



**WELCOME.** We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 136 years of worship and service: 1889-2025.

he Order of the Hoo Sacrifice of the Mass



Please use this bulletin with:

Mass Booklet & Hymn Book



Christ with Mary and Martha, Johannes Vermeer (1632-1675)

# Sixth Sunday after Pentecost

20 July 2025

Solemn High Mass

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

# Organ Prelude

#### Mass Setting

Service of Holy Communion John Merbecke (c.1510-c.1585)

#### THE GATHERING OF THE COMMUNITY

# **Opening Hymn**

# 552 *Praise, my soul, the King of heaven* Praise my soul

#### Introit Proper

Consider, O Lord, and hear me, when I cry unto thee: be thou my succour, O cast me not away, neither forsake me utterly, O God of my salvation. *Ps.* The Lord is my light, and my salvation: whom then shall I fear? Glory be ... Consider, O Lord ...

Opening Greeting	p.2
Kyrie	p.2
Gloria	p.3
Collect	

Almighty God, your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

#### THE LITURGY OF THE WORD

# First Reading

Genesis 18:1-15

New King James Version

Then the Lord appeared to him by the terebinth trees of Mamre, as he was sitting in the tent door in the heat of the day. So he lifted his eyes and looked, and behold, three men were

standing by him; and when he saw them, he ran from the tent door to meet them, and bowed himself to the ground, and said, "My Lord, if I have now found favor in Your sight, do not pass on by Your servant. Please let a little water be brought, and wash your feet, and rest yourselves under the tree. And I will bring a morsel of bread, that you may refresh your hearts. After that you may pass by, inasmuch as you have come to your servant."

They said, "Do as you have said." So Abraham hurried into the tent to Sarah and said, "Quickly, make ready three measures of fine meal; knead it and make cakes." And Abraham ran to the herd, took a tender and good calf, gave it to a young man, and he hastened to prepare it. So he took butter and milk and the calf which he had prepared, and set it before them; and he stood by them under the tree as they ate. Then they said to him, "Where is Sarah your wife?" So he said, "Here, in the tent." And He said, "I will certainly return to you according to the time of life, and behold, Sarah your wife shall have a son."

(Sarah was listening in the tent door which was behind him.) Now Abraham and Sarah were old, well advanced in age; and Sarah had passed the age of childbearing. Therefore Sarah laughed within herself, saying, "After I have grown old, shall I have pleasure, my lord being old also?" And the Lord said to Abraham, "Why did Sarah laugh, saying, 'Shall I surely bear a child, since I am old?' Is anything too hard for the Lord? At the appointed time I will return to you, according to the time of life, and Sarah shall have a son." But Sarah denied it, saying, "I did not laugh," for she was afraid. And He said, "No, but you did laugh!"

The Word of the Lord Thanks be to God.

#### Psalm 52

# Quid gloriaris?

Why boastest thou thyself, thou tyrant, that thou canst do mischief, / whereas the goodness of God endureth yet daily?

- <sup>2</sup> Thy tongue deviseth wickedness; / it is like a sharp razor, O thou worker of deceit.
- <sup>3</sup> Thou hast loved evil more than goodness, / and to speak lies rather than righteousness.
- <sup>4</sup> Thou hast loved to speak all words that may do hurt, / O thou false tongue.
- <sup>5</sup> Therefore shall God destroy thee for ever; / he shall take thee and pluck thee out of thy dwelling, and root thee out of the land of the living.
- <sup>6</sup> The righteous also shall see this, and fear, / and shall laugh him to scorn,
- <sup>7</sup> Saying, 'Lo, this is the man that took not God for his strength, / but trusted unto the multitude of his riches, and strengthened himself in his own wealth.'
- 8 As for me, I am like a green olive-tree in the house of God; / my trust is in the tender mercy of God for ever and ever.
- <sup>9</sup> I will always give thanks unto thee, because thou hast done it; / and I will hope in thy Name, for thy saints like it well.

#### Second Reading

Colossians 1:15-28

**New King James Version** 

He is the image of the invisible God, the firstborn over all creation. For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him. And He is before all things, and in Him all things consist. And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence.

For it pleased the Father that in Him all the fullness should dwell, and by Him to reconcile all things to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of His cross.

And you, who once were alienated and enemies in your mind by wicked works, yet now He has reconciled in the body of His flesh through death, to present you holy, and blameless, and above reproach in His sight— if indeed you continue in the faith, grounded and steadfast, and are not moved away from the hope of the gospel which you heard, which was preached to every creature under heaven, of which I, Paul, became a minister.

I now rejoice in my sufferings for you, and fill up in my flesh what is lacking in the afflictions of Christ, for the sake of His body, which is the church, of which I became a minister according to the stewardship from God which was given to me for you, to fulfill the word of God, the mystery which has been hidden from ages and from generations, but now has been revealed to His saints. To them God willed to make known what are the riches of the glory of this mystery among the Gentiles: which is Christ in you, the hope of glory. Him we preach, warning every man and teaching every man in all wisdom, that we may present every man perfect in Christ Jesus. To this end I also labour, striving according to His working which works in me mightily.

The Word of the Lord Thanks be to God.

## **Gradual Hymn**

# 432 Amazing grace! - how sweet the sound Amazing Grace

#### **Gradual Proper**

Behold, O God, our defender: and look upon thy servants. *V.* O Lord God of hosts: hear the prayers of thy servants. Alleluia. Alleluia. *V.* In thee, O Lord, have I put my trust, let me never be put to confusion: rid me and deliver me in thy righteousness, bow down thine ear to me, make haste to help me. Alleluia.

# Gospel

Luke 10:38-42

The Lord be with you.

# And with thy spirit.

★ The Holy Gospel is written in the tenth chapter of the Gospel of our Lord Jesus Christ according to St Luke, beginning at the

# thirty-eighth verse. Glory be to thee, O Lord.

Now it happened as they went that He entered a certain village; and a certain woman named Martha welcomed Him into her house. And she had a sister called Mary, who also sat at Jesus' feet and heard His word. But Martha was distracted with much serving, and she approached Him and said, "Lord, do You not care that my sister has left me to serve alone? Therefore tell her to help me."

And Jesus answered and said to her, "Martha, Martha, you are worried and troubled about many things. But one thing is needed, and Mary has chosen that good part, which will not be taken away from her."

The Gospel of the Lord. **Praise be to thee, O Christ.** 

#### Sermon

Nicene Creed	p.6
Prayers of the People	p.7
Confession and Absolution	p.8
The Peace	p.S
Offertory Proper	

I will bless the Lord, who hath given me counsel; I have set God always before me: for he is on my right hand, therefore I shall not fall.

#### Offertory Hymn

#### 571 Take my life, and let it be

**Nottingham** 

#### Prayer over the Gifts

O God, accept our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus

#### THE CANON OF THE MASS

#### **Proper Preface**

p.11

Who by water and the Holy Spirit hast made us a holy people in Jesus Christ our Lord; thou dost renew that mystery in bread and wine and nourish us, to show forth thy glory in all the world:

Sanctus and Benedictus	p.12
Eucharistic Prayer	pp.12-13
The Lord's Prayer	p.14
The Breaking of the Bread	
Prayer of Humble Access	p.14
Agnus Dei	p.15

#### **Communion Proper**

One thing have I desired of the Lord, which I will require: even that I may dwell in the house of the Lord all the days of my life.

#### Communion Hymn

## 443 Blest are the pure in heart

Franconia

## **Prayer after Communion**

O God, as we are strengthened in these holy mysteries, may our lives be a continual offering, holy and acceptable in your sight; through Jesus Christ our Lord. **Amen.** 

Dovology

Doxology	p.10
Blessing and Dismissal	pp.17-18

#### Post-Communion Hymn

#### 489 In the cross of Christ I glory

#### **Cross of Jesus**

#### The Angelus

p.19

# Organ Postlude

#### **DEDICATIONS**

The memorial flowers this week are given in loving memory of Ethel Teresa Tripe, by her granddaughters, Barbara Tangney and Janet Dewan; and in loving memory of Norma Mellon by her daughter, Kate Morency.

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