



We are an Anglo-Catholic Parish in the  
Diocese of Ottawa, celebrating 137 years of  
worship and service: 1889-2026.



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Mass Booklet & Hymn Book



Image of St. Mark from the Lindisfarne Gospels (c.710-721)

## *The Feast of St. Mark the Evangelist*

Sunday April 26, 2026, 10:30 a.m.

Solemn High Mass

Our Church stands on the unceded traditional  
territory of the Anishinaabe Algonquin Nation.

## Organ Prelude

Allein Gott in der Höh sei Her                      Georg Böhm (1661-1733)  
(‘Alone to God on high be honour’)

## Mass Setting

Missa Secunda    Hans Leo Hassler (1564-1612)  
Gloria and Creed: Missa de Angelis

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## THE GATHERING OF THE COMMUNITY

Let us go forth in peace.

**In the name of the Lord. Amen.**

## The Processional Hymn

**270    *Christ Is Made the Sure Foundation***

**Westminster Abbey**

## Station at the Rood

My heart overfloweth with a good matter; I recite my verses for my God: Alleluia.

**My tongue is the pen of a ready writer. Alleluia.**

O Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee; through Jesus Christ our Lord. **Amen.**

## Introit Proper

Thou hast hidden me, O God, from the gathering together of the froward, alleluia: from the insurrection of the workers of iniquity, alleluia, alleluia. *Ps.* Hear my voice, O God, in my prayer: preserve my life from fear of the enemy. Glory be ... Thou hast hidden me ...

## The Opening Greeting

**p.2**

## Kyrie

**p.2**

**The Collect**

Almighty God, by the hand of Mark the evangelist you gave to your Church the gospel of Jesus Christ, the Son of God. We thank you for his witness, and pray that we may be grounded firmly in its truth; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

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**THE LITURGY OF THE WORD****The First Reading: Isaiah 52:1-10**

Awake, awake, put on your strength, O Zion! Put on your beautiful garments, O Jerusalem, the holy city; for the uncircumcised and the unclean shall enter you no more. Shake yourself from the dust, rise up, O captive Jerusalem; loose the bonds from your neck, O captive daughter Zion!

For thus says the Lord: You were sold for nothing, and you shall be redeemed without money. For thus says the Lord God: Long ago, my people went down into Egypt to reside there as aliens; the Assyrian, too, has oppressed them without cause. Now therefore, what am I doing here, says the Lord, seeing that my people are taken away without cause? Their rulers howl, says the Lord, and continually, all day long, my name is despised. Therefore my people shall know my name; therefore on that day they shall know that it is I who speak; here am I.

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, 'Your God reigns.' Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the Lord to Zion. Break forth together into singing, you ruins of Jerusalem; for the Lord has comforted his people, he has redeemed Jerusalem. The Lord has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

The Word of the Lord  
Thanks be to God.

Psalm 2 *Quare fremuerun gentes?*

V.1.



<sup>7</sup> I WILL tell of the decree of the Lord, wherein he hath said  
unto *me*, / 'Thou art my son, this day have I be-got-  
ten^ thee.

<sup>8</sup> Desire of me, and I shall give thee the nations for thine in-*he*-  
ri^tance, / and the utmost parts of the earth for *thy* pos-  
ses-sion.

<sup>9</sup> Thou shalt bruise them with a rod of *i*-ron, / and break them in  
pieces like a *pot*-ter's ves-sel.'

<sup>10</sup> Be wise now therefore, O ye *kings*; / be warnèd, ye that are  
*judg*-es of the^ earth.

<sup>11</sup> Serve the Lord with *fear*, / and bow down unto *him* with re-  
ver^ence;

<sup>12</sup> Lest he be angry, and ye perish in the wây; for his wrath is  
quickly *kin*-dled. / Blessed are all they that *put* their trust  
in^ him.

**The Second Reading:** Ephesians 4:7-8,11-16

But each of us was given grace according to the measure of Christ's gift. Therefore it is said, 'When he ascended on high he made captivity itself a captive; he gave gifts to his people.'

The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is

the head, into Christ, from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The Word of the Lord  
**Thanks be to God.**

### **Gradual Hymn**

**297** *Blessed Feast of Blessed Martyrs*

**In Babilone**

### **Alleluia Proper**

Alleluia. Alleluia. *℣.* Thou hast set, O Lord : a crown of pure gold upon his head. Alleluia. *℣.* The righteous shall be joyful in the Lord, and shall put his trust in him : and all the upright of heart shall be thankful. Alleluia.

### **The Gospel: Mark 16:15-20**

The Lord be with you.

### **And with thy spirit.**

✠ The Holy Gospel is written in the sixteenth chapter of the Gospel of our Lord Jesus Christ according to St. Mark, beginning at the fifteenth verse.

### **Glory be to thee, O Lord.**

And Jesus said to the disciples, 'Go into all the world and proclaim the good news to the whole creation. The one who believes and is baptized will be saved; but the one who does not believe will be condemned. And these signs will accompany those who believe: by using my name they will cast out demons; they will speak in new tongues; they will pick up snakes in their hands, and if they drink any deadly thing, it will not hurt them; they will lay their hands on the sick, and they will recover.'

So then the Lord Jesus, after he had spoken to them, was taken up into heaven and sat down at the right hand of God. And they went out and proclaimed the good news everywhere, while the



<b>Prayer of Humble Access</b>	<b>p.14</b>
<b>Agnus Dei</b>	<b>p.15</b>
<b>Invitation to Communion</b>	<b>p.15</b>
<b>Communion Proper</b>	
He that will come after me, let him deny himself : and take up his cross and follow me, alleluia, alleluia.	
<b>Communion Hymn</b>	
389 <i>Love Is His Word</i>	Cresswell
<b>Ablutions Motet</b>	
Cantate Domino	Hans Leo Hassler
<i>O sing unto the Lord a new song: sing unto the Lord, all the whole earth.</i>	
<i>Sing unto the Lord, and praise his Name: be telling of his salvation from day to day.</i>	
<i>Declare his honour unto the nations: and his wonders unto all people.</i>	
<b>The Prayer after Communion</b>	
Gracious God, may the gifts we have received at your table strengthen us in the faith of the gospel preached by Mark. This we ask in the name of Jesus Christ our Lord. <b>Amen.</b>	
<b>The Doxology</b>	<b>p.16</b>
<b>The Blessing</b>	<b>p.17</b>
<b>The Dismissal</b>	<b>p.18</b>
<b>Post-Communion Hymn</b>	
595 <i>Ye Watchers and Ye Holy Ones</i>	Lasst Uns Erfreuen
<b>Regina Caeli</b>	<b>p.21</b>

## Organ Postlude

Lasst uns erfreuen

Frederick Robert Charles Clarke (1931-2009)

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### ASSISTING WITH THE SERVICE

Celebrant	The Rev. Canon Jim Beall
Homilist	The Rev. Canon George Kwari
Organist and Choirmaster	Shawn Potter
Deacon	The Rev. Canon David Rath
Subdeacon	Ellery Furlong
Reader	Brian Beaven

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This service is being live-streamed on YouTube.

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#### CHURCH OF ST BARNABAS, APOSTLE AND MARTYR

70 James Street,  
Ottawa ON K1R 5M3

613-232-6992  
parish.office@stbarnabasottawa.com  
www.stbarnabasottawa.com

#### TREASURER

Winnie Henderson  
treasurer@stbarnabasottawa.com

TO DONATE:



#### INCUMBENT

The Rev. Canon George Kwari  
613-854-7630  
rector@stbarnabasottawa.com

#### ORGANIST AND CHOIRMASTER

Shawn Potter  
organist@stbarnabasottawa.com

#### WARDENS

William Hallett  
Diane Roussel

#### DEPUTY RECTOR'S WARDEN

Ellery Furlong