

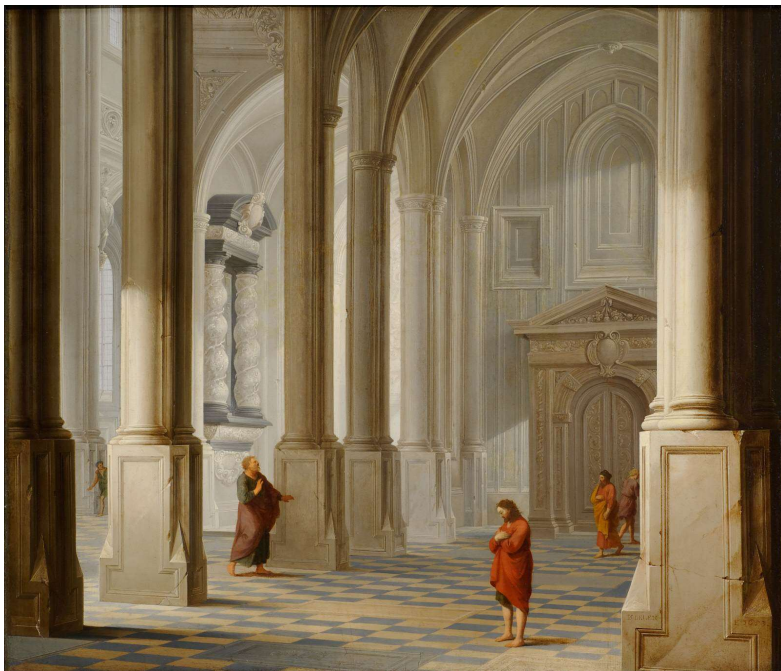


WELCOME. We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 136 years of worship and service: 1889-2025.



Please use this bulletin with:

Mass Booklet & Hymn Book



*Church Interior with the Parable of the Pharisee and the Publican,
Dirck van Delen (c.1604-1671)*

Twentieth Sunday after Pentecost

26 October 2025

Solemn High Mass

Our Church stands on the unceded traditional territory of the Anishinaabe Algonquin Nation.

Organ Prelude

Trio

Jacques Boyvin (c.1649-1706)

Mass Setting

Missa Parochialis

George Oldroyd (1886-1956)

Gloria and Creed: Merbecke

THE GATHERING OF THE COMMUNITY

Opening Hymn

549 *O worship the King*

Hanover

Introit Proper

I am the saving health of my people, saith the Lord God : out of whatsoever tribulation they shall pray to me, I will surely help them, and I will be their God for ever and ever. *Ps.* Hear my law, O my people : incline your ears unto the words of my mouth. Glory be ... I am the saving health ...

Opening Greeting

p.2

Kyrie

p.2

Gloria

p.3

Collect

Lord God our redeemer, who heard the cry of your people and sent your servant Moses to lead them out of slavery, free us from the tyranny of sin and death, and by the leading of your Spirit bring us to our promised land; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Joel 2:23-32

O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil.

I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you.

You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame.

Then afterward I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Even on the male and female slaves, in those days, I will pour out my spirit.

I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the Lord comes. Then everyone who calls on the name of the Lord shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said, and among the survivors shall be those whom the Lord calls.

The Word of the Lord
Thanks be to God.



Psalm 65

Te decet hymnus.

Praise is due to thee, O God, in *Si-on*; / and unto thee shall the
vow be performed *in Je-ru-sa^lem*.

² Thou that hearest the *prayer*, / unto *thee* shall all
flesh^come.

³ My misdeeds prevail a-*gainst* me: / O be thou merciful *un-to*
our sins.

⁴ **Blessèd** is the man whom thou choosest and re-*ceiv*-est, /
that he may *dwel*l in thy courts.

⁵ We shall be satisfièd with the pleasures of thy *house*, / even of
thy *ho-ly* tem-ple.

⁶ Thou shalt show us wonderful things in thy righteousness, O
God of our sal-*va-tion*, / thou that art the hope of all the
ends of the earth, and of them that remain *in* the broad
sea;

⁷ Who in his strength setteth fast the *moun-tains*, / and is gird-
ed about with^power;

⁸ **Who stilleth the raging of the seas, / the roaring of their
waves, and the tumult of the peo-ples.**

⁹ They also that dwell in the uttermost parts of the earth are
afraid at thy *to-kens*, / thou that makest the outgoings of
the morning and even-*ing* to praise thee.

¹⁰ **Thou visitest the earth and wa-ter^est^it: / thou makest it
ve-ry plen-teous.**

¹¹ The river of God is full of wa-ter: / thou preparest their grain,
for so thou pro-*vi*-dest for the^earth.

¹² **Thou waterest her furrows, smoothing the ridges there-of: /
thou makest it soft with the drops of rain, and blessest the
in-crease of it.**



¹³ Thou crownest the year with thy *good-ness*; / and thy paths
drip with fat-ness.

¹⁴ **The pastures of the wilderness *drip*; / and the little hills re-
joice on ev-ery^side.**

¹⁵ The pastures are clothed with *flocks*: / **the valleys also stand
so thick with grain *that they laugh and^sing.***

Second Reading

2 Timothy 4:6-8, 16-18

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

The Word of the Lord
Thanks be to God.

Gradual Hymn

365 *Morning has broken*

Bunessan

Gradual Proper

Let my prayer be set forth in thy sight : O Lord, as the incense :

℟. And let the lifting up of my hands : be an evening sacrifice.
Alleluia. Alleluia. ℟. They that put their trust in the Lord shall
be even as the mount Syon : he who dwelleth in Jerusalem may
not be removed, but standeth fast for ever. Alleluia.

Gospel

Luke 18:9-14

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the eighteenth chapter of the
Gospel of our Lord Jesus Christ according to St Luke,
beginning at the ninth verse.

Glory be to thee, O Lord.

Jesus also told this parable to some who trusted in themselves
that they were righteous and regarded others with contempt:
“Two men went up to the temple to pray, one a Pharisee and the
other a tax collector. The Pharisee, standing by himself, was
praying thus, ‘God, I thank you that I am not like other people:
thieves, rogues, adulterers, or even like this tax collector. I fast
twice a week; I give a tenth of all my income.’ But the tax
collector, standing far off, would not even look up to heaven, but
was beating his breast and saying, ‘God, be merciful to me, a
sinner!’ I tell you, this man went down to his home justified
rather than the other; for all who exalt themselves will be
humbled, but all who humble themselves will be exalted.”

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon

Nicene Creed	p.6
Prayers of the People	p.7
Confession and Absolution	p.8

Offertory Proper

Though I walk in the midst of trouble, yet shalt thou refresh me, O Lord : thou shalt stretch forth thy right hand upon the furiousness of mine enemies, and thy right hand shall save me.

Offertory Hymn

357 *To thee, O Lord, our hearts we raise* Golden Sheaves

Prayer over the Gifts

God of constant love, you have guided your people in all times and ages. May we who offer you our praise today always be ready to follow where you lead; we ask this in the name of Jesus Christ our Lord. **Amen.**

THE CANON OF THE MASS

Sanctus and Benedictus p.12

Eucharistic Prayer pp.12-13

The Lord's Prayer p.14

The Breaking of the Bread

Prayer of Humble Access p.14

Agnus Dei p.15

Communion Proper

Thou hast charged that we shall diligently keep thy commandments : O that my ways were made so direct, that I might keep thy statutes.

Communion Hymn

339 *Christ, whose glory fills the skies* Ratisbon

Ablutions Motet

Thou visitest the earth Maurice Greene (1696-1755)

Prayer after Communion

God our guide, you have fed us with bread from heaven as you fed the people of Israel. May we who have been inwardly nourished be ready to follow you all our days; we ask this in the name of Jesus Christ our Lord. **Amen.**

Doxology p.16

Blessing p.17

Dismissal p.18

Post-Communion Hymn

594 *Ye that know the Lord is gracious* Rustington

The Angelus p.19

Organ Postlude

Grand Dialogue Trio Jacques Boyvin

DEDICATION

The flowers on the high altar are given to the glory of God and dedicated to the memory of Dennis Murphy, by Myrna Murphy and family.

This service is being live-streamed on YouTube.

**CHURCH OF ST BARNABAS,
APOSTLE AND MARTYR**

70 James Street,
Ottawa ON K1R 5M3

613-232-6992

parish.office@stbarnabasottawa.com
www.stbarnabasottawa.com

FOLLOW US

Facebook: [https://facebook.com/
StBarnabasOttawa](https://facebook.com/StBarnabasOttawa)

Bluesky: [https://bsky.app/profile/
stbarnabasmusic.bsky.social](https://bsky.app/profile/stbarnabasmusic.bsky.social)

YouTube: [https://youtube.com/
@st.barnabasapostlemartyrottawa](https://youtube.com/@st.barnabasapostlemartyrottawa)

TO DONATE:



**PRIMATE OF THE ANGLICAN
CHURCH OF CANADA**

Archbishop Shane Parker

**ADMINISTRATOR OF THE DIOCESE
OF OTTAWA**

Bishop Michael Bird (Retired)

INCUMBENT

The Rev. Canon George Kwari
613-854-7630
rector@stbarnabasottawa.com

ORGANIST AND CHOIRMASTER

Shawn Potter
organist@stbarnabasottawa.com

WARDENS

William Hallett
Diane Roussel
Kate Morency

TREASURER

treasurer@stbarnabasottawa.com