



WELCOME. We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 136 years of worship and service: 1889-2025.



Please use this bulletin with:

Mass Booklet Hymn Book

“Who do people say that the Son of Man is?”



Jesus Sits by the Seashore and Preaches,
James Tissot (1836-1902)

Solemn Evensong and Benediction

Sunday November 16, 2025, 7:15pm

Our Church stands on the unceded traditional territory of the Anishinaabe Algonquin Nation.

THE OFFICE OF EVENING PRAYER

Organ Prelude

Quiet prelude

Ernest Tomlinson (1924-2015)

Opening Sentences

Jesus said to them, 'But who do you say that I am?' Simon Peter answered, 'You are the Messiah, the Son of the living God.' (*Matthew 16:16*)

Preces and Responses

Celebrant: ✠ O Lord open thou, our lips;

All: And our mouths shall show forth thy praise

Celebrant: ✠ God make speed to save us;

All: O Lord, make haste to help us.

Glory be to the Father and to the Son and the Holy Ghost,
As it was in the beginning, is now, and ever shall be world
without end. Amen.

Celebrant: Praise ye the Lord:

All: The Lord's name be praised.

Psalm 122

IV.6.



Laetatus sum.

¹ I was glad when they said *un*-to me, / **'We will go unto the house of the Lord.'**

² Behold, our feet now stand / within thy gates, O Jerusa-lem.

³ Jerusalem is built as a ci-ty / that is at unity in it-self;

⁴ Whither the tribes go up, even the tribes of the Lord, / as was decreed for Israel, to give thanks unto the Name of the Lord.

⁵ For there were set the *thrones* for judge-ment, / even the

thrones of the house of Da-vid.

⁶ **O pray for the peace of Je-ru-sa^lem: / may they prosper that love thee.**

⁷ Peace be with-*in* thy walls, / and plenteousness within thy pala-ces.

⁸ **For my brethren and com-pan-ions' sakes, / I will wish thee prosperi-ty.**

⁹ Yea, because of the house of the *Lord* our God, / **I will seek to do thee good.**

First Lesson Sirach 4:29-6:1

Do not be reckless in your speech, or sluggish and remiss in your deeds. Do not be like a lion in your home, or suspicious of your servants. Do not let your hand be stretched out to receive and closed when it is time to give.

Do not rely on your wealth, or say, 'I have enough.' Do not follow your inclination and strength in pursuing the desires of your heart. Do not say, 'Who can have power over me?' for the Lord will surely punish you. Do not say, 'I sinned, yet what has happened to me?' for the Lord is slow to anger. Do not be so confident of forgiveness that you add sin to sin.

Do not say, 'His mercy is great, he will forgive the multitude of my sins', for both mercy and wrath are with him, and his anger will rest on sinners.

Do not delay to turn back to the Lord, and do not postpone it from day to day; for suddenly the wrath of the Lord will come upon you, and at the time of punishment you will perish. Do not depend on dishonest wealth, for it will not benefit you on the day of calamity. Do not winnow in every wind, or follow every path.

Stand firm for what you know, and let your speech be consistent. Be quick to hear, but deliberate in answering. If you know what to say, answer your neighbour; but if not, put your hand over your mouth.

Honour and dishonour come from speaking, and the tongue of mortals may be their downfall. Do not be called double-tongued and do not lay traps with your tongue; for shame comes to the thief, and severe condemnation to the double-tongued.

In great and small matters cause no harm, and do not become an enemy instead of a friend; for a bad name incurs shame and reproach; so it is with the double-tongued sinner.

Reader: Here endeth the first lesson.

All: Thanks be to God.

Office Hymn

347 *Light of gladness, Lord of glory*

Old Yeavinger

Magnificat

p.29

Plainsong with Fauxbourdon Vincenzo Ruffo (c.1508-1587), arr. Healey Willan (1880-1968)

Second Lesson Matthew 16:13-28

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' He said to them, 'But who do you say that I am?' Simon Peter answered, 'You are the Messiah, the Son of the living God.' And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.' Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on

the third day be raised. And Peter took him aside and began to rebuke him, saying, 'God forbid it, Lord! This must never happen to you.' But he turned and said to Peter, 'Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.'

Then Jesus told his disciples, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

'For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.'

Reader: Here endeth the second lesson.

All: Thanks be to God.

Nunc Dimittis

p.30

Plainsong with Fauxbourdon

V. Ruffo, arr. H. Willan

Apostles Creed

p.30

Celebrant: I believe in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

Versicles and Responses

Celebrant: The Lord be with you;

***All:* And with thy spirit.**

Celebrant: Let us pray.

Celebrant: Lord, have mercy upon us.

***All:* Christ, have mercy upon us.**

Celebrant: Lord, have mercy upon us.

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

Celebrant: O Lord, show thy mercy upon us;

***All:* And grant us thy salvation.**

Celebrant: O Lord, save the King;

***All:* And mercifully hear us when we call upon thee.**

Celebrant: Endue thy Ministers with righteousness;

***All:* And make thy chosen people joyful.**

Celebrant: O Lord, save thy people;

***All:* And bless thine inheritance.**

Celebrant: Give peace in our time, O Lord;

***All:* And evermore mightily defend us.**

Celebrant: O God, make clean our hearts within us;

***All:* And take not thy Holy Spirit from us.**

Collect of the Day

Lord, we beseech thee to keep thy household the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

Anthem	O for a closer walk with God (1852-1924)	Charles Villiers Stanford
Prayers		p.33
Sermon	The Reverend Canon George Kwari	
Announcements		
Offertory Hymn 583	<i>To the name that brings salvation</i>	<i>Oriel</i>
BENEDICTION OF THE BLESSED SACRAMENT		
O Salutaris Hostia		p.35
Motet at Benediction	O taste and see (1872-1958)	Ralph Vaughn Williams
Tantum Ergo		p.36
Divine Praises		pp.38-39
Psalm 117		p.40
Closing Hymn 345	<i>Glory to thee, my God, this night</i>	Tallis's Canon
Organ Postlude A Voluntary		Anonymous

NOTES AND NOTICES

A sincere welcome is extended to all guests and everyone worshipping with us this evening. Please join us for a reception following the service in the Parish Hall.

Choral Foundation Fund: please consider making a donation to the Choral Foundation Fund which supports Choral Scholarships for young singers in the choir, and other miscellaneous expenses of the Choral Programme. You will

receive a tax receipt at year's end. Thank you for your generosity.

This service is being live-streamed on YouTube.

**CHURCH OF ST BARNABAS,
APOSTLE AND MARTYR**

70 James Street,
Ottawa ON K1R 5M3

613-232-6992

parish.office@stbarnabasottawa.com
www.stbarnabasottawa.com

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INCUMBENT

The Rev. Canon George Kwari
613-854-7630
rector@stbarnabasottawa.com

ORGANIST AND CHOIRMASTER

Shawn Potter
organist@stbarnabasottawa.com

WARDENS

William Hallett
Diane Roussel

DEPUTY WARDEN

Kate Morency

TREASURER

treasurer@stbarnabasottawa.com

