



We are an Anglo-Catholic Parish in the
Diocese of Ottawa, celebrating 137 years
of worship and service: 1889-2026.



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Mass Booklet & Hymn Book



The Feast of Corpus Christi (Transferred)

The Most Holy Body and Blood of Christ

Sunday, June 7, 2026, 10:30 a.m.

Solemn High Mass and Procession of the Blessed Sacrament

Our Church stands on the unceded traditional territory
of the Anishinaabe Algonquin Nation.

Organ Prelude

Elevation - Tierce en Taille

François Couperin (1668-1733)

Mass Setting

Mass of Saint Thomas

Robert Fleming (1921-1976)

Gloria and Creed: Missa de Angelis

THE GATHERING OF THE COMMUNITY

The Opening Hymn

387 *Lord, enthroned in heavenly splendour*

St Osmund

**¹ Lord, enthroned in heav'nly splendor,
First-begotten from the dead,
Thou alone, our strong defender,
Liftest up Thy people's head.
Alleluya, Jesus, true and living Bread!**

**² Here our humblest homage pay we;
Here in loving reverence bow;
Here for faith's discernment pray we,
Lest we fail to know thee now.
Alleluya, Thou art here, we ask not how.**

**³ Though the lowliest form doth veil thee
As of old in Bethlehem,
Here as there thine angels hail thee,
Branch and flower of Jesse's stem.
Alleluya, We in worship join with them.**

**⁴ Paschal Lamb! thine offering finished
Once for all when thou wast slain,
In its fullness undiminished
Shall forevermore remain.
Alleluya, Cleansing souls from every stain.**

**⁵ Life-imparting heavenly manna,
Stricken rock, with streaming side,
Heaven and earth with loud hosanna
Worship thee, the Lamb who died.
Alleluya, Risen, ascended, glorified!**

Introit Proper

He fed them also with the finest wheat flour, alleluia: and with honey from the rock hath he satisfied them, alleluia, alleluia. *Ps.* Sing we merrily unto God our helper: make a cheerful noise unto the God of Jacob. Glory be ... He fed them also ...

The Opening Greeting

p.2

Kyrie

p.2

Gloria

p.3

The Collect

Lord Jesus Christ, we thank thee that in this wonderful sacrament thou hast given us a memorial of thy passion: grant us so to reverence the sacred mysteries of thy body and blood that we may know within ourselves and show forth in our lives the fruits of thy redemption; who livest and reignest with the Father in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

The First Reading: Deuteronomy 8:2-3,14-16

Remember the long way that the Lord your God has led you these forty years in the wilderness, in order to humble you, testing you to know what was in your heart, whether or not you would keep his commandments. He humbled you by letting you hunger, then by feeding you with manna, with which neither you nor your ancestors were acquainted, in order to make you understand that one does not live by bread alone, but by every word that comes from the mouth of the Lord.

Then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid waste-land with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good.

The Word of the Lord
Thanks be to God.

Psalm 147: *Laudate Dominum.*

VIII.1.



- ¹² PRAISE THE Lord, O Je-*ru*-sa[^]lem: / **praise thy God, O Si-on.**
- ¹³ **For he hath made fast the bars of thy *gates*, / and hath blessèd thy chil-*dren* with-in thee.**
- ¹⁴ He maketh peace in thy *bor*-ders, / and filleth thee with the *fin*-est of the[^] wheat.
- ¹⁵ **He sendeth forth his commandment upon *earth*; / and his word runneth *ve*-ry swift-ly.**
- ¹⁹ He showeth his word unto *Ja*-cob, / his statutes and ordinances *un*-to Is-ra[^]el.
- ²⁰ **He hath not dealt so with any *na*-tion; / neither have they *know*-ledge of his[^] laws.**

The Second Reading: 1 Corinthians 10:16-17

The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread.

The Word of the Lord
Thanks be to God.

Gradual Proper

The eyes of all wait upon thee, O Lord : and thou givest them their meat in due season. ✠. Thou openest thy hand : and fillest all things living with plenteousness. Alleluia, alleluia. ✠. My Flesh is meat indeed, and my Blood is drink indeed : he that eateth my Flesh and drinketh my Blood, dwelleth in me, and I in him. Alleluia.

Sequence

Lauda Sion

**Sion, praise thy Saviour, singing
Hymns with exultation ringing,
Praise thy King and Shepherd true.
Honour Him, thy voice upraising,
Who surpasseth all thy praising;
Never canst thou reach His due.**

**Let the Bread, life-giving, living,
Be our theme of glad thanksgiving,
Now indeed before Thee set;
As of old the Lord provided
When the twelve, divinely guided,
At the holy table met.**

**What He did, at supper seated,
Christ ordained to be repeated,
His memorial ne'er to cease;
His command for guidance taking,
Bread and wine we hallow, making
Thus our sacrifice of peace.**

**Full and clearing out thy chanting,
Joy nor sweetest grace be wanting
To thy heart and soul today:
For today the new oblation
Of the new King's revelation
Bids us feast in glad array.**

**Very, Bread, good Shepherd, tend us,
Jesus, of thy love befriend us,
Thou refresh us, thou defend us,
Thine eternal goodness send us
In the land of life to see:**

**Thou, who all things canst and knowest,
Who on earth such food bestowest,
Grant us, with thy saints, though lowest,
Where the heav'nly feast thou showest,
Fellow heirs and guests to be. Amen**

The Gospel: John 6:51-58

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the sixth chapter of the Gospel of our Lord Jesus Christ according to St. John, beginning at the fifty-first verse.

Glory be to thee, O Lord.

Jesus said: 'I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.'

The Jews then disputed among themselves, saying, 'How can this man give us his flesh to eat?' So Jesus said to them, 'Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.'

The Gospel of the Lord.

Praise be to thee, O Christ.

The Nicene Creed

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The Prayers of the People

Confession and Absolution

Ye that do truly and earnestly repent you of your sins, ...

Almighty God, Father of our Lord Jesus Christ, Maker of all things and Judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith ...

The Peace

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Offertory Proper

The priests of the Lord do offer the offerings of the Lord, made by fire and the bread of their God : therefore they shall be holy unto their God, and not profane the Name of their God, alleluia.

Offertory Hymn

455 *Come, ye faithful, raise the anthem*

Neander

**¹ Come, ye faithful, raise the anthem,
Cleave the skies with shouts of praise;
Sing to him who found the ransom,
Ancient of eternal days,
God eternal, Word incarnate,
Whom the heaven of heaven obeys.**

**² Ere he raised the lofty mountains,
Formed the seas, or built the sky,
Love eternal, free, and boundless,
Forced the Lord of life to die,
Lifted up the Prince of princes
On the throne of Calvary.**

**³ There, for us and our redemption,
See him all his life-blood pour!
There he wins our full salvation,
Dies that we may die no more;
Then, arising, lives for ever,
Reigning where he was before.**

**⁴ Now on those eternal mountains
Stands the sapphire throne, all bright,
With the ceaseless alleluyas
Which they raise, the sons of light;
Sion's people tell his praises,
Victor after hard-won fight.**

**⁵ Bring your harps, and bring your incense,
Sweep the string and pour the lay;
Let the earth proclaim his wonders,
King of that celestial day;
He the Lamb once slain is worthy,
Who was dead, and lives for ay.**

**⁶ Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever three and ever one,
Consubstantial, coeternal,
While unending ages run. Amen**

Prayer over the Gifts

Father, we spread this table to remember the loving sacrifice of Jesus Christ, your Son. Accept all we offer you this day. Bind us together in his love and in the love he has commanded us to bring one another; through Jesus Christ our Lord. **Amen.**

The Mass Intentions of the Day

Pray, brothers and sisters, that this, our sacrifice, will be acceptable unto God the Father Almighty.

May the Lord receive this sacrifice at your hands, to the praise and glory of His Name, both to our benefit and to that of all His Holy Church.

THE CANON OF THE MASS

The Lord be with you;

And with thy spirit.

Lift up your hearts;

We lift them up unto the Lord.

Let us give thanks unto our Lord God;

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

For at the Last Supper with his Apostles, establishing for the ages to come the saving memorial of the Cross, he offered himself to you as the unblemished Lamb, the acceptable gift of perfect praise.

Nourishing your faithful by this sacred mystery, you make them holy, so that the human race, bounded by one world, may be enlightened by one faith and united by one bond of charity. And so, we approach the table of this wondrous Sacrament, so that, bathed in the sweetness of your grace, we may pass over to the heavenly realities here foreshadowed.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

As the bells sound, please kneel for the Sanctus and Benedictus.

Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

Blessed ✠ is he that cometh in the Name of the Lord: Hosanna in the highest.

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks ✠, he brake it; and gave it to his disciples, saying, (*bow*) "Take, eat; this is my Body which is given for you: Do this in remembrance of me." ✠

As the Body of Christ is lifted up, you may make the sign of the cross and say in your heart, "My Lord and My God!"

Likewise, after supper he took the Cup; and, when he had given thanks ✠, he gave it to them, saying, (*bow*) "Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." ✠

As the chalice containing the Blood of Christ are lifted up, you may make the sign of the cross and say in your heart, "My Lord and My God!"

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again

in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly ✠ benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer

And now, as our Saviour Christ hath commanded and taught us, we are bold to pray:

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

**O Lamb of God, that takest away the sin of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sin of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sin of the world,
grant us thy peace.**

Invitation to Communion

The priest at the altar genuflects, takes the host and, holding it aloft, says:

“Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.”

**Lord, I am not worthy that Thou shouldest come under my roof, but
speak the word only and my soul shall be healed.**

Please be seated.

*When the bell sounds, at the direction of the sidespeople, please come forward
to the Altar rail. All baptized Christians are welcome to receive the Holy
Eucharist, in either one or both kinds.*

Communion Proper

As often as ye do eat of this Bread, and drink this cup: ye do show the Lord’s
death till he come. Wherefore, whosoever shall eat of this Bread, and drink of
this Cup of the Lord unworthily: shall be guilty of the Body and Blood of the
Lord, alleluia.

Communion Hymn

197 *Thee we adore, O hidden Saviour, thee*

Adoro Te

**¹ Thee we adore, O hidden Saviour, thee
Who in thy sacrament art pleased to be;
Both flesh and spirit in thy presence fail,
Yet here thy presence we devoutly hail.**

**² O blest memorial of our dying Lord,
Who living bread to us doth here afford!
O may our souls for ever feed on thee,
And thou, O Christ, for ever precious be.**

**³ Fountain of goodness, Jesu, Lord and God,
Cleanse us, unclean, with thy most cleansing blood;
Increase our faith and love, that we may know
The hope and peace which from thy presence flow.**

**⁴ O Christ, whom now beneath a veil we see,
May what we thirst for soon our portion be:
To gaze on thee unveiled, and see thy face,
The vision of thy glory and thy grace.**

Ablutions Motet

O sacrum convivium

Olivier Messiaen (1908-1992)

Post Communion Prayer

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical Body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

PROCESSION

Please kneel while preparations are made for the Procession.

Litany of the Blessed Sacrament

**¹ God the Father, God the Word,
God the Holy Ghost adored :**

Spare us, Holy Trinity.

**² Spotless Lamb of God most high
Manna coming from the sky :**

Hear us, Holy Jesu.

**³ Very Man and Word Divine,
Hidden under Bread and Wine :**

Hear us, Holy Jesu.

**⁴ Purest Victim stainless Priest,
Thou the Host, and thou the Feast :**

Hear us, Holy Jesu.

**⁵ Bread of life, the Angel's food,
Cup of blessing, precious Blood :**

Hear us, Holy Jesu.

**⁶ Offering of most perfect might,
Bond, thy faithful to unite :**

Hear us, Holy Jesu.

**⁷ From the tempting lures of sin,
From all pride and lusts within :**

Keep us, Holy Jesu.

**⁸ From all unbelief in thee,
Veiled in this great mystery :**

Keep us, Holy Jesu.

**⁹ By thy sitting down to meat,
That last Passover to eat :**

Keep us, Holy Jesu.

**¹⁰ Through the dread and holy rite,
Founded on that awful night :**

Keep us, Holy Jesu.

**¹¹ Through thy presence with us here,
When we draw thine altar near :**

Keep us, Holy Jesu.

**¹² Help us, guide us, make us pure,
Give us blessings which endure:**

Save us, Holy Jesu.

**13 Lead thy pilgrims on their way,
Shine on us, unending Day:**

Save us, Holy Jesu.

**14 When we draw our latest breath,
Feed us at the time of death:**

Save us, Holy Jesu.

Stand with the servers as the Solemn Procession begins, and genuflect as the Blessed Sacrament passes your pew. You may follow the Sacred Ministers in procession, and kneel upon returning to your pew.

Let us proceed in peace.

Thanks be to God.

Processional Hymns

401 Sweet Sacrament Divine

Divine Mysteries

**1 Sweet Sacrament divine,
Hid in thine earthly home,
Lo, round thy lowly shrine,
With suppliant hearts we come;
Jesus, to thee our voice we raise
In songs of love and heartfelt praise:
Sweet Sacrament divine.**

**2 Sweet Sacrament of peace,
Dear home for every heart,
Where restless yearnings cease
And sorrows all depart;
There in thine ear all trustfully
We tell our tale of misery:
Sweet Sacrament of peace.**

**3 Sweet Sacrament of rest,
Ark from the ocean's roar,
Within thy shelter blest
Soon may we reach the shore;
Save us, for still the tempest raves,
Save, lest we sink beneath the waves:
Sweet Sacrament of rest.**

**4 Sweet Sacrament divine,
Earth's light and jubilee,
In thy far depths doth shine
Thy Godhead's majesty;
Sweet light, so shine on us, we pray,
That earthly joys may fade away:
Sweet Sacrament divine.**

367 All for Jesus! All for Jesus!

All For Jesus

**1 All for Jesus! All for Jesus!
This our song shall ever be;
For we have no hope, nor Saviour,
If we have not hope in thee.**

**2 All for Jesus! Thou wilt give us
Strength to serve thee hour by hour;
None can move us from thy presence
While we trust thy love and power.**

**3 All for Jesus! At thine altar
Plead we still that dreadful price;
There, we offer, thee we worship,
In the holy sacrifice.**

**4 All for Jesus! At thine altar
Thou dost give us sweet content;
There, dear Saviour, we receive thee
In thy holy Sacrament.**

**5 All for Jesus! Thou hast loved us,
All for Jesus! Thou hast died,
All for Jesus! Thou art with us,
All for Jesus, glorified!**

**6 All for Jesus! All for Jesus!
This the Church's song must be,
Till at last when all are gathered,
One in love, and one in thee.**

**¹ And now, O Father, mindful of the love
That bought us, once for all, on Calvary's tree,
And having with us him that pleads above,
We here present, we here spread forth to thee,
That only offering perfect in thine eyes,
The one true, pure, immortal sacrifice.**

**² Look, Father, look on his anointed face,
And only look on us as found in him;
Look not on our misusings of thy grace,
Our prayer so languid, and our faith so dim:
For lo, between our sins and their reward
We set the Passion of thy Son our Lord.**

**³ And then for those, our dearest and our best,
By this prevailing presence we appeal:
O fold them closer to thy mercy's breast,
O do thine utmost for their souls' true weal;
From tainting mischief keep them white and clear,
And crown thy gifts with strength to persevere.**

**⁴ And so we come: O draw us to thy feet,
Most patient Saviour, who canst love us still;
And by this food, so awful and so sweet,
Deliver us from every touch of ill:
In thine own service make us glad and free,
And grant us never more to part with thee.**

Please kneel upon returning to your pews

BENEDICTION OF THE BLESSED SACRAMENT

Please kneel as the Sacred Ministers kneel on the bottom of the Altar steps.

The deacon will raise and uncover the Monstrance before going to the Aumbry to bring the Blessed Sacrament to the Altar. When the deacon returns to kneel with the other sacred ministers, the O Salutaris Hostia is sung.

O Salutaris Hostia

O saving Victim, opening wide
**The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, thy strength bestow.**

During the second verse the Blessed Sacrament is censed.

**All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee. Amen.**

Motet at Benediction

Sacerdotes Domini

William Byrd (1540-1623)

Hymn:

Of the glorious body telling,
**O my tongue, its mysteries sing,
And the blood, all price excelling,
Which the world's eternal King,
In a noble womb once dwelling,
Shed for this world's ransoming.**

**Given for us, for us descending,
Of a virgin to proceed,
Man with man in converse blending,
Scattered he the gospel seed,
Till his sojourn drew to ending,
Which he closed in wondrous deed.**

**At the last great supper lying
Circled by his chosen band,
Duly with the law complying,
First he finished its command,
Then, immortal food supplying,
Gave himself by his own hand.**

**Word-made-flesh, by word he maketh
Bread his very flesh to be;
Man in wine Christ's blood partaketh:
And if senses fail to see,
Faith alone the true heart waketh
To behold the mystery.**

Tantum Ergo

**Therefore we, before him bending,
This great Sacrament revere;
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes our inward vision clear.**

**Glory let us give and blessing
To the Father and the Son,
Honour, might, and praise addressing,
While eternal ages run;
Ever too his love confessing,
Who from both with both is one. Amen.**

Thou gavest them bread from Heaven.
Containing in itself all sweetness.

Let us pray.

O God, who in a wonderful sacrament has let unto us a memorial of thy passion: grant us so to venerate the sacred mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruits of thy redemption; who livest and reignest with the Father and the Holy Ghost, ever one God, world without end.
Amen.

As the blessing is given, the people make the sign of the Cross (✠).

The Divine Praises

Blessed be God.

Blessed be God.

Blessed be His Holy Name.

Blessed be His Holy Name.

Blessed be Jesus, true God and true Man.

Blessed be Jesus, true God and true Man.

Blessed be the name of Jesus.

Blessed be the name of Jesus.

Blessed be His most sacred heart.

Blessed be His most sacred heart.

Blessed be Jesus in the most holy sacrament of the Altar.

Blessed be Jesus in the most holy sacrament of the Altar.

Blessed be the Holy Spirit, the comforter.

Blessed be the Holy Spirit, the comforter.

Blessed be the great mother of God, Mary most holy.

Blessed be the great mother of God, Mary most holy.

Blessed be her holy and Immaculate Conception.

Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be her glorious Assumption.

Blessed be the name of Mary, virgin and mother.

Blessed be the name of Mary, virgin and mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in his angels and in his saints.

Blessed be God in his angels and in his saints.

Blessed be God.

Blessed be God.

Psalm 117

Let us adore Christ the Lord

In the most Holy Sacrament.

O praise the Lord, all ye peoples: / **laud him, all ye nations.**

**For his merciful kindness is ever more and more towards us: / and
the truth of the Lord endureth for ever. Praise the Lord.**

Glory be to the Father, and to the Son, / And to the Holy Ghost.

**As it was in the beginning, is now and ever shall be: / World without
end. Amen.**

The bell rings as the Blessed Sacrament is returned to the tabernacle. All stand.

Let us adore Christ the Lord, in the most Holy Sacrament.

Recessional Hymn

403 We Hail Thy Presence Glorious

Offertorium

**We hail thy presence glorious,
O Christ our great high priest,
O'er sin and death victorious,
At thy thanksgiving feast:
As thou art interceding
For us in heaven above,
Thy church on earth is pleading
Thy perfect work of love.**

**² Through thee in every nation
Thine own their hearts upraise,
Offering one pure oblation,
One sacrifice of praise:
With thee in blest communion
The living and the dead
Are joined in closest union,
One Body and one Head.**

**³ O living bread from heaven,
Jesu, our Saviour good,
Who thine own self hast given
To be our souls' true food;
For us thy body broken
Hung on the cross of shame:
This bread its hallowed token,
We break in thy dear name.**

**⁴ O stream of love unending,
Poured from the one true vine,
With our weak nature blending
The strength of life divine;
Our thankful faith confessing
In thy life-blood outpoured,
We drink this cup of blessing
And praise thy name, O Lord.**

**⁵ May we thy word believing,
Thee through thy gifts receive,
That, thou within us living,
We all to God may live;
Draw us from earth to heaven
Till sin and sorrow cease,
Forgiving and forgiven,
In love and joy and peace.**

The Announcements

The Angelus

The Angel of the Lord brought tidings unto Mary;
And she conceived by the Holy Ghost.

Hail, Mary, full of grace: the Lord is with thee; blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

Behold the handmaid of the Lord;
Be it unto me according to thy word.

Hail, Mary, full of grace: the Lord is with thee; blessed art thou amongst women,
and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners, now and at the hour of
our death.**

And the Word was made flesh.
And dwelt among us.

Hail, Mary, full of grace: the Lord is with thee; blessed art thou amongst women,
and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners, now and at the hour of
our death.**

Pray for us, O holy Mother of God;
That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour Thy grace into our hearts; that as we have
known the Incarnation of Thy Son Jesus Christ by the message of an angel, so
by His ✠ Cross and Passion we may be brought unto the glory of His
Resurrection; through the same Jesus Christ our Lord. **Amen.**

The Lord be with you;
And with thy spirit.

Let us bless the Lord;
Thanks be to God.

May the Divine assistance remain with us always and may the souls ✠ of the
faithful departed, through the mercy of God, rest in peace. **Amen.**

Organ Postlude

Dialogue sur les grands jeux

François Couperin

ASSISTING WITH THE SERVICE

Celebrant and Homilist
Organist and Choirmaster
Deacon
Subdeacon
Reader

The Rev. Canon George Kwari
Shawn Potter
The Reverend Canon Jim Beall
Ellery Furlong
Kate Morency

This service is being live-streamed on YouTube.

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