



We are an Anglo-Catholic Parish in the
Diocese of Ottawa, celebrating 137 years of
worship and service: 1889-2026.



Please use this bulletin with:

Mass Booklet & Hymn Book



Vocation of the Apostles, Domenico Ghirlandaio (1448-1494)

In the foreground, Simon Peter and Andrew kneel before Jesus;
in the background, Jesus calls to James and John on the boat.

Second Sunday after Epiphany

Sunday January 18, 2026, 10:30 a.m.

Solemn High Mass

Our Church stands on the unceded traditional
territory of the Anishinaabe Algonquin Nation.

Organ Prelude

Prelude on 'St. Columba'

Healey Willan (1880-1968)

Mass Setting

Service of Holy Communion

John Merbecke (c.1510-c.1585)

Gloria and Creed: Merbecke

THE GATHERING OF THE COMMUNITY

Opening Hymn

378 *For the beauty of the earth*

England's Lane

Introit Proper

All the earth shall worship thee, O God, and sing of thee : they shall sing praise to thy Name, O most Highest. *Ps.* O be joyful in God, all ye lands : sing praises unto the honour of his Name; make his praise to be glorious. Glory be ... All the earth ...

Opening Greeting

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Kyrie

p.2

Gloria

p.3

Collect

Almighty God, your Son our Saviour Jesus Christ is the light of the world. May your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Gracious God, by whose Spirit the whole body of your faithful people is governed and sanctified, send your guidance upon us as we prepare to elect a bishop for our diocese. Grant wisdom to those discerning a call, to those who are candidates, to Members of Synod, and to our diocesan administrator, Bishop Michael Bird; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading: Isaiah 49:1-7

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified."

But I said, "I have laboured in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honoured in the sight of the Lord, and my God has become my strength he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

The Word of the Lord

Thanks be to God.

Psalm 40

IV.8.



Expectans expectavi.

- ¹ I wait-ed patiently *for* the Lord, / and he inclinèd unto me,
and heard my cäll-ing.
- ² He brought me also out of the horrible pit, out of the *mire*
and clay, / and set my feet upon the rock, and orderèd my
gō -ings.
- ³ And he hath put a new song *in* my mouth, / even a
thanksgiving unto oŭr God.
- ⁴ Many shall see *it* and fear, / and shall put their trust in *thē*
Lord.
- ⁵ Blessèd is the man that hath set his hope *in* the Lord, / and
turnèd not unto the proud, and to such as go *abōut*
with[^]lies.
- ⁶ O Lord my God, many are the wondrous works which thou
hast dōne, like as be also thy thoughts which *are* to us-
ward; / and there is none to be compared ūn-to[^]thee.
- ⁷ If I should declare them and *speak* of them, / they should be
more than I am able tō ex[^]press.
- ⁸ Sacrifice and offering thou *would*-est not, / but mine ears
hast thou ō-pen[^]ed.
- ⁹ Burnt offering and sacrifice for sin hast thou *not* re-quir-èd; /
then said I, 'Lō, I[^]come;
- ¹⁰ In the volume of the book it is written of mē; I delight to fulfil
thy will, O my God; / yea, thy law is with-*in* my[^]heart.'
- ¹¹ I have declarèd thy righteousness in the great con-gre-ga-
tion; / lo, I will not refrain my lips, O Lord, and that thou
knōw-est.
- ¹² I have not hid thy righteousness with-*in* my heart; / my talk
hath been of thy truth and of thy sal-vā-tion.
- ¹³ I have not kept back thy loving mer-cy and truth / from the
great conger-gā-tion.
- ¹⁴ Withdraw not thou thy mercies from *me*, O Lord; / let thy
loving-kindness and thy truth alway pre-sērve me.

Second Reading: 1 Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind just as the testimony of Christ has been strengthened among you so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

**The Word of the Lord
Thanks be to God.**

Gradual Hymn

591 *Will you come and follow me*

Kelvingrove

Gradual Proper

The Lord sent his word and healed them : and they were saved from their destruction. *℟️* O that they would therefore praise the Lord for his goodness : and declare the wonders that he doeth for the children of men. Alleluia. Alleluia. *℟️* Praise the Lord, all ye angels of his : praise him, all his host. Alleluia.

Gospel: John 1:29-42

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the first chapter of the Gospel of our Lord Jesus Christ according to St John, beginning at the twenty-ninth verse.

Glory be to thee, O Lord.

The next day John the Baptist saw Jesus coming toward him and

declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon.

One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon

The Reverend Canon George Kwari

Nicene Creed

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Prayers of the People

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Confession and Absolution

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The Peace

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Offertory Proper

O be joyful in God all ye lands; sing praises unto the honour of

his Name : O come hither, and hearken, all ye that fear God,
and I will tell you what the Lord hath done for my soul, alleluia.

Offertory Hymn

440 *Be thou my vision*

Slane

Prayer over the Gifts

Living God, you have revealed your Son as the Messiah. May we hear his word and follow it, and live as children of light. We ask this in the name of Jesus Christ the Lord. **Amen.**

Amen.

THE CANON OF THE MASS

Sursum Corda	p.11
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The Lord's Prayer	p.14
Prayer of Humble Access	p.14
Agnus Dei	p.15
Invitation to Communion	p.15

Communion Proper

The Lord said unto them : Fill the waterpots with water, and bare unto the governor of the feast. When the ruler of the feast had tasted the water that was made wine, he saith unto the bridegroom : Thou hast kept the good wine until now. This beginning of miracles : did Jesus before his disciples.

Communion Hymn

443 *Blest are the pure in heart*

Franconia

Prayer after Communion

God of glory, you nourish us with bread from heaven. Fill us with your Holy Spirit, that through us your light may shine in all the world. We ask this in the name of Jesus Christ. **Amen.**

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Post-Communion Hymn

Austria

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Organ Postlude

Wir glauben all an einen Gott, BWV 680

Johann Sebastian Bach (1685-1750)

'We all believe in one God'

ASSISTING WITH THE SERVICE

Celebrant	The Reverend Canon George Kwari
Homilist	The Reverend Canon George Kwari
Supply Organist	Jason Biel
Deacon	Father Don Tudin
Subdeacon	Bruce Patterson
Reader	Barbara Schultz-DesBrisay

This service is being live-streamed on YouTube.

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