



We are an Anglo-Catholic Parish in the
Diocese of Ottawa, celebrating 136 years
of worship and service: 1889-2025.



Please use this bulletin with:

Mass Booklet & Hymn Book



Crucifixion with the two thieves, (detail)
Jan Sadeler (1550-1600), after a drawing by Maerten de Vos (1532-1603)

The Feast of Christ the King

Sunday November 23, 2025, 10:30 a.m.

Procession and Solemn High Mass

Our Church stands on the unceded traditional territory of the
Anishinaabe Algonquin Nation.

Organ Prelude

Voluntary in G Minor, Op. 6

John Stanley (1713-1786)

Mass Setting

Communion Service in E 'Collegium regale'

Harold Darke (1888-1976)

Gloria and Creed: Merbecke

THE GATHERING OF THE COMMUNITY

Processional Hymn

Let us go forth in peace.

In the name of the Lord. Amen.

199 *Christ triumphant, ever reigning*

Guiting Power

Station at the Rood

Celebrant: I will magnify thee, my God and King.

All: I will praise thy name for ever and ever.

Celebrant: His kingdom shall be increased

All: And of his peace, there shall be no end.

Celebrant: All kings and queens shall fall down before him.

All: All nations shall do him service.

O Lord and King, glorious in heavenly majesty, of thy mercy and clemency, have mercy upon thy people.

Lord whom the cherubim praise perpetually in songs and hymns, do thou have mercy upon us. O, Christ enthroned as King above, to who the angelic orders address their unceasing songs of praise, look in thy mercy upon thy servants.

O Christ whom thy church throughout the world doth hymn, O thou to whom the sun and moon, and the stars, the land and the sea, do service ever; do thy have mercy who liveth and reigneth with you and the Holy Spirit, one God, now and for ever. **Amen.**

Introit Proper

Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour : to him be glory and dominion for ever and ever. *Ps.* Give the King thy judgements, O God : and thy righteousness unto the King's Son. Glory be ... Worthy is the Lamb ...

Opening Greeting p.2

Kyrie p.2

Gloria p.3

Collect

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, our Lord and King, grant that the peoples of the earth, now divided and enslaved by sin, may be freed and brought together under his gentle and loving rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading: Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord.

Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the

land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

The Word of the Lord
Thanks be to God.

Psalm 46

V.1.



Deus noster refugium.

- ¹ God is our hope and *strength*, / a **very present help** in trouble.
- ² **Therefore will we not fear**, though the earth be *chang-èd*, / and though the hills be carrièd into the *midst* of the sea;
- ³ Though the waters thereof rage and *swell*, / and though the mountains shake at the *tem-pest* of the[^]same.
- ⁴ **The Lord of hosts is *with us*; / the God of Jacob is our re-fuge.**
- ⁵ There is a river, the streams whereof make glad the city of *God*, / the holy place of the tabernacle of the Most High.
- ⁶ **God is in the midst of her, therefore shall she not be *mov-èd*; / God shall help her, and *that* right ear-ly.**
- ⁷ The nations make much ado, and the kingdoms are *mov-èd*; / but God uttereth his voice, and the *earth* doth melt a[^]way.
- ⁸ **The Lord of hosts is *with us*; / the God of Jacob is our re-fuge.**
- ⁹ O come hither, and behold the works of the *Lord*, / what wonders he hath *wrought* up-on the[^]earth.
- ¹⁰ **He maketh wars to cease in all the *world*; / he breaketh the bow, and snappeth the spear in sunder, and burneth the *cha-ri*[^]ots in the[^]fire.**
- ¹¹ Be still then, and know that I am *God*; / I will be exalted among the nations, and I will be ex-*alt*-ed in the[^]earth.
- ¹² **The Lord of hosts is *with us*; / the God of Jacob is our re-fuge.**

Second Reading: Colossians 1:11-20

May you be made strong with all the strength that comes from

his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers – all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything.

For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

The Word of the Lord
Thanks be to God.

Gradual Hymn

200 *Crown him with many crowns*

Diademata

Gradual Proper

His dominion shall be also from the one sea to the other : and from the flood unto the world's end. *℟.* All kings shall fall down before him : all nations shall do him service. Alleluia, alleluia. *℟.* His dominion is an everlasting dominion, which shall not pass away : and his kingdom that which shall not be destroyed. Alleluia.

Gospel: Luke 23:33-43

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the twenty-third chapter of the Gospel of our Lord Jesus Christ according to St Luke,

beginning at the thirty-third verse.

Glory be to thee, O Lord.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing."

And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon

The Reverend Canon George Kwari

Nicene Creed

p.6

Prayers of the People

p.7

Confession and Absolution

p.8

The Peace

p.9

Offertory Proper

Desire of me, and I shall give thee the nations for thine inheritance : and the utmost parts of the earth for thy possession.

Offertory Hymn

618 *Son of God, eternal Saviour*

Everton

Prayer over the Gifts

Eternal God, by your grace you have raised us up and enthroned us with Christ in the heavenly realms. Receive all we offer you this day, and lead us in those good works for which you have created us. We ask this in the name of Jesus Christ the Lord. **Amen.**

THE CANON OF THE MASS

Sursum Corda	p.11
Sanctus and Benedictus	p.12
Eucharistic Prayer	pp.12-13
The Lord's Prayer	p.14
Prayer of Humble Access	p.14
Agnus Dei	p.15
Invitation to Communion	p.15

Communion Proper

The Lord remaineth a King for ever : the Lord shall give his people the blessing of peace.

Communion Hymn

368 *Alleluya, sing to Jesus*

Hyfrydol

Ablutions Motet

Let thy hand be strengthened	George Frideric Handel (1685-1759)
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Prayer after Communion

Almighty God, you have made us a royal priesthood in the kingdom of your Son our Saviour Jesus Christ. Make known his

victory through us, we pray, that all the world may see his light.
We ask this in the name of Jesus Christ the Lord. **Amen.**

Doxology p.16

Blessing and Dismissal pp.17-18

Post-Communion Hymn

498 *Jesus shall reign where'er the sun* **Duke Street**

The Angelus p.19

Organ Postlude

Organ Concerto in G minor: Andante Larghetto e Staccato,
HWV 310 George Frideric Handel

ASSISTING WITH THE SERVICE

Celebrant	The Reverend Canon George Kwari
Homilist	The Reverend Canon George Kwari
Organist and	Shawn Potter
Deacon	The Reverend Canon Jim Beall
Subdeacon	Jon Machnee
Reader	Roger Lucy

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