleluia. Alleluia. *℟*. Right dear are thy friends unto me, O God, and held in highest honour : their rule and governance is exceeding steadfast. Alleluia.

The Gospel

The Lord be with you.
And with thy spirit.

✠ The Holy Gospel is written in the tenth chapter of the Gospel of our Lord Jesus Christ according to St. Matthew, beginning at the seventh verse.

Glory be to thee, O Lord.

Jesus said to the disciples, "And as you go, preach, saying, 'The kingdom of heaven is at hand.' Heal the sick, cleanse the lepers, raise the dead, cast out demons. Freely you have received, freely give. Provide neither gold nor silver nor copper in your money belts, nor bag for your journey, nor two tunics, nor sandals, nor staffs; for a worker is worthy of his food.

"Now whatever city or town you enter, inquire who in it is worthy, and stay there till you go out. And when you go into a household, greet it. If the household is worthy, let your peace come upon it. But if it is not worthy, let your peace return to you. And whoever will not receive you nor hear your words, when you depart from that house or city, shake off the dust from your feet. Assuredly, I say to you, it will be more tolerable for the land of Sodom and Gomorrah in the day of judgment than for that city! "Behold, I send you out as sheep in the midst of wolves. Therefore be wise as serpents and harmless as doves."

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon

The Right Reverend Kathryn Otley

THE ORDER OF CONFIRMATION

The Reverend Canon George Kwari: I present unto you, Yining Chen, Connor Hanley, Nicholas Lussier and Matthew Stobo, to receive the laying on of hands.

The Right Reverend Kathryn Otley: Take heed that the persons whom ye present be duly prepared and meet to receive the laying on of hands.

The Reverend Canon George Kwari: I have instructed them and inquired of them and believe them so to be.

The Right Reverend Kathryn Otley: Brothers and sisters, these are they to whom we purpose, God willing, to administer the Apostolic rite of the laying on of hands. The Church has thought good to order that none shall be confirmed, but such as can say the Creed, the Lord's Prayer, and the Ten Commandments, and are further instructed in the Church Catechism, set forth for that purpose.

We are assured that these persons present, being by baptism members of Christ's Church, are prepared as aforesaid, and we are assembled here to bless them by the laying on of hands with prayer. This order is very convenient to be observed.

First. Because it is evident from sundry places in holy Scripture that the Apostles prayed for and laid their hands upon those who were baptized; and the same is agreeable with the usage of the Church since the Apostles' time. This holy rite is reckoned in the Epistle to the Hebrews to be one of the first principles of Christ.

Secondly. In order that persons, having come to the years of discretion, may acknowledge openly the vows made at their Baptism and dedicate their lives to the will of God.

Thirdly. In order that by prayer and laying on of hands they may be strengthened by the Holy Spirit, manfully to fight under the banner of Christ crucified, against sin, the world, and the devil, and to continue Christ's faithful soldiers and servants unto their life's end.

THE RENEWAL OF BAPTISMAL VOWS

The Right Reverend Kathryn Otley: Do you here, in the presence of God and of this Congregation, renounce the devil and all his works, the pomps and vanity of this wicked world, and all the sinful lusts of the flesh?

All: I do.

The Right Reverend Kathryn Otley: Will you endeavour to keep God's holy will and commandments, and to walk in the same all the days of your life?

All: I will, God being my helper.

The Right Reverend Kathryn Otley: Do you here, in the presence of God and of this Congregation, renew the solemn promises and vows which were made at your Baptism?

All: I do.

Please stand as you are able

The Right Reverend Kathryn Otley: Dost thou believe in God the Father?

All: I believe in God, the Father almighty, maker of heaven and earth.

The Right Reverend Kathryn Otley: Dost thou believe in Jesus Christ, the Son of God?

All: I believe in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father Almighty. From thence he shall come to judge the quick and the dead.

The Right Reverend Kathryn Otley: Dost thou believe in God the Holy Ghost?

All: I believe in the Holy Ghost, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, ✠ and the life everlasting.

The Right Reverend Kathryn Otley: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

All: I will, with God's help.

The Right Reverend Kathryn Otley: Will you persevere in resisting evil, and, whenever thou dost fall into sin, repent and return to the Lord?

All: I will, with God's help.

The Right Reverend Kathryn Otley: Will you proclaim by word and example the Good News of God in Christ?

All: I will, with God's help.

The Right Reverend Kathryn Otley: Will you seek and serve Christ in all persons, loving thy neighbour as thyself?

All: I will, with God's help.

The Right Reverend Kathryn Otley: Will you strive for justice and peace among all people, and respect the dignity of every human being?

All: I will, with God's help.

The Right Reverend Kathryn Otley: Will you strive to safeguard the integrity of God's creation, and respect, sustain, and renew the life of the Earth?

All: I will, with God's help.

The Litany of the Saints

Lord have mercy.

Christ, have mercy.

Lord have mercy.

Holy Mary, Mother of God,

Saint Michael,

Holy Angels of God,

Saint John the Baptist,

Saint Joseph,

Saint Andrew,

Saint John,

Saint Mary Magdalene,

Saint Stephen,

Saint Ignatius of Antioch,

Saint Lawrence,

Saint Perpetua and Saint Felicity,

Saint Agnes,

Saint Gregory,

Saint Augustine,

Saint Athanasius,

Saint Basil,

Saint Martin,

Lord have mercy.

Christ, have mercy.

Lord have mercy.

Pray for us.

Pray for us.

Pray for us.

Pray for us.

Pray for us.

Pray for us.

Pray for us.

Pray for us.

Pray for us.

Pray for us.

Pray for us.

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Pray for us.

Pray for us.

Pray for us.

Pray for us.

Saint Benedict,
Saint Francis and Saint Domenic,
Saint Francis Xavier,
Saint John Vianey,
Saint Catherine of Siena,
Saint Teresa of Jesus,
All holy men and women, Saints of God,
Lord be merciful,
From all evil,
From every sin,
From everlasting death,
By your Incarnation,
By your Death and Resurrection,
Be merciful to us sinners,
Jesus, Son of the Living God,
Christ, hear us.
Christ, graciously hear us.

Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.

Lord, deliver us, we pray.
Lord, deliver us, we pray.
Lord, deliver us, we pray.
Lord, deliver us, we pray.
Lord, deliver us, we pray.
Lord, deliver us, we pray.
Lord, we ask you, hear our prayer.
Lord, we ask you, hear our prayer.
Christ, hear us.
Christ, graciously hear us.

The Prayers of the People

The Right Reverend Kathryn Otley: Let us pray for those who are affirming their baptism, and for all the confirmed everywhere.

The Rev. Canon Jim Beall: Open their hearts to thy grace and truth: Deliver them, O Lord, from the way of sin and death:



All: Lord, hear our prayer.

The Rev. Canon Jim Beall: Fill them with thy holy and life-giving Spirit: Deliver them, O Lord, from the way of sin and death:

All: Lord, hear our prayer.

The Rev. Canon Jim Beall: Keep them in the faith and communion of thy holy Church: Deliver them, O Lord, from the way of sin and death:

All: Lord, hear our prayer.

The Rev. Canon Jim Beall: Send them into the world in witness to thy love: Deliver them, O Lord, from the way of sin and death:

All: Lord, hear our prayer.

The Rev. Canon Jim Beall: Teach them to love others in the power of the Spirit: Deliver them, O Lord, from the way of sin and death:

All: Lord, hear our prayer.

The Rev. Canon Jim Beall: Bring them to the fullness of thy peace and glory. Deliver them, O Lord, from the way of sin and death:

All: Lord, hear our prayer.

The Right Reverend Kathryn Otley: Grant, Almighty God, that we may find our inheritance with the ever-blessed and glorious Virgin Mary, with patriarchs, prophets, apostles and martyrs, and all the saints; and we pray that, encouraged by their examples, aided by their prayers, and strengthened by their fellowship, we also may be partakers of the eternal life of the saints in light, through the merits of thy Son Jesus Christ our Lord.

Amen.

The Right Reverend Kathryn Otley: Our help is in the Name of the Lord;

All: Who hath made heaven and earth.

The Right Reverend Kathryn Otley: Blessed be the Name of the Lord;

All: Henceforth, world without end.

The Right Reverend Kathryn Otley: Lord, hear our prayer;

All: And let our cry come unto thee.

The Right Reverend Kathryn Otley: Let us pray.

Almighty and everliving God, who hast vouchsafed to regenerate these thy servants by Water and the Holy Spirit, and hast given unto them forgiveness of all their sins: confirm and strengthen them, we beseech thee, O Lord, with the Holy Spirit the Comforter, and daily increase in them thy manifold gifts of grace; the spirit of wisdom and understanding; the spirit of counsel and might; the spirit of knowledge and true godliness; and fill them, O Lord, with the spirit of thy holy fear, now and for ever. **Amen.**

All kneeling

Hymn

182 *Come, Holy Ghost, Our Souls Inspire*

Veni Creator

**¹ Come, Holy Ghost, our souls inspire,
And lighten with celestial fire;
Thou the anointing Spirit art,
Who does thy sevenfold gifts impart:**

**² Thy blessed unction from above
Is comfort, life and fire of love;
Enable with perpetual light
The dullness of our blinded sight:**

**³ Anoint and cheer our soiled face
With the abundance of thy grace:
Keep far our foes, give peace at home;
Where thou art guide no ill can come.**

**⁴ Teach us to know the Father, Son,
And thee, of both, to be but one;
That through the ages all along
This may be our endless song,**

**Praise to thy eternal merit,
Father, Son and Holy Spirit. Amen.**

Then all of them in order kneeling before the bishop, she shall lay her hand upon the head of every one, saying:

The Right Reverend Kathryn Otley. Defend, O Lord, this thy Servant *Name* with thy heavenly grace, that he may continue thine for ever; and daily increase in thy Holy Spirit, more and more, until he comes unto thy everlasting kingdom. **Amen.**

The candidates kneeling before the bishop,

The Lord be with you
And with thy spirit.

Let us pray:

Almighty and everliving God, who makest us both to will and to do such things as be good and acceptable unto thy Divine Majesty: We make our humble supplications unto thee for these thy servants, upon whom, after the example of thy holy Apostles, we have now laid our hands, to certify them, by this sign, of thy favour and gracious goodness towards them. Let thy fatherly hand, we beseech thee, ever be over them; let thy Holy Spirit ever be with them; and so lead them in the knowledge and obedience of thy Word, that in the end they may obtain everlasting life; through our Lord Jesus Christ, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. **Amen.**

Almighty Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. **Amen.**

The peace of the Lord be always with you.

All: And also with you.

Offertory Proper

Thou shalt make them princes in all lands : they shall remember thy Name,
O Lord, from one generation to another.

Offertory Hymn

537 *O Jesus, I Have Promised*

Thornbury

**¹ O Jesus, I have promised
To serve thee to the end;
Be thou for ever near me,
My Master and my friend;
I shall not fear the battle
If thou art by my side,
Nor wander from the pathway
If thou wilt be my guide.**

**² O let me hear thee speaking
In accents clear and still,
Above the storms of passion,
The murmurs of self-will;
O speak to reassure me,
To hasten or control;
O speak, and make me listen,
Thou guardian of my soul.**

**³ O Jesus, thou hast promised
To all who follow thee,
That where thou art in glory
There shall thy servant be;
And Jesus, I have promised
To serve thee to the end;
O give me grace to follow,
My Master and my friend.**

**⁴ O let me see thy footmarks,
And in them plan mine own;
My hope to follow duly
Is in thy strength alone;**

**O guide me, call me, draw me,
Uphold me to the end;
And then in heaven receive me,
My Saviour and my friend.**

Making the Sign of the Cross with the paten, the celebrant places the host upon the corporal.

Deacon pours wine. The water is blessed before it is poured into the chalice.

Most merciful God, look graciously upon the gifts lying before Thee, send down Thy Holy Spirit upon this Sacrifice, that He may make this bread the Body of the Lord and this wine the Blood of the Lord. **Amen.**

By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity. **Amen.**

Celebrant will now incense the gifts and the altar.

Censing the Oblations

Prayer over the Gifts

Sanctify with Thy blessing, we pray, O Lord, the offerings presented here, so that by Thy grace they may set us on fire with the flame of Thy love, by which Saint Barnabas brought the light of the Gospel to the nations. This we ask in the name of Thy Son Jesus Christ our Lord. **Amen.**

The Mass Intentions of the Day

We offer this mass in thanksgiving to God for the confirmation of, Yining Chen, Connor Hanley, Nicholas Lussier and Matthew Stobo. We beseech thee to give thy heavenly grace, that with meek heart and due reverence they may hear and receive thy Holy word and Sacraments; truly serving thee in holiness and righteousness all the days of their lives.

We also, offer this mass in thanksgiving for the ministry of Bishop Kathryn. Give grace heavenly Father to her that she may both by her life and doctrine set forth thy true and living word and rightly and duly administer they holy Sacraments.

We offer this mass in gratitude for those who offer financial support, volunteer their time, and serve in our Diocesan Community Ministries: Centre 454; St Luke's Table; The Well/La Source, Centre 105 (Cornwall), Cornerstone Housing for Women, Ottawa Pastoral Counselling Centre, Refugee Ministry Office.

I bid your prayers for those celebrating birthdays remembering Patricia Kell, Valerie Keys and The Reverend Canon Stewart Murray.

I bid your prayers The Parish of St. Thomas the Apostle, Ottawa and The Reverend Tim Kehoe their incumbent and their associate incumbent The Reverend Maria Nightingale.

In this mass we humbly beseech, Almighty God to comfort and succour all them who in this transitory life are in trouble, sorrow, need sickness or any other adversity remembering, Patricia Boyce, Ronald Bentley, Lew Evans, Denise Roussel, Father Todd Meaker, Drew McDougall, Christine, Catherine, Bernard, Mary H., Rob H., Jordan Fraiser, Vera Iodko (pronounced Yodka), The Reverend Kenneth and Florence Robinson, Joan, and John Netten, Denise Beland, Janice Crawley, Alexander Schlarb, Father Frank Kirby, Roger Morris, Dan, Normand Lussier, Ken Mellon, Jim Beckett, Penny, Beth Borden, Donna Warner, John Bradley, Krista Aselford, Louise and Family, Edwin Zvoma.

In this Mass I bid Almighty God, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: to have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

The Celebrant will conclude:

Pray, brothers and sisters, that this, our sacrifice, will be acceptable unto God the Father Almighty.

May the Lord receive this sacrifice at your hands, to the praise and glory of His Name, both to our benefit and to that of all His Holy Church.

THE CANON OF THE MASS

The Lord be with you;
And with thy spirit.

Lift up your hearts;
We lift them up unto the Lord.

Let us give thanks unto our Lord God;
It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Who in the multitude of thy saints hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us, and together with them may receive the crown of glory that fadeth not away.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

Blessed ✠ is he that cometh in the Name of the Lord: Hosanna in the highest.

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks ✠, he brake it; and gave it to his disciples, saying, [*bow*] "Take, eat; this is my Body which is given for you: Do this in remembrance of me." ✠

As the Body of Christ is lifted up, you may make the sign of the cross and say in your heart, "My Lord and My God!"

Likewise, after supper he took the Cup; and, when he had given thanks ✠, he gave it to them, saying, [*bow*] "Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." ✠

As the chalice containing the Blood of Christ are lifted up, you may make the sign of the cross and say in your heart, "My Lord and My God!"

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly ✠ benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer

And now, as our Saviour Christ hath commanded and taught us, we are bold to pray:

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

Invitation to Communion

“Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.”

Lord, I am not worthy that Thou shouldst come under my roof, but speak the word only and my soul shall be healed.

Please be seated.

When the bell sounds, at the direction of the sidespeople, please come forward to the Altar rail. All baptized Christians are welcome to receive the Holy Eucharist, in either one or both kinds.

Communion Proper

Ye which have followed me shall sit upon twelve thrones: judging the twelve tribes of Israel, saith the Lord.

Communion Hymns

573 *The King of Love My Shepherd Is*

Dominus Regit Me

**¹ The King of love my shepherd is,
Whose goodness faileth never;
I nothing lack if I am his
And he is mine for ever.**

**² Where streams of living water flow
My ransomed soul he leadeth,
And where the verdant pastures grow
With food celestial feedeth.**

**³ Perverse and foolish oft I strayed,
But yet in love he sought me,
And on his shoulder gently laid,
And home, rejoicing, brought me.**

**⁴ In death's dark vale I fear no ill
With thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy cross before to guide me.**

**⁵ Thou spread'st a table in my sight;
Thy unction grace bestoweth:
And O what transport of delight
From thy pure chalice floweth!**

**⁶ And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing thy praise
Within thy house for ever.**

370 *Author of Life Divine*

Rhosymedre

**¹ Author of life divine,
Who hast a table spread,
Furnished with mystic wine
And everlasting bread,
Preserve the life thyself hast given,
Preserve the life thyself hast given,
And feed and train us up for heaven.**

**² Our needy souls sustain
With fresh supplies of love,
Till all thy life we gain,
And all thy fulness prove,
And, strengthened by thy perfect grace,
And, strengthened by thy perfect grace,
Behold without a veil thy face.**

Ablutions Motet

Pilgrims' Hymn

Stephen Paulus (1949-2014)

At the conclusion of the communion, silence is kept.

The Post Communion Prayer

The Lord be with you;

And with thy spirit.

Let us pray.

God of justice, may we who have heard your word and received new life at your table, bear witness to your truth in the world, so that all may come to share in your kingdom. We ask this in the name of Jesus Christ the Lord.

Amen.

Glory to God,

Whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

The Dismissal

The Lord be with you.

And with thy spirit.

Let us depart in peace.

Thanks be to God.

Post-Communion Hymn

595 *Ye Watchers and Ye Holy Ones*

Lasst Uns Erfreuen

**¹ Ye watchers and he holy ones,
Bright seraphs, cherubim and thrones,
Raise the glad strains, Alleluya!
Cry out, dominions, pryncedoms, powers,
Virtues, archangels, angels' choirs,
Alleluya!**

**² O higher than the cherubim,
More glorious than the seraphim,
Lead their praises, Alleluya!
Thou Bearer of the eternal Word,
Most Gracious, magnify the Lord,
Alleluya!**

³ Respond, ye souls in endless rest,
Ye patriarchs and prophets blest,
Alleluya, Alleluya!
Ye holy twelve, ye martyrs strong,
All saints triumphant, raise the song
Alleluya!

⁴ O friends, in gladness let us sing,
Supernal anthems echoing,
Alleluya, Alleluya!
To God the Father, God the Son,
And God the Spirit, three in one,
Alleluya!

The Announcements

The Angelus

The Angel of the Lord brought tidings unto Mary;
And she conceived by the Holy Ghost.

Hail, Mary, full of grace: the Lord is with thee; blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

Behold the handmaid of the Lord;
Be it unto me according to thy word.

Hail, Mary, full of grace: the Lord is with thee; blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

And the Word was made flesh.

And dwelt among us.

Hail, Mary, full of grace: the Lord is with thee; blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

Pray for us, O holy Mother of God;

That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour Thy grace into our hearts; that as we have known the Incarnation of Thy Son Jesus Christ by the message of an angel, so by His ✠ Cross and Passion we may be brought unto the glory of His Resurrection; through the same Jesus Christ our Lord. **Amen.**

The Lord be with you;

And with thy spirit.

Let us bless the Lord;

Thanks be to God.

May the Divine assistance remain with us always and may the souls ✠ of the faithful departed, through the mercy of God, rest in peace. **Amen.**

Organ Postlude

Aeterna Christi munera

Healey Willan (1880-1968)

The flowers on the High Altar are given to the memory of Bill and Vera Des Brisay and their daughters Annette Brand and Rosemary Balharrie

By

Jack and Barbara Des Brisay.

ASSISTING WITH THE SERVICE

Presider and Homilist
Celebrant
Bishop's Chaplain
Deacon
Organist and Choirmaster
Subdeacon
Reader

The Right Reverend Kathryn Otley
The Reverend Canon George Kwari
The Reverend Canon Jim Beall
The Reverend Canon David Rath
Shawn Potter M.Mus., ARCCO.
Ellery Furlong
Jennifer Veitch

This service is being live-streamed on YouTube.

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