




We are an Anglo-Catholic Parish in the
Diocese of Ottawa, celebrating 137 years of
worship and service: 1889-2026.



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Mass Booklet & Hymn Book

**The Catholic Faith
Is This:
That We Worship**



**One God In Trinity
And
Trinity In Unity.**

 **ST BARNABAS**
APOSTLE & MARTYR

Trinity Sunday

May 31, 2026, 10:30 a.m.

Solemn High Mass with Holy Baptism of Yining Chen

Our Church stands on the unceded traditional
territory of the Anishinaabe Algonquin Nation.

Organ Prelude

Liebster Jesu, wir sind hier ('Dearest Jesus, we are here')
BWV 634 Johann Sebastian Bach (1685-1750)

Mass Setting

A Simple Communion Service in F
William H. Harris (1883-1973)
Gloria and Creed: Missa de Angelis

THE GATHERING OF THE COMMUNITY

Let us go forth in peace.
In the name of the Lord. Amen.

The Processional Hymn

213 *I Bind Unto Myself Today*
St. Patrick's Breastplate/Deidre

Station at the Rood

The Catholic faith is;
That we worship one God in Trinity, and Trinity in Unity.

Glory be to God the Father, God the Son and God the Holy Ghost,
Let heaven and earth, mortals and angels unite to laud and magnify the Holy and undivided Trinity now and forevermore. Amen.

Almighty and merciful God, who hast revealed Thyself to us thy servants by the mystery of the adorable Trinity; grant that we may believe what cannot be explained, and know what passeth all understanding, who livest and reignest, ever one God, world without end. **Amen.**

Introit Proper

Blessed be the Holy Trinity, and the undivided Unity : we will praise and glorify him, because he hath shewed his mercy upon us. *Ps.* Let us bless the Father and the Son : with the Holy Spirit. Glory be ... Blessed be the Holy Trinity ...

The Opening Greeting **p.2**

Kyrie **p.2**

The Collects

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee, that this holy faith may evermore be our defence against all adversities; who livest and reignest, one God, world without end. **Amen.**

Almighty God, who didst look with compassion upon the lowliness of the Blessed Virgin Mary, and didst choose her to be the mother of thy Son and didst give her grace to obey thy will without fear: Grant, we beseech thee, that we, following her example, may serve thee with holy hearts, and so fulfill our calling, through Jesus Christ our Lord. **Amen.**

THE LITURGY OF THE WORD

The First Reading: Genesis 1:1-2:4

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear

fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights – the greater light to rule the day and the lesser light to rule the night – and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.” So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and

subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

The Word of the Lord
Thanks be to God.

Psalm 8: *Domine, Dominus noster.*

VIII.1.



- ¹ O LORD our Governor, how excellent is thy Name in all the world, / **thou that hast set thy glory above the hea-vens!**
- ² **Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine en-e^mies, / that thou mightest still the enemy and the a-veng-er.**
- ³ When I consider thy heavens, even the work of thy *fin-gers*; / the moon and the stars, which thou *hast* or-dain-ed;
- ⁴ **What is man, that thou art mindful of him, / and the son of man, that thou vi-si-test him?**
- ⁵ Thou hast made him but little lower than the *an-gels*, / and dost crown him with glo-ry and wor-ship.



⁶ **Thou makest him to have dominion over the works of thy hands; / and thou hast put all things in subjection *un-der* his feet;**

⁷ All sheep and ox-en; / yea, and the *beasts* of the field;

⁸ **The birds of the air, and the fishes of the sea; / and whatsoever moveth through the *paths* of the seas.**

⁹ O Lord our *Go-ver*[^]*nor*, / **how excellent is thy *Name* in all the[^] world!**

The Second Reading: 2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord
Thanks be to God.

Gradual Hymn

191 Holy, Holy, Holy! Lord God Almighty!

Nicaea

Gradual Proper

Blessed art thou, O Lord, which beholdest the great deep : and sittest upon the Cherubim. *℟*. O, bless the Lord of heaven : for he hath shewed mercy upon us. Alleluia. Alleluia. *℟*. Blessed art thou, O Lord God of our fathers : and worthy to be praised for evermore. Alleluia.

The Gospel: Matthew 28:16-20

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the twenty-eighth chapter of the Gospel of our Lord Jesus Christ according to St. Matthew, beginning at the sixteenth verse.

Glory be to thee, O Lord.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord.
Praise be to thee, O Christ.

Sermon

The Reverend Canon George Kwari

THE ORDER OF BAPTISM

The Ministers, Baptismal Party, and Congregation proceed to the Baptistry.

The Litany of the Saints

Lord have mercy.
Christ, have mercy.
Lord have mercy.
Holy Mary, Mother of God,
Saint Michael,
Holy Angels of God,
Saint John the Baptist,
Saint Joseph,
Saint Andrew,
Saint John,
Saint Mary Magdalene,
Saint Stephen,
Saint Ignatius of Antioch,
Saint Lawrence,
Saint Perpetua and Saint Felicity,
Saint Agnes,
Saint Gregory,
Saint Augustine,
Saint Athanasius,
Saint Basil,
Saint Martin,

Lord have mercy.
Christ, have mercy.
Lord have mercy.
Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.

Saint Benedict,	Pray for us.
Saint Francis and Saint Domenic,	Pray for us.
Saint Francis Xavier,	Pray for us.
Saint John Vianey,	Pray for us.
Saint Catherine of Siena,	Pray for us.
Saint Teresa of Jesus,	Pray for us.
All holy men and women, Saints of God,	Pray for us.
Lord be merciful,	Lord, deliver us, we pray.
From all evil,	Lord, deliver us, we pray.
From every sin,	Lord, deliver us, we pray.
From everlasting death,	Lord, deliver us, we pray.
By your Incarnation,	Lord, deliver us, we pray.
By your Death and Resurrection,	Lord, deliver us, we pray.
Be merciful to us sinners,	Lord, we ask you, hear our prayer.
Jesus, Son of the Living God,	Lord, we ask you, hear our prayer.
Christ, hear us.	Christ, hear us.
Christ, graciously hear us.	Christ, graciously hear us.

The Presentation of the Baptismal Candidate

Godparents: Reverend Father in God, we present to you Yining Chen to receive the Sacrament of Baptism.

The Rev. Canon Kwari: Have you been already baptized, or not?
Yining: No.

The Rev. Canon Kwari: Do you desire to be baptized and received into the Church of Christ?
Yining: That is my desire.

The Rev. Canon Kwari: Why do you so desire?
Yining: That I may be a member of Christ, the child of God, and an inheritor of the kingdom of heaven.

The Rev. Canon Kwari: Dearly beloved, forasmuch as all people are born into the world with the heritage of original sin, and of their own nature are inclined to evil, committing many actual transgressions, and seeing that our Saviour Christ saith, 'None can enter into the kingdom of God, except he be born anew of Water and of the Holy Spirit', I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his bounteous goodness he will grant to Yining that which by nature he cannot have; that he may be baptized with Water and the Holy Spirit,

and received into Christ's holy Catholic Church, and be made a living member of the same.

Let us pray:

Almighty and everlasting God, who through thy well-beloved Son Jesus Christ didst sanctify Water to the mystical washing away of sin: We beseech thee mercifully to look upon Yining coming to thy holy Baptism with repentance and faith: wash him and sanctify him with the Holy Spirit; that he may receive remission of his sins by spiritual regeneration, and may be received into thy holy Church.

And, as thou hast promised in thy holy Word, saying, 'Ask, and ye shall have; seek, and ye shall find; knock, and it shall be opened unto you': So give now unto us that ask; let us that seek find; open the gate unto us that knock; that Yining being steadfast in faith, joyful through hope, and rooted in charity, may come to thy eternal kingdom; through Jesus Christ our Lord. **Amen.**

The Promises

The Rev. Canon Kwari: Yining, you have heard how the Congregation hath prayed that our Lord Jesus Christ would vouchsafe to receive you and bless you, to release you of your sins, to give you the kingdom of heaven and everlasting life. You have heard also that our Lord Jesus Christ hath promised in his Gospel, to grant all those things that we have prayed for; which promise he, for his part, will most surely keep and perform. Wherefore, after this promise made by Christ, you must also faithfully, for your part, promise in the presence of these your Witnesses, and this whole Congregation, that you will renounce the devil and all his works, and constantly believe God's holy Word, and obediently keep his commandments.

Do you here, in the presence of God, and of this Congregation, renounce the devil and all his works, the pomps and vanity of this wicked world, and all the sinful lusts of the flesh, so that you will not follow nor be led by them?

Yining: I do.

The Rev. Canon Kwari: Let us recite the Articles of our Belief. Dost thou believe in God the Father?

All: I believe in God, the Father almighty, maker of heaven and earth.

The Rev. Canon Kwari: Dost thou believe in Jesus Christ, the Son of God?

All: I believe in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father Almighty. From thence he shall come to judge the quick and the dead.

The Rev. Canon Kwari: Dost thou believe in God the Holy Ghost?

All: I believe in the Holy Ghost, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, ☩ and the life everlasting.

The Rev. Canon Kwari: Wilt thou continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

All: I will, with God's help.

The Rev. Canon Kwari: Wilt thou persevere in resisting evil, and, whenever thou dost fall into sin, repent and return to the Lord?

All: I will, with God's help.

The Rev. Canon Kwari: Wilt thou proclaim by word and example the Good News of God in Christ?

All: I will, with God's help.

The Rev. Canon Kwari: Wilt thou seek and serve Christ in all persons, loving thy neighbour as thyself?

All: I will, with God's help.

The Rev. Canon Kwari: Wilt thou strive for justice and peace among all people, and respect the dignity of every human being?

All: I will, with God's help.

The Rev. Canon Kwari: Wilt thou strive to safeguard the integrity of God's creation, and respect, sustain, and renew the life of the Earth?

All: I will, with God's help.

The Rev. Canon Kwari: Dost thou profess this faith?

Yining: I do.

The Rev. Canon Kwari: Dost thou desire to be baptized into this faith?

Yining: I do.

The Rev. Canon Kwari: Wilt thou endeavour to keep God's holy will and commandments, and to walk in the same all the days of thy life?

Yining: I will, God being my helper.

The Rev. Canon Kwari: Our help is in the Name of the Lord;

All: Who hath made heaven and earth.

The Rev. Canon Kwari: Blessed be the Name of the Lord;

All: Henceforth, world without end.

The Rev. Canon Kwari: Lord, hear our prayer;

All: And let our cry come unto thee.

The Rev. Canon Kwari: Let us pray.

Lord of hosts, before the might of whose presence the armies of evil are put to flight, deliver thy servants from the power of Satan. **Amen.**

Cast out of Yining's heart every evil imagination and every thing which exalts itself against the knowledge of thee; and bring every thought into captivity to the obedience of Christ. **Amen.**

Grant that Yining, being here dedicated to thee by our office and ministry, may also be endued with heavenly virtues, and everlastingly rewarded, through thy mercy, O blessed Lord God, who dost live, and govern all things, world without end. **Amen.**

The Lord be with you;

All: And with thy spirit.

The Rev. Canon Kwari: Lift up your hearts;

All: We lift them up unto the Lord.

The Rev. Canon Kwari: Let us give thanks unto our Lord God;

All: It is meet and right so to do.

The Rev. Canon Kwari: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, for that thy most dearly beloved Son Jesus Christ upon the Cross, for the forgiveness of our sins, did shed out of his most precious side both water and blood; and after his glorious Resurrection gave commandment to his disciples, saying, All power is given unto me in heaven and in earth. Go ye therefore, and make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost.

Regard, we beseech thee, the prayers of thy Church. Sanctify this Water to the mystical washing away of sin; and grant that Yining, now to be baptized therein, may receive the fulness of thy grace and ever remain in the number of thy faithful and elect children; through Jesus Christ our Lord, to whom with thee, in the unity of the Holy Spirit, be all honour and glory, throughout all ages, world without end. **Amen.**

The Baptism

Yining, I baptise thee In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

We receive Yining into the Congregation of Christ's flock, and do ✠ sign him with the sign of the Cross, in token that hereafter he shall not be ashamed to confess the faith of Christ crucified, and to fight under his banner against sin, the world, and the devil, and to continue as Christ's faithful soldier and servant unto his life's end. **Amen.**

The Giving of the Light

Receive the light of Christ, to show that you have passed from darkness to light.

All: Let your light so shine before others that they may see your good works and glorify your Father in heaven.

The Rev. Canon Kwari: Let us pray:

We yield thee hearty thanks, most merciful Father, that it hath pleased thee to regenerate Yining with thy Holy Spirit, to receive him for thine own children by adoption, and to make him a

member of thy holy Church. Grant that, being now born again, and made heir of everlasting salvation through our Lord Jesus Christ, he may continue thy servant, and attain thy promises; through the same Lord Jesus Christ thy Son, who liveth and reigneth with thee, in the unity of the same Holy Spirit, ever one God, world without end. **Amen.**

Yining, that you have now by baptism put on Christ, it is your part and duty also, being made the child of God and of the light by faith in Jesus Christ, to walk answerably to your Christian calling, and as becometh the child of light; remembering always that Baptism doth represent unto us our profession, which is to take up our cross and follow Christ, being made like unto him. And to further this end, you shall seek Confirmation without delay, that so you may be strengthened with the Holy Spirit and come to receive the holy Communion of the Body and Blood of Christ, offering to God continually the sacrifice of worship and service in the fellowship of his holy Church.

The Celebrant sprinkles the People with holy water and the Choir sings:

661 I Beheld Water

Vidi Aquam

The Sacred ministers and Congregation return to their places.

The Peace

p.9

Offertory Proper

Blessed be God the Father, and the only begotten Son of God; and blessed be the Holy Spirit : for the mercy he hath done unto us.

Offertory Hymn

285 Ye Who Own the Faith of Jesus

Daily, Daily

Prayer over the Gifts

Living God, receive all we offer you this day. Grant that hearing your word and responding to your Spirit, we may share in your divine life. We ask this in the name of Jesus Christ the Lord. **Amen.**

The Mass Intentions of the Day

THE CANON OF THE MASS

The Sursum Corda	p.11
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The Lord's Prayer	p.14
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Agnus Dei	p.15
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Communion Proper

Let us bless the God of heaven; and in the sight of all living will we give thanks unto him : because he hath done to usward after his loving kindness.

Music at Communion

Blessed Jesu, Mary's Son

Liebster Jesu

Blessed Jesu, Mary's son,
For mankind to earth thou camest,
But the saving battle won,
Now at God's right hand thou reignest:
On thy people pour thy blessing,
Gathered here, thy name confessing.

² By this sacramental sign,
Token of thy bitter passion,
Through these gifts of bread and wine
Thine own image in us fashion:
By this food thy grace doth send us
From all ills of soul defend us.

³ In this mystery of grace
Which we celebrate before thee,
Come, O Saviour, show thy face

To the faithful who adore thee:
All our sins by thee forgiven,
Grant us here the joys of heaven.

Ablutions Motet

Ave Maria

Robert Parsons (c.1535-1572)

The Prayer after Communion

Almighty and eternal God, may we who have received this eucharist worship you in all we do, and proclaim the glory of your majesty. We ask this in the name of Jesus Christ the Lord. **Amen.**

The Doxology p.16

The Blessing p.17

The Dismissal p.18

Post-Communion Hymn

To God Be the Glory

To God Be The Glory

To God be the glory, who great things has done,
God so loved the world! – freely sending His Son,
who yielded His life an atonement for sin,
and opened the life-gate that all may go in.

Refrain: Praise the Lord, praise the Lord,
let the earth hear God's voice!
Praise the Lord, praise the Lord,
let the people rejoice!

O come to the Father through Jesus the Son,
and give God the glory, who great things has done.

² O perfect redemption, the purchase of blood,
to ev'ry believer the promise of God;
that when the offender, repenting, believes,
through Jesus' atonement, full pardon receives. [*Refrain*]

³ Great things God has taught us, great things God has done,
and great our rejoicing through Jesus the Son;
but purer and higher and greater will be
our wonder, our gladness, when Jesus we see! [*Refrain*]

The Announcements

The Angelus

p.19

Organ Postlude

Prelude in F Major

(unattributed)

ASSISTING WITH THE SERVICE

Celebrant and Homilist
Organist and Choirmaster
Deacon
Subdeacon
Reader

The Rev. Canon George Kwari
Shawn Potter
The Rev. Don Tudin
Jon Machnee
John Buchan

DEDICATION

The flowers in the Baptistry are given to the Glory of God and in Thanksgiving for the Baptism of Yining Chen.

This service is being live-streamed on YouTube.

CHURCH OF ST BARNABAS, APOSTLE AND MARTYR

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