



We are an Anglo-Catholic Parish in the
Diocese of Ottawa, celebrating 136 years of
worship and service: 1889-2025.



Please use this bulletin with:

Mass Booklet & Hymn Book



First Sunday of Advent

Sunday November 30, 2025, 10:30 a.m.

Solemn High Mass

Our Church stands on the unceded traditional
territory of the Anishinaabe Algonquin Nation.

Organ Prelude

Nun komm der Heiden Heiland, BuxWV 211

Dieterich Buxtehude (1637-1707)

"Come unto us, Saviour of the nations"

Mass Setting

Missa 'Orbis factor'

Plainsong

Creed: Merbecke

THE GATHERING OF THE COMMUNITY

The clergy, subdeacon and altar servers will enter the church in silence. Family members and church school children will gather around the wreath during the prelude.

Blessing of the Advent Wreath

Celebrant: In the name of the Father, and of the Son, and of the Holy Ghost.

All: Amen

Celebrant: Today you shall know that the Lord will come and save you;

All: And we shall see the glory of the Lord.

Celebrant: Jesus, Son of Righteousness;

All: Come and give us light.

Celebrant: O God, by whose word all things are sanctified, pour forth thy blessing upon this wreath and these candles which we light and grant that we who use it may prepare our hearts for the coming of Christ and may receive from thee abundant grace who livest and reignest with the one God for ever and ever world without end. **Amen.**

Lighting of the First Advent candle

Shawn, Suzane, and Pascal: We light this candle; *(the candle is lit)* to remember the Patriarchs and Matriarchs who listened, obeyed and trusted God.

All: Lord stir up our hearts that we may prepare for your only begotten Son, that through his coming we may be worthy to serve you with pure minds.

Celebrant: Let us pray,

All: Lord Jesus, Master of both light and darkness, send your Holy Spirit upon our preparation for Christmas. We who have so much to do seek quiet spaces to hear Your voice each day. We who are anxious over many things look forward to your coming among us. We who are blessed in so many ways long for the complete joy of Your Kingdom. We whose hearts are heavy seek the joy of Your presence. We are Your people, walking in darkness yet seeking the light. To You, we say, "Come, Lord Jesus!"

The Great Litany

O God the Father, Creator of heaven and earth: have mercy upon us.

O God the Father, Creator of heaven and earth: have mercy upon us.

O God the Son, Redeemer of the world: have mercy upon us.

O God the Son, Redeemer of the world: have mercy upon us.

O God the Holy Ghost, Sanctifier of the faithful: have mercy upon us.

O God the Holy Ghost, Sanctifier of the faithful: have mercy upon us.

O holy, blessed, and glorious Trinity, three Persons and one God: have mercy upon us.

O holy, blessed, and glorious Trinity, three Persons and one God: have mercy upon us.

Saint Mary Mother of God our Saviour, Jesus Christ:
Pray for us.

All ye holy Angels and Archangels, and all ye holy orders of blessed spirits:

Pray for us.

All ye holy patriarchs and prophets, apostles and martyrs,

confessors, virgins and all the blessed company of Heaven:
Pray for us.

Remember not, Lord, our offences, nor the offences of our forefathers; spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood.

Spare us, good Lord.

From all evil and mischief; from sin, from the crafts and assaults of the devil; from thy wrath, and from everlasting condemnation,

Good Lord, deliver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness,

Good Lord, deliver us.

From all uncleanness in thought, word, and deed; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine; from battle and murder, and from sudden death,

Good Lord, deliver us.

From all sedition, conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and Commandment,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By thine Agony and bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial,

Good Lord, deliver us.

By thy glorious Resurrection and Ascension; by thy sending of the Holy Spirit; by thy heavenly Intercession; and by thy Coming again in glory,

Good Lord, deliver us.

In all times of tribulation; in all times of prosperity; in the hour of death, and in the day of judgement,
Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God: and that it may please thee to rule and govern thy holy Church universal in the right way.
We beseech thee, good Lord.

To keep and strengthen in the true worshipping of thee, in holiness of life, and in devotion to his people, thy servant Charles, our most gracious King and Governor,
We beseech thee, good Lord.

To be his defender and keeper, giving him the victory over all his enemies,
We beseech thee, good Lord.

To bless and preserve Camilla the Queen Consort, William Prince of Wales, the Princess of Wales, and all the Royal Family,
We beseech thee, good Lord.

To give to all Bishops, Priests, and Deacons, true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth and show it accordingly,
We beseech thee, good Lord.

To send forth labourers into thy harvest; to prosper their work by thy Holy Spirit; to make thy saving health known unto all nations; and to hasten thy kingdom,
We beseech thee, good Lord.

To bless the people of our Country and the Commonwealth, and to endue those set in authority with grace, wisdom, and understanding,
We beseech thee, good Lord.

To bless and guide the Judges and Magistrates, giving them grace to execute justice, and to maintain truth,
We beseech thee, good Lord.

To bless and keep the King's forces by sea, and land, and air,

and to shield them in all dangers and adversities,
We beseech thee, good Lord.

To give to all nations unity, peace, and concord, that they may
serve thee without fear,
We beseech thee, good Lord.

To bless and protect all who serve mankind by their labour and
learning,
We beseech thee, good Lord.

To preserve all that travel, all women labouring of child, all sick
persons and young children; and to show thy pity upon all
prisoners and captives,
We beseech thee, good Lord.

To defend, and provide for, all widows and orphans, and all
who are desolate and oppressed,
We beseech thee, good Lord.

To bless and keep all thy people,
We beseech thee, good Lord.

To give to all thy people increase of grace, to hear meekly thy
Word, and to receive it with pure affection, and to bring forth
the fruit of the Spirit,
We beseech thee, good Lord.

To bring into the way of truth all who have erred and are
deceived,
We beseech thee, good Lord.

To strengthen such as do stand; to encourage the faint-
hearted; to raise up those who fall; and finally to beat down
Satan under our feet,
We beseech thee, good Lord.

To succour, help, and comfort all that are in danger, necessity,
and tribulation,
We beseech thee, good Lord.

To have mercy upon all men,
We beseech thee, good Lord.

To give and preserve to our use the kindly fruits of the earth, so that in due time we may enjoy them,
We beseech thee, good Lord.

To forgive our enemies, persecutors, and slanderers, and to turn their hearts,
We beseech thee, good Lord.

To give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit, to amend our lives according to thy holy Word,
We beseech thee, good Lord.

Son of God, we beseech thee to hear us.
Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sin of the world;
Have mercy upon us.

O Lamb of God, that takest away the sin of the world;
Grant us thy peace.

O Christ, hear us.
O Christ, hear us.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

Collect

Almighty God, give us grace to cast away the works of darkness and put on the armour of light, now in the time of this mortal life in which your Son Jesus Christ came to us in great humility, that on the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading: Isaiah 2:1-5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths."

For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more.

O house of Jacob, come, let us walk in the light of the Lord!

The Word of the Lord
Thanks be to God.

Psalm 122

IV.6.



Laetatus sum.

¹ I was glad when they said *un*-to me, / **'We will go unto the house of the Lord.'**

² **Behold, our *feet* now stand / within thy gates, O Jerusa-*lem*.**

³ Jerusalem is built as a ci-ty / that is at unity in it-*self*;

⁴ **Whither the tribes go up, even the tribes *of* the Lord, / as was decreed for Israel, to give thanks unto the Name of the *Lord*.**

⁵ For there were set the *thrones* for judge-ment, / even the thrones of the house of Da-*vid*.

- ⁶ **O pray for the peace of Je-ru-sa[^]lem: / may they prosper that love thee.**
- ⁷ Peace be with-*in* thy walls, / and plenteousness within thy pala-ces.
- ⁸ **For my brethren and com-*pan*-ions' sakes, / I will wish thee prosperi-ty.**
- ⁹ Yea, because of the house of the *Lord* our God, / **I will seek to do thee good.**

Second Reading: Romans 13:11-14

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Word of the Lord
Thanks be to God.

Gradual Hymn

19 *The advent of our God*

Franconia

Gradual Proper

For all they that look for thee : shall not be ashamed, O Lord.
 ✠ Make known to me thy ways, O Lord : and teach me thy paths. Alleluia, alleluia. ✠ Shew us thy mercy, O Lord : and grant us thy salvation. Alleluia.

Gospel: Matthew 24:36-44

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the twenty-fourth chapter of the Gospel of our Lord Jesus Christ according to St Matthew, beginning at the thirty-sixth verse.

Glory be to thee, O Lord.

But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father.

For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left.

Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.

The Gospel of the Lord.
Praise be to thee, O Christ.

Sermon

The Reverend Canon Jim Beall

Nicene Creed

p.6

The Peace

p.9

Offertory Proper

Unto thee, O Lord, lift I up my soul; O my God, in thee have I trusted, let me not be confounded : neither let mine enemies triumph over me; for all they that look for thee shall not be ashamed.

Offertory Hymn

541 *O love, how deep, how broad, how high*

Puer nobis nascitur

Prayer over the Gifts

God of love and power, your word stirs within us the expectation of the coming of your Son. Accept all we offer you

this day, and sustain us with your promise of eternal life. We ask this in the name of Jesus Christ our Lord. **Amen.**

THE CANON OF THE MASS

Sursum Corda	p.11
Sanctus and Benedictus	p.12
Eucharistic Prayer	pp.12-13
The Lord's Prayer	p.14
Prayer of Humble Access	p.14
Agnus Dei	p.15
Invitation to Communion	p.15

Communion Proper

The Lord shall shew loving kindness: and our land shall give her increase.

Communion Hymn

1 *Creator of the stars of night* Conditor alme

Ablutions Motet

Let justice and judgement

George Frideric Handel (1685-1759)

Post Communion Prayer p.17

Blessing and Dismissal pp.17-18

Post-Communion Hymn

14 *O come, O come, Emmanuel!* Veni Emmanuel

The Angelus p.19

Organ Postlude

Nun komm der Heiden Heiland, BWV 661

Johann Sebastian Bach (1685-1750)
"Come unto us, Saviour of the nations"

ASSISTING WITH THE SERVICE

Celebrant	The Reverend Canon George Kwari
Homilist	The Reverend Canon Jim Beall
Organist & Choirmaster	Shawn Potter
Deacon	Father David Rath
Subdeacon	Moses Neville
Reader	Ellery Furlong

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