

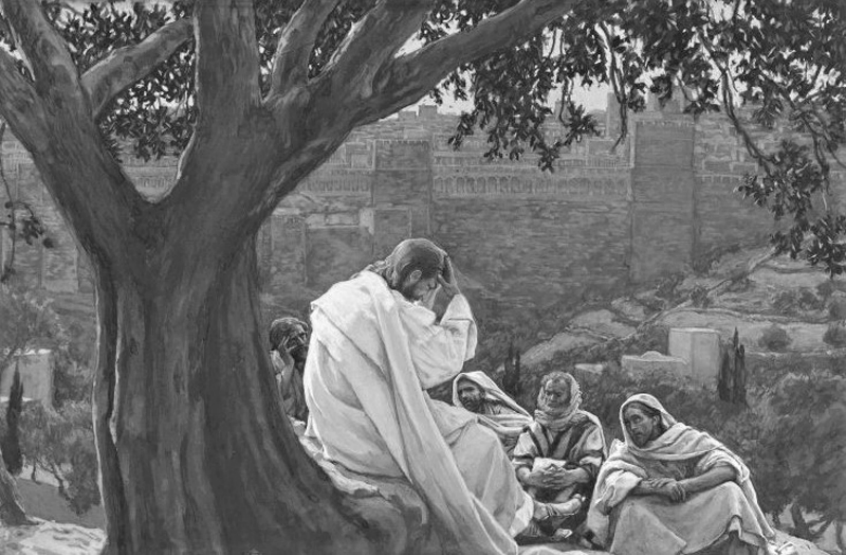


**WELCOME.** We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 136 years of worship and service: 1889-2025.



Please use this bulletin with:

Mass Booklet & Hymn Book



*Prophecy of the Destruction of the Temple,*  
James Tissot (1836-1902)

## *Twenty-third Sunday after Pentecost*

Sunday November 16, 2025, 10:30 a.m.

Solemn High Mass

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Our Church stands on the unceded traditional territory of the Anishinaabe Algonquin Nation.

## Organ Prelude

Five Improvisation: 4. Invocation Alec Rowley (1892-1958)

## Mass Setting

Missa Parochialis George Oldroyd (1886-1956)

Gloria and Creed: Merbecke

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## THE GATHERING OF THE COMMUNITY

### Opening Hymn

**430** *All people that on earth do dwell* **Old Hundredth**

### Introit Proper

If thou, O Lord, wilt be extreme to mark iniquities, Lord, who may abide it : for unto thee belongeth mercy, O God of Israel. *Ps.* Out of the deep have I called unto thee, O Lord : Lord, hear my voice. Glory be ... If thou, O Lord ...

Opening Greeting p.2

Kyrie p.2

Gloria p.3

### Collect

Almighty God, you sent your Son Jesus Christ to be the light of the world. Free us from all that darkens and ensnares us, and bring us to eternal light and joy; through the power of him who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

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## THE LITURGY OF THE WORD

**First Reading:** Isaiah 65:17-25

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will

rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed.

They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labour in vain, or bear children for calamity; for they shall be offspring blessed by the Lord and their descendants as well. Before they call I will answer, while they are yet speaking I will hear.

The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

The Word of the Lord  
**Thanks be to God.**

### Psalm 98

I.2.



*Cantate Domino.*

- <sup>1</sup> O sing unto the Lord a *new* song; / for he hath done *mar-vel-lōus* things.
- <sup>2</sup> **With his own right hand, and with his ho-ly arm, / hath he gotten him-self the vīc-to^rÿ.**
- <sup>3</sup> The Lord hath declarèd his sal-va-tion: / his righteousness hath he openly shown in the sight of the nā-tiōns.
- <sup>4</sup> **He hath rememberèd his mercy and his faithfulness toward the house of Is-ra-el; / and all the ends of the world have seen the salva-tion of oūr Gōd.**
- <sup>5</sup> Show yourselves joyful unto the Lord, all ye lands: / sing, rejoice, and gīve thānks.

- <sup>6</sup> **Praise the Lord upon *the* harp: / sing to the harp with a psalm of thanks-giv-ing.**
- <sup>7</sup> With trumpets also and the sound of *the* horn, / O show yourselves joyful be-fore the Lörd, the^King.
- <sup>8</sup> **Let the sea make a noise, and all that is *there-in*; / the round world, and *they* that dwell there^in.**
- <sup>9</sup> Let the floods clap their hands, and let the hills be joyful together before *the* Lord; / for he is come to jüdge the^eärth.
- <sup>10</sup> **With righteousness shall he judge *the* world, / and the peo-ples with ë-qui^tý.**

**Second Reading: 2 Thessalonians 3:6-13**

Now we command you, beloved in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labour we worked night and day, so that we might not burden any of you. This was not because we do not have that right but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat.

For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

The Word of the Lord  
**Thanks be to God.**

Gradual Hymn

**502 Judge eternal, throned in splendor**

**Rhuddlan**

Gradual Proper

Behold, how good and joyful a thing it is : brethren, to dwell together in unity. ✠. It is like the precious ointment upon the head : that ran down unto the beard, even unto Aaron's beard.

Alleluia. Alleluia. *℟*. He healeth those that are broken in heart : and bindeth up their wounds. Alleluia.

### **Gospel Luke 21:5-19**

The Lord be with you.

**And with thy spirit.**

✠ The Holy Gospel is written in the twenty-first chapter of the Gospel of our Lord Jesus Christ according to St Luke, beginning at the fifth verse.

**Glory be to thee, O Lord.**

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down." They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them. When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately."

Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify.

So make up your minds not to prepare your defence in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

The Gospel of the Lord.

**Praise be to thee, O Christ.**

Sermon	The Reverend Canon Roger Young
Nicene Creed	p.6
Prayers of the People	p.7
Confession and Absolution	p.8
The Peace	p.9

Offertory Proper

Remember me, O Lord, King of all power : and put a well-ordered speech in my mouth, that my words may be pleasing in thy sight.

Offertory Hymn

**556**    *Praise to the Lord, the Almighty*                      **Lobe den Herren**

Prayer over the Gifts

Holy God, in this eucharist we renew our baptismal covenant. Help us, through our offering this day, to renounce all things that draw us from your love. This we ask in the name of Jesus Christ our Lord. **Amen.**

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**THE CANON OF THE MASS**

Sursum Corda	p. 11
Sanctus and Benedictus	p.12
Eucharistic Prayer	pp.12-13
The Lord's Prayer	p.14
Prayer of Humble Access	p.14
Agnus Dei	p.15
Invitation to Communion	p.15



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## ASSISTING WITH THE SERVICE

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Homilist	The Reverend Canon Roger Young
Organist and Choirmaster	Shawn Potter
Deacon	The Reverend Canon George Kwari
Subdeacon	Gary Rourke
Reader	Colin Morency

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