



WELCOME. We are an Anglo-Catholic Parish
in the Diocese of Ottawa, celebrating 136
years of worship and service: 1889-2025.



Please use this bulletin with:

Mass Booklet & Hymn Book



Adoration of the Eucharist (detail), Agostino Ciampelli (1565-1630)

Corpus Christi

22 June 2025

**Solemn High Mass &
Procession of the Blessed Sacrament**

Our Church stands on the unceded traditional territory of the Anishinabe
Algonquin Nation.

Organ Prelude

Adoro te “Je vous adore, ô Divinité cachée”

Olivier Messiaen (1908-1992)

Mass Setting

Missa IX “Cum Jubilo”

Gloria and Creed: Missa de Angelis

THE GATHERING OF THE COMMUNITY

Opening Hymn

368 *Alleluya, sing to Jesus*

Hyfrydol

Introit Proper

He fed them also with the finest wheat flour, alleluia : and with honey from the rock hath he satisfied them, alleluia, alleluia. *Ps.* Sing we merrily unto God our helper : make a cheerful noise unto the God of Jacob. Glory be ... He fed them also ...

Opening Greeting p.2

Kyrie p.2

Gloria p.3

Collect

O God, your Son Jesus Christ has left to us this meal of bread and wine in which we share his body and his blood. May we who celebrate this sign of his great love show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Deuteronomy 8:2-3, 14-16

And you shall remember the whole way that the Lord your God has led you these forty years in the wilderness, that he might humble

you, testing you to know what was in your heart, whether you would keep his commandments or not. And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the Lord.

Then your heart be lifted up, and you forget the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrifying wilderness, with its fiery serpents and scorpions and thirsty ground where there was no water, who brought you water out of the flinty rock, who fed you in the wilderness with manna that your fathers did not know, that he might humble you and test you, to do you good in the end.

The Word of the Lord
Thanks be to God.

Psalm 110

Dixit Dominus.

- ¹ The Lord said unto my lord, / 'Sit thou on my right hand, until I make thine enemies thy footstool.'
- ² The Lord shall send the rod of thy power out of Sion: / be thou ruler, even in the midst among thine enemies.
- ³ Thy people offer themselves willingly in the day of thy power; / in the beauties of holiness, from the womb of the morning, thou hast the dew of thy youth.
- ⁴ The Lord sware and will not repent, / 'Thou art a priest for ever after the order of Melchizedek.

Second Reading

1 Corinthians 10:16-17

The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread.

Gradual Hymn

197 Thee we adore, O hidden Saviour, thee

Adore te

Gradual Proper

The eyes of all wait upon thee, O Lord : and thou givest them their meat in due season. *℟.* Thou openest thy hand : and fillest all things living with plenteousness. Alleluia, alleluia. *℟.* My Flesh is meat indeed, and my Blood is drink indeed : he that eateth my Flesh and drinketh my Blood, dwelleth in me, and I in him. Alleluia.

Sequence

666 *Laud, O Sion, thy salvation (Sequence, Corpus Christi)*

Lauda Sion

Gospel

John 6:51-58

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the sixth chapter of the Gospel of our Lord Jesus Christ according to St John, beginning at the fifty-first verse.

Glory be to thee, O Lord.

Jesus said, "I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh." The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. For my flesh is true food, and my blood is true drink. Whoever feeds on my flesh and drinks my blood abides in me, and I in him. As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. This is the bread that came down from heaven, not like the bread the fathers ate, and died. Whoever feeds on this bread will live forever."

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon

Nicene Creed p.6

The Peace p.9

Offertory Proper

The priests of the Lord do offer the offerings of the Lord, made by fire and the bread of their God : therefore they shall be holy unto their God, and not profane the Name of their God, alleluia.

Offertory Hymn

386 *Let all mortal flesh keep silence*

Picardy

Prayer over the Gifts

Father, we spread this table to remember the loving sacrifice of Jesus Christ, your Son. Accept all we offer you this day. Bind us together in his love and in the love he has commanded us to bring one another; through Jesus Christ our Lord. **Amen.**

THE CANON OF THE MASS

Proper Preface	p.11
Sanctus and Benedictus	p.12
Eucharistic Prayer	pp.12-13
The Lord's Prayer	p.14
The Breaking of the Bread	
Prayer of Humble Access	p.14
Agnus Dei	p.15

Communion Proper

As often as ye do eat of this Bread, and drink this cup : ye do show the Lord's death till he come. Wherefore, whosoever shall eat of this Bread, and drink of this Cup of the Lord unworthily : shall be guilty of the Body and Blood of the Lord, alleluia.

Communion Hymn

534 *O God, you search me and you know me*

Domine Probasti

Ablutions Motet

O sacrum convivium Giovanni Croce (1557-1609)
O sacred banquet, wherein Christ is received; the memorial of his
passion is renewed; the soul is filled with grace; and a pledge of
future glory is given to us. Alleluia

PROCESSION

Please kneel while preparations are made for the Procession. Stand with the servers as the Solemn Procession begins, and genuflect as the Blessed Sacrament passes your pew. You may follow the Sacred Ministers in procession, and kneel upon returning to your pew.

Litany of the Blessed Sacrament

¹ God the Father, God the Word,
God the Holy Ghost adored : Spare us, Holy Trinity.

² Spotless Lamb of God most high
Manna coming from the sky : Hear us, Holy Jesu.

³ Very Man and Word Divine,
Hidden under Bread and Wine :

⁴ Purest Victim stainless Priest,
Thou the Host, and thou the Feast :

⁵ Bread of life, the Angel's food,
Cup of blessing, precious Blood :

⁶ Offering of most perfect might,
Bond, thy faithful to unite :

⁷ From the tempting lures of sin,
From all pride and lusts within : Keep us, Holy Jesu.

⁸ From all unbelief in thee,
Veiled in this great mystery :

⁹ By thy sitting down to meat,
That last Passover to eat :

¹⁰ Through the dread and holy rite,
Founded on that awful night :

¹¹ Through thy presence with us here,
When we draw thine altar near :

¹² Help us, guide us, make us pure,
Give us blessings which endure : Save us, Holy Jesu.

¹³ Lead thy pilgrims on their way,
Shine on us, unending Day :

¹⁴ When we draw our latest breath,
Feed us at the time of death :

Processional Hymn

367 *All for Jesus! All for Jesus!*

All for Jesus

¹ All for Jesus! All for Jesus!
This our song shall ever be;
For we have no hope nor Saviour,
If we have not hope in thee.

² All for Jesus! Thou wilt give us
Strength to serve thee, hour by hour:
None can move us from thy presence
While we trust thy love and power.

³ All for Jesus! At thine altar
Plead we still that dreadful price;
Thee we offer, thee we worship,
In the holy sacrifice.

⁴ All for Jesus! At thine altar
Thou wilt give us sweet content;
There, dear Saviour, we receive thee
In thy holy sacrament.

⁵ All for Jesus! Thou hast loved us,
All for Jesus! Thou hast died,

All for Jesus! Thou art with us,
All for Jesus, glorified.

⁶All for Jesus! All for Jesus!
This the Church's song must be;
Till at last when all are gathered
One in love, and one in thee.

BENEDICTION OF THE BLESSED SACRAMENT

O Salutaris Hostia p.35

Motet at Benediction

Panis Angelicus César Franck (1822-1890)
*The bread of the angels becomes the bread of mortals; the bread
of heaven puts an end to prefigurations. O wondrous thing! the
poor, the servant, and the humble feed on their Lord.*

Tantum Ergo p.36

Divine Praises pp.38-39

Psalm 117 p.40

Closing Hymn

400 Strengthen for service, Lord, the hands

Ach Gott und Herr

The Angelus p.19

Organ Postlude

Verbum supernum: Récit de Basse de Trompette ou de Cromorne
Nicholas de Grigny (1672-1703)