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We are an Anglo-Catholic Parish in the  
Diocese of Ottawa, celebrating 137 years of  
worship and service: 1889-2026.



Please use this bulletin with:

Hymn Book

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*The Last Supper*, Blessed Sacrament Adoration Chapel, St. Thomas Mount,  
Chennai, India. Photograph by Timothy A. Gonsalves

## *Maundy Thursday*

Thursday April 2, 2026, 8:00 p.m.

Solemn Mass of the Lord's Supper  
with Watch until 6:00 a.m.

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Our Church stands on the unceded traditional  
territory of the Anishinaabe Algonquin Nation.

## Organ Prelude

O Mensch, beweine deine Sünde groß ('O people, weep for thy great sin'), BWV 622 Johann Sebastian Bach (1685-1750)

## Mass Setting

Missa Brevis Giovanni Pierluigi da Palestrina (1525/6-1594)

**Gloria:** Missa de Angelis

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## THE GATHERING OF THE COMMUNITY

*When the bell sounds, please stand for the entrance of the sacred ministers.*

## Opening Hymn

**389** *Love is His Word, Love is His Way* Cresswell

## Introit Proper

But as for us, it behoveth us to glory in the Cross of our Lord Jesus Christ: in whom is our salvation, our life, and resurrection; by whom we were saved, and obtained our freedom. Ps. God be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us. But as for us ...

***Celebrant:*** This is the day that Christ the Lamb of God gave himself into the hands of those who would slay him. This is the day that Christ gathered with his disciples in the upper room.

This is the day that Christ took a towel and washed the disciples' feet, giving us an example that we should do to others as he has done to us.

This is the day that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his Holy Sacrifice and be partakers of his resurrection, and at the last day may reign with him in heaven.

## Kyrie

Kyrie eleison  
Christe eleison  
Kyrie eleison

*Lord, have mercy upon us  
Christ, have mercy upon us  
Lord, have mercy upon us.*

## Gloria

Glory be to God on high, and in earth peace, good will towards men. **We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, ✠ art most high in the glory of God the Father. Amen.**

## Collects

The Lord be with you.

**And with thy spirit.**

Let us pray.

### *Please kneel.*

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end. **Amen.**

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end. **Amen.**

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## THE LITURGY OF THE WORD

*Please be seated.*

**The First Reading:** Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight.

They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord  
Thanks be to God.

Psalm 116

*Dilexi, quoniam.*

II.1



- <sup>1</sup> MY DE-light is in the *Lord*, / because he hath heard the  
voice of my prayer;
- <sup>2</sup> Because he hath inclinèd his ear unto *me*, / therefore  
will I call upon him as long as I live.
- <sup>11</sup> What reward shall I give unto the *Lord* / for all the  
benefits that he hath done *un-to* me?
- <sup>12</sup> I will take the cup of sal-va-tion, / and call upon the  
Name of the Lord.
- <sup>13</sup> I will pay my vows unto the *Lord* / in the presence of all  
*his* peo-ple.
- <sup>14</sup> Right dear in the sight of the *Lord* / is the death of his  
saints.
- <sup>15</sup> Behold, O Lord, how that I am thy ser-vant: / I am thy  
servant and the son of thy handmaid; thou hast broken  
my bonds *in* sun-der.
- <sup>16</sup> I will offer to thee the sacrifice of thanks-giv-ing, / and  
will call upon the Name of the Lord.
- <sup>17</sup> I will pay my vows unto the *Lord* / in the presence of all  
*his* peo-ple;
- <sup>18</sup> Even in the courts of the Lord's house, / and in the  
midst of thee, O Jerusa-lem. Praise^the Lord.

**The Second Reading:** 1 Corinthians 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord  
**Thanks be to God.**

**Gradual Hymn**

**133** *This is the Night, Dear Friends*

**Intercessor**

**Gradual Proper**

Christ became obedient for our sakes unto death : even the death of the Cross. *℟.* Wherefore God also hath highly exalted him : and given him the Name which is above every name.

**The Gospel:** John 13:1-17, 31-35

The Lord be with you.

**And with thy spirit.**

✠ The Holy Gospel is written in the thirteenth chapter of the Gospel of our Lord Jesus Christ according to St John, beginning at the first verse.

**Glory be to thee, O Lord.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, ‘Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them..

Jesus said, ‘Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, “Where I am going, you cannot come.” I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.’

The Gospel of the Lord.  
**Praise be to thee, O Christ.**

**Sermon**  
**Kwari**

**The Reverend Canon George**

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### **THE CEREMONY OF THE WASHING OF FEET**

*Celebrant:* Fellow servants of our Lord Jesus Christ, on the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service.

Jesus taught that strength and growth in the life of the kingdom of God come not by power, authority, or even miracle, but by such lowly service. Therefore, I invite you who have been appointed as representatives of the congregation and who share in the royal priesthood of Christ, to come forward, that I may recall whose servant I am by following the example of my Master.

But come remembering Christ’s admonition that what will

be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

*Members of the congregation will come forward to be seated as the celebrant proceeds to wash the feet of those seated before him. During the washing of the feet, the following is sung:*

### **Antiphon**

A new commandment give I unto you that ye love one another as I have loved you, saith the Lord. *Ps.* Blessed are those that are undefiled in the way : and walk in the law of the Lord. A new commandment ...

### **Motet**

Ubi caritas

Maurice Duruflé (1902-1986)

### **Confession and Absolution**

Let us humbly confess our sins to Almighty God, acknowledging our dependence upon God’s love and mercy.

**Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Peace

*Please stand.*

The peace of the Lord be always with you.  
**And with thy spirit.**

*The members of the community may briefly greet one another in the name of the Lord, as an outward sign of our unity in Christ.*

*Please be seated.*

## Offertory Proper

The right hand of the Lord hath the pre-eminence; the right hand of the Lord bringeth mighty things to pass : I shall not die, but live, and declare the works of the Lord.

## Offertory Hymn

396 *O Thou, Who at Thy Eucharist Didst Pray* Song I

## Prayer over the Gifts

Father, we spread this table to remember the loving sacrifice of Jesus Christ, your Son. Accept all we offer you this day. Bind us together in his love and in the love he has commanded us to bring one another; through Jesus Christ our Lord. **Amen.**

## Mass Intentions of the Day

Pray, brethren, that my sacrifice and yours be acceptable unto God the Father almighty.

**May the Lord receive the sacrifice at thy hands, to the praise and glory of His Name, both to our benefit and to that of all His Holy Church.**

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## THE CANON OF THE MASS

*Celebrant:* The Lord be with you;

*All:* **And with thy spirit.**

*Celebrant:* Lift up your hearts;

*All:* **We lift them up unto the Lord.**

*Celebrant:* Let us give thanks unto our Lord God;

*All:* **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should

at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

For the redemption of the world by the death and passion of our Saviour Christ, both God and Man; who did humble himself, even to the death upon the Cross for us sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

### **Sanctus and Benedictus**

*Please kneel.*

Sanctus, sanctus, sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra,  
gloria tua. Hosanna in  
excelsis. Benedictus qui  
venit in nomine Domini.  
Hosanna in excelsis.

*Holy, Holy, Holy, Lord God  
of hosts. Heaven and earth  
are full of thy glory. Glory  
be to thee, O Lord Most  
High. Blessed is he that  
cometh in the Name of the  
Lord: Hosanna in the  
highest*

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, on this very night that he was betrayed, took Bread;

and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. ✠

Likewise, after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. ✠

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

### **The Lord's Prayer**

And now, as our Saviour Christ hath commanded and taught us, we are bold to pray,

**Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

## The Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

## Agnus Dei

Agnus Dei qui tollis  
peccata mundi,  
miserere nobis.

*O Lamb of God, that takest  
away the sin of the world,  
have mercy upon us.*

Agnus Dei, qui tollis  
peccata mundi, dona  
nobis pacem.

*O Lamb of God, that takest  
away the sin of the world,  
grant us thy peace.*

## Invitation to Communion

*Celebrant:* Behold the Lamb of God ...

*All:* Lord, I am not worthy that Thou shouldst come under my roof, but speak the word only and my soul shall be healed.

*Please be seated.*

*All baptized Christians are welcome to receive the Holy Eucharist.*

*When the bell sounds, at the direction of the sidespeople, please come forward to the Altar rail. At the conclusion of the communion, silence may be kept.*

## Communion Proper

The Lord Jesus, after that he had supped with his disciples, and washed their feet, said unto them : Know ye what I your Lord and Master have done to you? I have given you an example, that ye should do as I have done unto you.

## Communion Hymn: 232 (blue hymnal)

Here, O my Lord, I See Thee Face to Face

St Agnes

## Ablutions Motet

Ave Verum

William Byrd (1540-1623)

### Prayer after Communion

Holy God, source of all love, on the night of his betrayal Jesus gave his disciples a new commandment, to love one another as he loved them. Write this commandment in our hearts; give us the will to serve others as he was the servant of all, who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

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### PROCESSION OF THE BLESSED SACRAMENT TO THE ALTAR OF REPOSE

*Please kneel as the procession begins and remain kneeling during the singing of the hymn and Psalm 22.*

#### Processional Hymn

196 *Of the Glorious Body Telling*

Pange Lingua

*While the Altar is stripped and washed, the following is sung:*

Psalm 22

*Deus, Deus meus.*

VIII.3.



*Antiphon:* They parted my garments among them : and cast lots upon my vesture.

<sup>1</sup> MY GOD, my God, why hast thou for-sa-ken me, / and art so far from my help, and from the words of^my^complaint?

<sup>2</sup> O my God, I cry in the day-time, but thou hearest *not*; / and in the night-season al-so I take^no^rest.

<sup>3</sup> And thou continuest *ho-ly*, / O thou wor-ship of Is^ra^el.

<sup>4</sup> Our fathers trusted in *thee*; / they trusted in thee, and thou *didst* de-liv^er^them.

<sup>5</sup> They callèd upon thee, and were sa-ved; / they put their trust in thee, and were *not* con-found^ed.

<sup>6</sup> But as for me, I am a worm and no *man*; / a very scorn of men, and the outcast of the peo^ple.

- 7 All they that see me laugh me to *scorn*; / they shoot out their *lips*, and shake<sup>^</sup>their<sup>^</sup>heads,
- 8 **Saying, 'He trusted in God, that he would de-*liv*-er<sup>^</sup>him; / let him deliver him, if he de-*light*-eth in<sup>^</sup>him.'**
- 9 But thou art he that took me from the *womb*; / thou wast my hope, when I hangèd yet up-*on* my mo<sup>^</sup>ther's<sup>^</sup>breasts.
- 10 **I have been left unto thee ever since I was *born*; / thou art my God even *from* my mo<sup>^</sup>ther's<sup>^</sup>womb.**
- 11 O go not from me, for trouble is hard at *hand*, / and there is *none* to help<sup>^</sup>me.
- 12 **Many oxen are come a-*bout* me; / strong bulls of Bashan close me *in* on ev-ery<sup>^</sup>side.**
- 13 They gape upon me with their *mouths*, / as it were a ramping and a *roaring* li<sup>^</sup>on.
- 14 **I am pourèd out like water, and all my bones are out of *joint*; / my heart also in the midst of my body is e-ven like melt<sup>^</sup>ing<sup>^</sup>wax.**
- 15 My strength is drièd up like a potsherd, and my tongue cleaveth to my *gums*, / and thou bringest me in-*to* the dust<sup>^</sup>of<sup>^</sup>death.
- 16 **For many dogs are come a-*bout* me, / and the council of the wicked layeth *siege* a-*gainst*<sup>^</sup>me.**
- 17 They piercèd my hands and my fêet; I may count all my *bones*: / they stand staring and look-*ing* up-*on*<sup>^</sup>me.
- 18 **They part my garments a-*mong* them, / and cast lots up-*on* my ves<sup>^</sup>ture.**
- 19 But be not thou far from me, O *Lord*; / thou art my succour, haste *thee* to help<sup>^</sup>me.
- 20 **Deliver my soul from the *sword*, / and my life from the power of the dog.**
- 21 Save me from the lion's *mouth*; / thou hast heard me also from among the horns of the *wild* ox<sup>^</sup>en.
- 22 **I will declare thy Name unto my *breth*-ren; / in the midst of the congregation *will* I praise<sup>^</sup>thee.**
- 23 O praise the Lord, ye that *fear* him: / magnify him, all ye of the seed of Jacob, and stand in awe of him, all ye seed of Is<sup>^</sup>ra<sup>^</sup>el.
- 24 **For he hath not despisèd nor abhorred the low estate of the *poor*; / he hath not hid his face from him; but when he callèd unto *him* he heard<sup>^</sup>him.**

- 25 Of thee cometh my praise in the great congre-ga-tion; /  
my vows will I perform in the sight of *them* that  
fear^him.
- 26 **The poor shall eat and be satisfiêd; they that seek after  
the Lord shall *praise* him; / may your heart *live* for  
e^ver.**
- 27 All the ends of the world shall remember, and be turnèd  
unto the *Lord*; / and all the kindreds of the nations shall  
*wor-ship* be-fore^him.
- 28 **For the kingdom is the *Lord's* / and he is the Governor  
a-mong the na^tions.**
- 29 Surely to him shall all the proud of the earth bow *down*; /  
and before him shall kneel all that go down into the  
dust, and he that cannot *keep* his soul^a^live.
- 30 **Their posterity shall *serve* him; / it shall be told of the  
Lord unto a generation *yet* to come.**
- 31 And men shall declare his *righ-teousness*/ unto a people  
that shall be born, that *he* hath done^it.
- Antiphon: They parted my garments among them : and  
cast lots upon my vesture.***

*The sacred ministers return to the Sacristy. The watch of  
prayer begins.*

*Please leave the Church in silence.*

## **Morning Prayer**

*There will be a morning Prayer Service at 6:00 a.m. Friday  
April 3, 2026*

**CHURCH OF ST BARNABAS,  
APOSTLE AND MARTYR**

70 James Street,  
Ottawa ON K1R 5M3

613-232-6992

parish.office@stbarnabasottawa.com  
www.stbarnabasottawa.com

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