



---

We are an Anglo-Catholic Parish in the  
Diocese of Ottawa, celebrating 137 years of  
worship and service: 1889-2026.



Please use this bulletin with:

Hymn Book

---



Christ appearing to Mary in the Garden  
Engraving by W. Walker, c. 1760, after P. da Cortona.

## *Easter Sunday*

April 5, 2026, 10:30 a.m.

Procession and Solemn High Mass

---

Our Church stands on the unceded traditional  
territory of the Anishinaabe Algonquin Nation.

Happy Easter to you! Welcome to St. Barnabas!

I am overjoyed to have you worship here today. Let us celebrate the Feast of the Resurrection as we join our voices in prayer, song, and the sharing of the word and sacrament.

All those who are baptised are invited to come forward to receive Holy Communion at the altar rail. If you prefer not to partake in Communion, you are still most welcome to come to the altar rail for a blessing from our priest.

After the service, please join us for light refreshments in the church hall.

May God bless you as we celebrate the Resurrection of Christ!

Alleluia, Alleluia, Alleluia! Christ is risen!

The Reverend Canon George Kwari  
Incumbent

### **Organ Prelude**

Chorale Prelude on 'Vulpis' Healey Willan (1880-1968)

### **Mass Setting**

Mass in C Major ('The Sparrow Mass')

Wolfgang Amadeus Mozart (1756-1791)

Gloria and Creed: Missa de Angelis

---

## **THE GATHERING OF THE COMMUNITY**

**Celebrant:** Alleluia! Christ is risen.

**All: The Lord is risen indeed! Alleluia!**

**Celebrant:** May his grace and peace be with you.

**All: May he fill our hearts with joy.**

Let us go forth in peace, alleluia.  
**In the name of the Lord, alleluia.**

*Everyone is welcome to join the procession. Please follow the altar servers as they lead the way.*

### **Processional Hymn**

**145 Hail Thee, Festival Day**

**Salve Festa Dies**

### **Station at the Rood**

Christ our Passover is sacrificed for us, alleluia.  
**Therefore let us keep the feast, alleluia.**

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life: We humbly beseech thee, that as by thy special grace thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end.  
**Amen.**

### **Introit Proper**

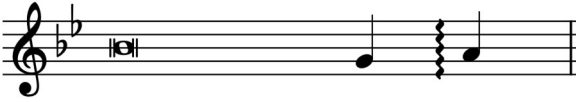
I am risen, and am still with thee, alleluia; thou hast laid thine hand upon me, alleluia: thy knowledge is too wonderful and excellent for me, alleluia, alleluia. *Ps. O Lord, thou hast searched me out, and known me: thou knowest my down-sitting and mine up-rising. Glory be ... I am risen ...*

*To remind us of, and to help us to recommit to the solemn promises we made at baptism, we are sprinkled with water blessed at last night's Easter Vigil.*

## Vidi Aquam

661 *I Beheld Water*

Vidi Aquam



O Lord, shew thy mercy upon us, allelu-*ia*.  
**And grant us thy salvation, allelu-*ia*.**

O Lord, hear *my* prayer.  
**And let my cry come un-*to* thee.**

The Lord be with *you*.  
**And with thy spi-*rit*.**

Let us pray.

### Collect

Graciously hear us, O Lord holy, Father almighty, everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in thy holy habitation. Through Christ our Lord.



Let us pray.

Almighty God, our creator and the rock of our salvation, who hast given us new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins; Keep us faithful to our baptism, and so make us ready for that day when the whole creation shall be made perfect in thy Son, our Saviour Jesus Christ; who liveth and reigneth with thee and the same Spirit, one God, now and for ever. **Amen.**

*Please stand.*

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, ☩ art most high in the glory of God the Father. Amen.

### **Collect**

Lord of life and power, through the mighty resurrection of your Son, you have overcome the old order of sin and death and have made all things new in him. May we, being dead to sin and alive to you in Jesus Christ, reign with him in glory, who with you and the Holy Spirit is alive, one God, now and for ever. **Amen.**

---

## **THE LITURGY OF THE WORD**

### **The First Reading: Acts 10:34-43**

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were

oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The Word of the Lord  
Thanks be to God.

Psalm 118 *Confitemini Domino.*

VI.



- <sup>1</sup> O GIVE thanks unto the Lord, for he is *gra-cious*: /  
**because his mercy endur-*eth* för ev-er.**
- <sup>2</sup> **Let Israel now confess that he is *gra-cious*, / and that his  
mercy endur-*eth* för ev-er.**
- <sup>14</sup> The Lord is my strength and *my* song, / and is become  
*my* sä-l-va-tion.
- <sup>15</sup> **The voice of joy and health is in the dwellings of the  
*righteous*: / the right hand of the Lord bringeth  
*migh-tÿ* things to<sup>^</sup> pass.**
- <sup>16</sup> The right hand of the Lord is *ex-alt*-ed: / the right hand  
of the Lord bringeth *migh-tÿ* things to pass.
- <sup>17</sup> **I shall not die, *but* live, / and declare *the wörks* of  
the<sup>^</sup> Lord.**
- <sup>18</sup> The Lord hath chastenèd and correct-*ed* me; / but he  
hath not given me *o-vër* un-to<sup>^</sup> death.



- 19 **Open to me the gates of righ-*teous*-ness, / that I may go into them and give *thanks* ün-to the^ Lord.**
- 20 This is the gate of *the* Lord: / the righteous shall *en-tër* in-to^ it.
- 21 **I will thank thee, for thou hast *heard* me, / and art become *my* säl-va-tion.**
- 22 The same stone which the builders *re-fus-èd* / is become the head-stone *in* thë cor-ner.
- 23 **This is the Lord's *do*-ing, / and it is mar-vel-loüs in our^ eyes.**
- 24 This is the day which the Lord *hath* made; / **we will rejoice *and* bë glad in^ it.**

### **The Second Reading: Colossians 3:1-4**

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hid-den with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

The Word of the Lord  
**Thanks be to God.**

### **Gradual Hymn**

**147 *Jesus Christ Is Risen Today***

**Easter Hymn**

### **Gradual Proper**

This is the day which the Lord hath made : we will be joyful and glad in it. O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever. Alleluia. Alleluia. Christ our Passover : is sacrificed for us.

## Sequence

664 *Easter Sequence*

Victimae Paschali Laudes

### **The Gospel:** John 20:1-18

The Lord be with you.

**And with thy spirit.**

✠ The Holy Gospel is written in the twentieth chapter of the Gospel of our Lord Jesus Christ according to St. John, beginning at the first verse.

**Glory be to thee, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?”

She said to them, “They have taken away my Lord, and I do not know where they have laid him.”

When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

The Gospel of the Lord.

**Praise be to thee, O Christ.**

**Sermon** The Reverend Canon George Kwari

*Please stand.*

I believe in one God, **the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven,**

*Please kneel as you are able, in honour of the incarnation.*

**And was incarnate by the Holy Ghost of the Virgin Mary, and was made man.**

*Please stand as you are able.*

**And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is [*bow*] worshipped and glorified, Who spake by the Prophets.**

**And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And ✠ I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

## **The Prayers of the People**

### **Confession and Absolution**

Let us humbly confess our sins to Almighty God, acknowledging our dependence upon God's love and mercy.

**Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty.**

**We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### **The Peace**

*Please stand.*

The peace of the Lord be always with you.  
**And with thy spirit.**

### **Offertory Proper**

The earth trembled and was still: when God arose to judgment, alleluia.

### **Offertory Hymn**

**156** *The Day of Resurrection*

**Ellacombe**

### **Prayer over the Gifts**

God our strength and salvation, receive all we offer you this day, and grant that we who have confessed your name, and received new life in baptism, may live in the joy of the resurrection, through Jesus Christ the Lord. **Amen.**

## Mass Intentions of the Day

**Celebrant:** Pray, brethren, that my sacrifice and yours be acceptable unto God the Father almighty.

**All:** May the Lord receive the sacrifice at thy hands, to the praise and glory of His Name, both to our benefit and to that of all His Holy Church.

---

### THE CANON OF THE MASS

**Celebrant:** The Lord be with you;

**All:** And with thy spirit.

**Celebrant:** Lift up your hearts;

**All:** We lift them up unto the Lord.

**Celebrant:** Let us give thanks unto our Lord God;

**All:** It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

For the redemption of the world by the death and passion of our Saviour Christ, both God and Man; who did humble himself, even to the death upon the Cross for us sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

### Sanctus and Benedictus

*Please kneel.*

Sanctus, sanctus, sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra,  
gloria tua.  
Hosanna in excelsis.

Holy, Holy, Holy,  
Lord God of hosts.  
Heaven and earth  
are full of thy glory.  
Glory be to thee,  
O Lord Most High.

Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.

Blessed is he that cometh  
in the Name of the Lord:  
Hosanna in the highest

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

who, on the night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. ✠

Likewise, after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins:

Do this, as oft as ye shall drink it, in remembrance of me. ✠

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

### **The Lord's Prayer**

And now, as our Saviour Christ hath commanded and taught us, we are bold to pray,

**Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

## Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

## Agnus Dei

Agnus Dei O Lamb of God,  
qui tollis peccata mundi, that takest away the sin of the  
miserere nobis. world, have mercy upon us.

Agnus Dei, O Lamb of God,  
qui tollis peccata mundi, that takest away the sin of the  
dona nobis pacem. world, grant us thy peace.

## Invitation to Communion

**Celebrant:** Behold the Lamb of God ...

**All:** Lord, I am not worthy that Thou shouldest come under my roof, but speak the word only and my soul shall be healed.

*Please be seated.*

*All baptized Christians are welcome to receive the Holy Eucharist.*

## Communion Proper

Christ our Passover is sacrificed for us, alleluia : therefore let us keep the feast with the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia.

## Communion Hymn

142 *Christ the Lord Is Risen Again*

Württemberg

## Ablutions Motet

Haec dies

William Byrd (1540-1623)

## Prayer after Communion

God of life, bring us to the glory of the resurrection promised in this Easter sacrament. We ask this in the name of Jesus Christ the risen Lord. **Amen.**

**Celebrant:** Glory to God,

**All:** Whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. **Amen.**

## Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

## The Dismissal

**Deacon:** The Lord be with you.

**All:** And with thy spirit.

**Celebrant:** Let us depart in peace. Alleluia.

**All:** Thanks be to God. Alleluia.

## Post-Communion Hymn

159 *Thine Be the Glory*

Maccabeus

## Regina Caeli

Joy to thee, O Queen of heaven, alleluia!  
He, whom thou wast meet to bear, alleluia!  
As He promised, hath arisen, alleluia!  
Pour for us to Him thy prayer, alleluia!

Rejoice and be glad, O Virgin Mary, alleluia!  
**For the Lord hath risen indeed, alleluia!**

O God, who by the resurrection of thy Son, our Lord Jesus Christ, hath vouchsafed to give joy to the whole world: Grant, we beseech thee, that with the help of his mother, the Virgin Mary, we may obtain the joys of everlasting life; through the same Christ our Lord. **Amen.**

The Lord be with you;  
**And with thy spirit.**

Let us bless the Lord;  
**Thanks be to God.**

May the Divine assistance remain with us always and may the souls ✠ of the faithful departed, through the mercy of God, rest in peace. **Amen.**

## Organ Postlude

Festival

Healey Willan

---

### ASSISTING WITH THE SERVICE

Celebrant and Homilist  
Deacon  
Organist and Choirmaster  
Subdeacon  
Reader

The Rev. Canon George Kwari  
The Rev. Canon Jim Beall  
Shawn Potter  
Ellery Furlong  
Diane Roussel

---

## EASTER FLOWER DEDICATIONS

The flowers in the Church are given:

In loving memory of Julian Plowright  
by Chris and Catherine Plowright



In memory of Hartwill and Isabelle Dunlop  
and Stephen Willis,  
by Robert Dunlop



In memory of Maurice and Doris Frayne, Mary Frayne,  
John Frayne, and Carol Frayne  
by Elsa Frayne



In loving memory of Joji and Vaida Kwari,  
Morgan and Epiphania Kwari,  
Parment and Elias Makoni, and Terressa Gono  
by Father George and Epie Kwari



In memory of our wonderful Lucy and Howell Parents  
by Susan Howell and Roger Lucy



In loving memory of Lois Forsberg  
by Beth Borden



In memory of our friends  
Jennifer Haney and Chris Lawrence  
by Allan Highdon and Willa Rea



In memory of Joy Tilsley and Robert Mainwaring  
by Dianne Coates



In memory of Ann Murray  
by Father Stewart Murray



In memory of Arthur Loved Ones and  
a thank offering for the completion of my B.A.  
by Gerda Arthur



In memory Lyle Johnson and Lee Kennedy  
by Robert and Yvonne Martin



In Thanksgiving  
by Alan Wilkinson



In Thanksgiving for the dedication,  
ministry and service to St. Barnabas of  
The Rev. George W. Taylor, The Rev. Thomas Bailey,  
The Rev. Lewis A Lampher, The Rev. Hezekiah Lane,  
The Rev. J. E Levington Jones, The Rev. R. W. Ferrier,  
The Rev. R. W. Ferrier, The Rev. William H. Prior,  
The Rev. Canon Herbert W. Browne,  
The Rev. Canon James. W. Cornish,  
The Rev. J. deCatanzaro, The Rev. J. Steinke,  
The Rev. Canon Jim Winters, The Rev. Arthur G. Brewer,  
The Ven. Fred Allan, The Rev. Canon John E. Bridges,  
The Ven. Frank Kirby, The Rev. Canon Stewart Murray,  
The Rev. Canon George Kwari  
by the Parish

---

## NOTES AND NOTICES

Father Kwari is off this week (April 6-13). For all pastoral needs, please contact Father Rath in his absence.

### **Parish Photo Directory**

All are invited to sign up for the Parish Photo Directory. Our last parish photo directory was completed in 2018 and it seems about time to have a new one. The Parish has engaged IPC to take the photos and produce the directory for us. The representatives from IPC will be in the parish on the following days:

Wednesday, May 6 from 2:30 p.m. to 8:30 p.m.

Thursday, May 7 from 2:30 p.m. to 8:30 p.m.

Friday, May 8 from 2:30 p.m. to 8:30 p.m.

Saturday, May 9 from 8:30 a.m. to 3:30 p.m.

To book an appointment please speak to Beth Borden or to Father Kwari at 613 854 7630 or [georgekwari@gmail.com](mailto:georgekwari@gmail.com)

### **Road Construction**

James Street will be closed to all through traffic from Monday, April 6, 2026 until December 2026 due to sewer and water main replacement and sidewalk renewal work. The closure will be from Bronson to Bank. The company doing the work (Tomlinson) has informed us that the road will be accessible for local traffic, and that we should still be able to drop off and pick up people at the curb. This state of affairs will continue until December.

### **Weekday Masses**

Tuesday, April 7 10:00 a.m.

Friday, April 10 7:30 a.m.

---

This service is being live-streamed on YouTube.