



**WELCOME.** We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 136 years of worship and service: 1889-2025.



Please use this bulletin with:

Mass Booklet & Hymn Book



*The Rich Fool*, Eugène Burnand (1850-1921)

## *Eighth Sunday after Pentecost*

3 August, 2025

Solemn High Mass

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Our Church stands on the unceded traditional territory of the Anishinaabe Algonquin Nation.

Organ Prelude

Mass Setting

Service of Holy Communion John Merbecke (c.1510-c.1585)

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**THE GATHERING OF THE COMMUNITY**

Opening Hymn

**430    *All people that on earth do dwell*                      Old Hundredth**

Introit Proper

O clap your hands together all ye people : O sing unto God with the voice of joy and triumph. *Ps.* He shall subdue the people under us : and the nations under our feet. Glory be ... O clap your hands together ...

Opening Greeting p.2

Kyrie p.2

Gloria p.3

Collect

Almighty God, your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom. Renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

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**THE LITURGY OF THE WORD**

First Reading

Hosea 11:1-11

When Israel was a child, I loved him, and out of Egypt I called my son. The more they were called, the more they went away; they kept sacrificing to the Baals and burning offerings to idols.

Yet it was I who taught Ephraim to walk; I took them up by their arms, but they did not know that I healed them. I led them with cords of kindness, with the bands of love, and I became to them as one who eases the yoke on their jaws, and I bent down to them and fed them.

They shall not return to the land of Egypt, but Assyria shall be their king, because they have refused to return to me. The sword shall rage against their cities, consume the bars of their gates, and devour them because of their own counsels. My people are bent on turning away from me, and though they call out to the Most High, he shall not raise them up at all.

How can I give you up, O Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my burning anger; I will not again destroy Ephraim; for I am God and not a man, the Holy One in your midst, and I will not come in wrath.

They shall go after the Lord; he will roar like a lion; when he roars, his children shall come trembling from the west; they shall come trembling like birds from Egypt, and like doves from the land of Assyria, and I will return them to their homes, declares the Lord.

The Word of the Lord  
**Thanks be to God.**

### Psalm 107

*Confitemini Domino.*

<sup>1</sup> O give thanks unto the Lord, for he is gracious, / and his mercy endureth for ever.

<sup>2</sup> Let them give thanks whom the Lord hath redeemed, / and delivered from adversity;

<sup>3</sup> And gathered them out of the lands, from the east and from the west, / from the north and from the south.

<sup>4</sup> They that wandered in the wilderness, even in a desert place, / found no way to a city where men dwelt.

<sup>5</sup> Hungry and thirsty, / their soul fainted in them.

- <sup>6</sup> So they cried unto the Lord in their trouble, / and he delivered them from their distress.
- <sup>7</sup> He led them forth by the right way, / that they might go to a city where men dwelt.
- <sup>8</sup> O that men would therefore praise the Lord for his goodness, / and declare the wonders that he doeth for the children of men!
- <sup>9</sup> For he satisfieth the empty soul, / and filleth the hungry soul with goodness.
- <sup>43</sup> Whoso is wise will ponder these things; / and they shall understand the loving-kindness of the Lord.

### Second Reading

#### Colossians 3:1-11

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hidden with Christ in God. When Christ who is your life appears, then you also will appear with him in glory.

Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. On account of these the wrath of God is coming. In these you too once walked, when you were living in them. But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. Do not lie to one another, seeing that you have put off the old self with its practices and have put on the new self, which is being renewed in knowledge after the image of its creator. Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

The Word of the Lord  
**Thanks be to God.**

### Gradual Hymn

**575**    *There's a wideness in God's mercy*

**Corvedale**

## Gradual Proper

Come, ye children, and hearken unto me : I will teach you the fear of the Lord. *℟.* Come unto me and be enlightened : and your faces shall not be ashamed. Alleluia. Alleluia. *℣.* Thou, O God, art praised in Syon : and unto thee shall the vow be performed in Jerusalem. Alleluia.

## Gospel

Luke 12:13-21

The Lord be with you.

**And with thy spirit.**

✠ The Holy Gospel is written in the twelfth chapter of the Gospel of our Lord Jesus Christ according to St Luke, beginning at the thirteenth verse.

**Glory be to thee, O Lord.**

Someone in the crowd said to him, “Teacher, tell my brother to divide the inheritance with me.” But he said to him, “Man, who made me a judge or arbitrator over you?” And he said to them, “Take care, and be on your guard against all covetousness, for one's life does not consist in the abundance of his possessions.” And he told them a parable, saying, “The land of a rich man produced plentifully, and he thought to himself, ‘What shall I do, for I have nowhere to store my crops?’ And he said, ‘I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, “Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.”’” But God said to him, ‘Fool! This night your soul is required of you, and the things you have prepared, whose will they be?’ So is the one who lays up treasure for himself and is not rich toward God.”

The Gospel of the Lord.

**Praise be to thee, O Christ.**

## Sermon

Nicene Creed

p.6

Prayers of the People	p.7
Confession and Absolution	p.8
The Peace	p.9

### Offertory Proper

Like as in the burnt offerings of rams and bullocks; and like as in ten thousands of fat lambs : so let our sacrifice be in thy sight this day, that it may please thee; for they shall not be confounded that put their trust in thee, O Lord.

### Offertory Hymn

**529    *O Christ the same through all our story's pages***  
**Londonderry Air**

### Prayer over the Gifts

God our sustainer, accept all we offer you this day, and feed us continually with that bread which satisfies all hunger, your Son our Saviour Jesus Christ. **Amen.**

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## THE CANON OF THE MASS

Sanctus and Benedictus	p.12
Eucharistic Prayer	pp.12-13
The Lord's Prayer	p.14
The Breaking of the Bread	
Prayer of Humble Access	p.14
Agnus Dei	p.15

### Communion Proper

Bow down thine ear to me : make haste to deliver me.

## Communion Hymn

**373    *Bread of heaven, on thee we feed*        Bread Of Heaven**

## Prayer after Communion

God of grace, we have shared in the mystery of the body and blood of Christ. May we who have tasted the bread of life live with you for ever. We ask this in the name of Jesus Christ our Lord. **Amen.**

Doxology p.16

Blessing and Dismissal pp.17-18

## Post-Communion Hymn

**478    *Guide me, O thou great Redeemer*        Cwm Rhondda**

The Angelus p.19

## Organ Postlude

Organist L. O'Connor

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This service is being live-streamed on YouTube.

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