

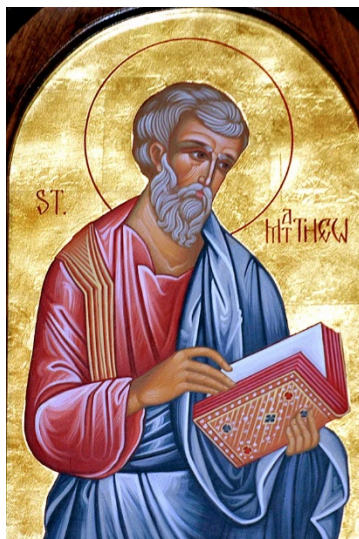


WELCOME. We are an Anglo-Catholic Parish
in the Diocese of Ottawa, celebrating 136
years of worship and service: 1889-2025.



Please use this bulletin with:

Hymn Book



*My child, do not forget my teaching, but let your heart keep my commandments;
for length of days and years of life and abundant welfare they will give you.
Do not let loyalty and faithfulness forsake you; bind them round your neck,
write them on the tablet of your heart.
Trust in the Lord with all your heart, and do not rely on your own insight.
In all your ways acknowledge him, and he will make straight your paths.*

The Feast of St Matthew

Sunday, September 21, 2025, at 7:15pm

The Solemnity of High Mass of Institution and Induction

Our Church stands on the unceded traditional territory of the
Anishinaabe Algonquin Nation.

Organ Prelude

Freu dich sehr, o meine Seele ('Praise the Lord, O my soul')
Georg Böhm (1661-1733)

Mass Setting

Mass for three voices William Byrd (c.1540-1623)
Gloria and Creed: de Angelis

THE GATHERING OF THE COMMUNITY

Processional Hymn

603 *The Church's one foundation* Aurelia

**¹ The Church's one foundation is Jesus Christ, her Lord;
She is his new creation by water and the word:
From heaven he came and sought her to be his holy
bride,
With his own blood he bought her, and for her life he
died.**

**2 Elect from every nation, yet one o'er all the earth,
Her charter of salvation one Lord, one faith, one birth;
One holy name she blesses, partakes one holy food,
And to one hope she presses with every grace endued.**

³ Though with a scornful wonder Men see her sore
oppressed,
By schisms rent asunder, by heresies distressed;
Yet saints their watch are keeping, their cry goes up,
'How long?'
And soon the night of weeping shall be the morn of song.

**4 'Mid toil and tribulation, and tumult of her war,
She waits the consummation of peace for evermore;**

**Till with the vision glorious her longing eyes are blessed,
And the great Church victorious shall be the Church at
rest.**

**⁵ Yet she on earth hath union with God the three in one,
And mystic sweet communion with those whose rest is
won:**

**O happy ones and holy! Lord, give us grace that we
Like them, the meek and lowly, on high may dwell with
thee.**

Introit Proper

The mouth of the righteous is exercised in wisdom : and his tongue will be talking of judgement; the law of his God is in his heart. *Ps.* Fret not thyself because of the ungodly : neither be thou envious against the evil doers. Glory be ... The mouth of the righteous ...

Apostolic Greeting

The grace ✠ of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.
And with thy spirit.

Collect for Purity

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

Kyrie

p.2

Lord have mercy upon us, Christ have mercy upon us,
Lord have mercy upon us.

Gloria

Glory be to God on high,
and in earth peace, good will towards men. We praise thee,
we bless thee, we worship thee, we glorify thee, we give
thanks to thee for thy great glory, O Lord God, heavenly
King, God the Father Almighty. O Lord, the only-begotten
Son, Jesu Christ; O Lord God, Lamb of God, Son of the
Father, that takest away the sin of the world, have mercy
upon us. Thou that takest away the sin of the world,
receive our prayer. Thou that sittest at the right hand of
God the Father, have mercy upon us. For thou only art
holy; thou only art the Lord; thou only, O Christ, with the
Holy Ghost, ☩ art most high in the glory of God the Father.
Amen.

Collect

Almighty God, who through your Son called Matthew to be
your apostle and evangelist, free us from all greed and
selfish love, that we may follow in the steps of Jesus Christ
our Lord, who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Please be seated.

THE PROCLAMATION OF THE WORD

First Reading

Proverbs 3:1-6

My child, do not forget my teaching, but let your heart keep
my commandments; for length of days and years of life and
abundant welfare they will give you. Do not let loyalty and
faithfulness forsake you; bind them round your neck, write

them on the tablet of your heart. So you will find favour and good repute in the sight of God and of people. Trust in the Lord with all your heart, and do not rely on your own insight. In all your ways acknowledge him, and he will make straight your paths.

Psalm 119

Part 5. Legem pone.

- ³³ Teach me, O Lord, the way of thy statutes, / and I shall keep it unto the end.
- ³⁴ Give me understanding, and I shall keep thy law: / yea, I shall keep it with my whole heart.
- ³⁵ Make me to go in the path of thy commandments; / for therein is my desire.
- ³⁶ Incline my heart unto thy testimonies, / and not to covetousness.
- ³⁷ O turn away mine eyes, lest they behold vanity, / and quicken thou me in thy ways.
- ³⁸ O stablish thy word to thy servant, / that I may fear thee.
- ³⁹ Take away the reproach that I am afraid of; / for thy judgements are good.
- ⁴⁰ Behold, I have longed for thy precepts: / O quicken me in thy righteousness.

Second Reading

2 Timothy 3:14-17

But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in

righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

The Word of the Lord

Thanks be to God.

Gradual Hymn

245 *He sat to watch o'er customs paid*

Alfreton

Gradual Proper

Blessed is the man that feareth the Lord : he hath great delight in his commandments. *℟.* His seed shall be mighty upon earth : the generations of the faithful shall be blessed. Alleluia. Alleluia. *℟.* The glorious company of the Apostles : praise thee, O God. Alleluia.

Gospel

Matthew 9:9-13

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the ninth chapter of the Gospel of our Lord Jesus Christ according to St Matthew, beginning at the ninth verse.

Glory be to thee, O Lord.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, 'Follow me.' And he got up and followed him. And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, 'Why does your teacher eat with tax-collectors and sinners?' But when he heard this,

he said, ‘Those who are well have no need of a physician, but those who are sick. Go and learn what this means, “I desire mercy, not sacrifice.” For I have come to call not the righteous but sinners.’

The Gospel of the Lord.

Praise be to thee, O Christ.

Homily

INSTITUTION AND INDUCTION

Archdeacon: Dearly beloved in the Lord, forasmuch as our well-beloved in Christ, George Kwari, hath been appointed and instituted into the Cure of Souls in this Parish by the Bishop of the Diocese; and forasmuch as the Bishop hath issued his Mandate to induct him into the Incumbency thereof; we are assembled together here this day to induct the said George Kwari into the Incumbency of this Parish, with all the rights and emoluments thereto belonging. And forasmuch as the charge of immortal souls is so solemn and weighty a thing, let us join together in hearty prayer to Almighty God, that he would vouchsafe his blessing upon this his servant and the people committed to his charge.

Then silence shall be kept for a space, so that prayer may be made to God.

All kneeling.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

O Lord, save thy servant;

Who putteth his trust in thee.

Send him help from thy holy place;

And evermore defend him.

Be unto him, O Lord, a strong tower;

From the face of his enemy.

O Lord, hear our prayer;

And let our cry come unto thee.

Almighty God, the giver of all good gifts, it who of thy divine providence hast appointed divers Orders of Ministers in thy Church: Give thy grace, we humbly beseech thee, to all those who are to be called to any office and administration in the same, and specially to this thy servant now present before thee; and so replenish him with the truth of thy doctrine, and adorn him with innocency of life, that he may faithfully serve before thee, to the glory of thy great Name, and the edification of thy Church; through Jesus Christ our Lord. **Amen.**

The rector standing before the Archdeacon

By virtue of the Mandate of the Bishop, I do induct you into the real, actual, and corporal possession of this Church with all the rights, privileges, and emoluments thereto belonging.

Presentation of the Keys

Wardens: On behalf of this Parish, and in obedience to the Mandate of the Bishop of the Diocese, I present to you the keys of this Church, in token that we acknowledge you as lawful Incumbent of this Parish.

Incumbent: I receive these keys at your hands, as the pledge of your recognition of me as your appointed Minister.

Archdeacon and Wardens: The Lord preserve thy going out and thy coming in, from this time forth for evermore. **Amen.**

Travelling Hymn

Let us build a house
(verses 1 and 2)

All are Welcome

¹ Let us build a house where love can dwell and all can safely live,
a place where saints and children tell how hearts learn to forgive.
Built of hopes and dreams and visions, rock of faith and vault of grace;
here the love of Christ shall end divisions:
all are welcome; all are welcome; all are welcome in this place.

² Let us build a house where prophets speak, and words are strong and true,
where all God's children dare to seek to dream God's reign anew.
Here the cross shall stand as witness and as symbol of God's grace;
here as one we claim the faith of Jesus:
all are welcome...

At the Font

Archdeacon: Hear the words of our Saviour Christ, written in the twenty-eighth chapter of the Gospel according to Saint Matthew.

Go ye therefore, and make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things

whatsoever I have commanded you: and lo, I am with you
always, even unto the end of the world.

It is the duty of the Minister frequently to admonish the
people that they defer not the Baptism of their children;
and diligently to seek out and bring any unbaptized
persons in the Parish to the holy Sacrament of Baptism;
and to catechize, and prepare for Confirmation by the
Bishop, those who have been baptized.

Incumbent: I will so do, the Lord being my helper.

Travelling Hymn

Let us build a house
(verses 4 and 5)

All are Welcome

**⁴ Let us build a house where hands will reach beyond the
wood and stone
to heal and strengthen, serve and teach, and live the
Word they've known.
Here the outcast and the stranger bear the image of
God's face;
let us bring an end to fear and danger:
*all are welcome...***

**⁵ Let us build a house where all are named, their songs
and visions heard
and loved and treasured, taught and claimed as words
within the Word.
Built of tears and cries and laughter, prayers of faith and
songs of grace;
let this house proclaim from floor and rafter:
*all are welcome...***

At the Prayer Desk

Archdeacon: Hear the words of Saint Paul, written in the second chapter of the First Epistle to Timothy.

Exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all people; for kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. For this is good and acceptable in the sight of God our Saviour; who will have all people to be saved, and to come unto the knowledge of the truth.

It is the duty of the Minister diligently to say public prayer, and devoutly and reverently to order the service of God's house.

Incumbent: I will so do, the Lord being my helper.

At the Lectern

Archdeacon: Hear the words of Saint Paul, written in the third chapter of the Second Epistle to Timothy.

All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: that the people of God may be perfect, thoroughly furnished unto all good works.

It is the duty of the Minister diligently to study and read God's holy Word; according to the solemn promise made at his Ordination.

Incumbent: I will so do, the Lord being my helper.

At the Pulpit

Archdeacon: Hear the words of Saint Paul, written in the fourth chapter of the Second Epistle to Timothy.

I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom: preach the Word; be instant in season, out of season; reprove, rebuke, exhort with all long-suffering and doctrine.

It is the duty of the Minister diligently to preach God's holy Word, and to use public and private monitions and exhortations, as well to the sick as to the whole; according to the solemn promise made at his Ordination.

Incumbent: I will so do, the Lord being my helper.

Travelling Hymn

Let us build a house
(verse 3)

All are Welcome

**³ Let us build a house where love is found in water, wine
and wheat;**

**a banquet hall on holy ground where peace and justice
meet.**

**Here the love of God, through Jesus, is revealed in time
and space;**

as we share in Christ the feast that frees us:

all are welcome...

At the High Altar

Archdeacon: Hear the words of Saint Paul, written in the tenth and eleventh chapters of the First Epistle to the Corinthians.

The Cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? For we

being many are one bread, and one body: for we are all partakers of that one bread. As often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come.

It is the duty of the Minister diligently and frequently to celebrate the holy Communion of the Body and Blood of Christ.

Incumbent: I will so do, the Lord being my helper.

Archdeacon: Hear the words of Saint Paul, written in the ninth chapter of the First Epistle to the Corinthians, and in the fifth chapter of the First Epistle to the Thessalonians.

Even so hath the Lord ordained that they which preach the gospel should live of the gospel. We beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you; and to esteem them very highly in love for their work's sake. And be at peace among yourselves.

It is the duty of the people to afford to their Minister at all times all needful help and encouragement in his work, and to give of their substance to his support; so that, being free from worldly anxieties, he may devote himself wholly to the preaching of God's Word and the ministration of the Sacraments. Therefore, I charge and exhort you, Brethren and Churchwardens of this Parish, to pray continually for this your Minister who is set over you in the Lord, and to help him forward in all the duties of his holy calling. Bear ye one another's burdens, and so fulfil the law of Christ.

We will so do, the Lord being our helper.

Incumbent: The peace of the Lord be always with you.

And with thy spirit.

Offertory Proper

Thou hast set, O Lord, a crown of pure gold upon his head :
he asked life of thee, and thou gavest him a long life,
alleluia.

Offertory Hymn

485 *I danced in the morning* Lord of the Dance

Prayer over the Gifts

Father, accept all we offer you this day. Guide us with your
love as you nourish the faith of the Church by the preaching
of your apostles. We ask this in the name of Jesus Christ
our Lord. **Amen.**

THE CANON OF THE MASS

The Lord be with you;

And with thy spirit.

Lift up your hearts;

We lift them up unto the Lord.

Let us give thanks unto our Lord God;

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should
at all times, and in all places give thanks unto thee, O Lord,
Holy Father, Almighty, Everlasting God, Creator and
Preserver of all things.

Who in the multitude of thy Saints hast compassed us
about with so great a cloud of witnesses, that we, rejoicing
in their fellowship, may run with patience the race that is
set before us, and together with them may receive the

crown of glory that fadeth not away.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Please kneel.

Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed ✠ is he that cometh in the Name of the Lord: Hosanna in the highest.

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. ✠

Likewise after supper he took the Cup; and, when he had

given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. ✠

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The peace of the Lord be always with you.

And with thy spirit.

And now, as our Saviour Christ hath commanded and taught us, we are bold to pray:

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in

heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

The Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

Agnus Dei

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

Please be seated.

All baptized Christians are welcome to receive the Holy Eucharist.

At the direction of the sidespeople, please come forward to the Altar rail. At the conclusion of the communion, silence may be kept.

Communion Proper

His honour is great in thy salvation : glory and great worship shalt thou lay upon him, O Lord.

Communion Hymns

383 *I come with joy, a child of God* **Cornhill**

376 *Draw nigh, and take* **Song 46**

Ablutions Motet

Lead me, Lord Samuel Sebastian Wesley (1810-1876)

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee.

And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Solemn Blessing of the Apostles

May God, who has granted you to stand firm on apostolic foundations, graciously bless you through the glorious merits of the holy Apostle Matthew. **Amen.**

And may he who endowed you with the teaching and example of the Apostles, make you, under their protection,

witnesses to the truth before all. **Amen.**

So that through the intercession of the Apostles, you may inherit the eternal homeland, for by their teaching you possess firmness of faith. **Amen.**

And may the blessing of almighty God, the Father, and the Son, ✠ and the Holy Spirit, come down on you and remain with you for ever. **Amen.**

Recessional Hymn

255 *For all the saints who from their labours rest*
Sine Nomine

Organ Postlude

Freu dich sehr, o meine Seele Georg Böhm (1661-1733)

DEDICATIONS

The flowers on the High Altar are given to the glory of God and in loving memory of Parment Makoni and Terressa Gono.

This service is being live-streamed on YouTube.

**CHURCH OF ST BARNABAS,
APOSTLE AND MARTYR**

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