

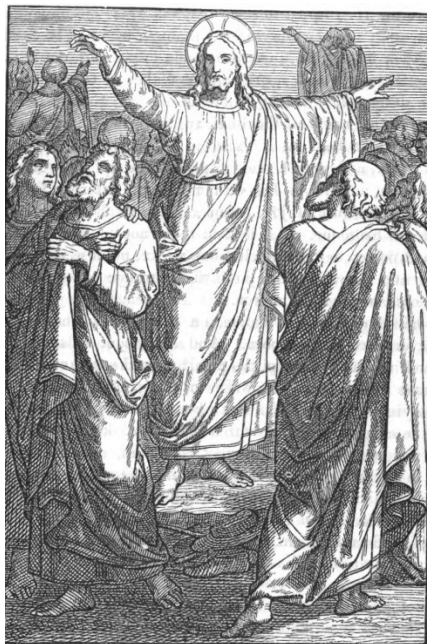


WELCOME. We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 136 years of worship and service: 1889-2025.



Please use this bulletin with:

Mass Booklet & Hymn Book



Jesus sends out 70 disciples, author unknown (1873)

Fourth Sunday after Pentecost

6 July 2025

Solemn High Mass

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

Organ Prelude

Mass Setting

Service of Holy Communion

John Merbecke (c.1510-c.1585)

THE GATHERING OF THE COMMUNITY

Opening Hymn

561 Rejoice today with one accord

Ein' feste Burg

Introit Proper

Turn thee unto me, and have mercy upon me, O Lord; for I am desolate, and in tribulation : look thou on mine affliction, and my travail, and forgive me all mine iniquities, O my God.

Ps. Unto thee, O Lord, do I lift up my soul : my God, in thee have I trusted; let me never be confounded. Glory be ... Turn thee unto me ...

Opening Greeting p.2

Kyrie p.2

Gloria p.3

Collect

Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

2 Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great

man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy.

Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean."

But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh

was restored like the flesh of a young boy, and he was clean.

The Word of the Lord

Thanks be to God.

Psalm 30

Exaltabo te, Domine.

- ¹ I will magnify thee, O Lord, for thou hast set me up, / and not made my foes to triumph over me.
² O Lord my God, I cried unto thee, / and thou hast healed me.
³ Thou, Lord, hast brought up my soul from hell: / thou hast kept my life from them that go down to the pit.
⁴ Sing praises unto the Lord, O ye saints of his; / and give thanks unto his holy Name.
⁵ For his wrath endureth but the twinkling of an eye, and in his favour is life; / heaviness may endure for a night, but joy cometh in the morning.
⁶ As for me, in my prosperity I said, 'I shall never be moved'; / thou, Lord, of thy goodness hadst made my hill so strong.
⁷ But thou didst turn thy face from me, / and I was troubled.
⁸ Then cried I unto thee, O Lord, / and gat me to my Lord right humbly:
⁹ 'What profit is there in my blood, / when I go down to the pit?
¹⁰ Shall the dust give thanks unto thee? / or shall it declare thy truth?
¹¹ Hear, O Lord, and have mercy upon me; / Lord, be thou my helper.'
¹² Thou hast turned my heaviness into joy; / thou hast put off my sackcloth, and girded me with gladness;
¹³ That my soul may sing of thy praise without ceasing. / O Lord my God, I will give thanks unto thee for ever.

Second Reading

Galatians 6:1-16

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfil the law of

Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbour's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised – only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule peace be upon them, and mercy, and upon the Israel of God.

The Word of the Lord
Thanks be to God.

Gradual Hymn

591 *Will you come and follow me*

Kelvingrove

Gradual Proper

O cast thy burden upon the Lord : and he shall nourish thee.
℟. When I cried unto the Lord, he heard my voice : from the battle that was against me. Alleluia. Alleluia. ℣. I will love thee, O Lord my strength : the Lord is my stony rock, my fortress, and my Saviour. Alleluia.

Gospel

Luke 10:1-11, 16-20

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the tenth chapter of the Gospel of our Lord Jesus Christ according to St Luke, beginning at the first verse.

Glory be to thee, O Lord.

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go.

He said to them, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your

Praise be to thee, O Christ.

Nicene Creed p.6

Prayers of the People p.7

Confession and Absolution p.8

The Peace p.9

They that know thy Name will put their trust in thee; for thou,
Lord, hast never failed them that seek thee : O praise the Lord
which dwelleth in Syon; for he forgetteth not the complaint of the
poor.

Offertory Hymn

583 *To the name that brings salvation* Oriol

Prayer over the Gifts

God of heaven and earth, receive our sacrifice of praise, and strengthen us for the perfect freedom of your service, through our Saviour Jesus Christ. **Amen.**

THE CANON OF THE MASS

Proper Preface p.11

Sanctus and Benedictus p.12

Eucharistic Prayer pp.12-13

The Lord's Prayer p.14

The Breaking of the Bread

