



**WELCOME.** We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 136 years of worship and service: 1889-2025.



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Mass Booklet & Hymn Book



*La bénédiction des blés en Artois (detail),  
Jules Breton (1827-1906)*

## *Rogation Sunday*

25 May 2025

Solemn High Mass

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Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

## Organ Prelude

Prelude in G Major, Op.37, No. 2     Felix Mendelssohn (1809-1847)

## Mass Setting

Missa IX “Cum Jubilo”

Plainsong

Gloria and Creed: Missa de Angelis

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## THE GATHERING OF THE COMMUNITY

### Opening Hymn

**508     *Let us, with a gladsome mind***

**Monkland**

### Introit Proper

He hath heard my voice out of his holy temple, alleluia : and my complaint hath come before him, it hath entered even into his ears, alleluia, alleluia. *Ps.* I will love thee, O Lord my strength : the Lord is my stony rock, my fortress, and my saviour. Glory be ... He hath heard ...

Opening Greeting     p.2

Kyrie     p.2

Gloria     p.3

### Collect

Almighty and merciful God, from whom cometh every good and perfect gift: Bless, we beseech thee, the labours of thy people, and cause the earth to bring forth her fruits abundantly in their season, that we may with grateful hearts give thanks to thee for the same; through Jesus Christ our Lord. **Amen.**

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## THE LITURGY OF THE WORD

### First Reading

#### Genesis 1:26-31

Then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.'

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.' God said, 'See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.' And it was so. God saw everything that he had made, and indeed, it was very good.

The Word of the Lord  
**Thanks be to God.**

#### Psalm 67

*Deus misereatur.*

<sup>1</sup> God be merciful unto us, and bless us, / and show us the light of his countenance, and be merciful unto us;

<sup>2</sup> That thy way may be known upon earth, / thy saving health among all nations. the salvation of our God.

<sup>3</sup> Let the people praise thee, O God; / yea, let all the people praise thee.

<sup>4</sup> O let the nations rejoice and be glad; / for thou shalt judge the folk righteously, and govern the nations upon earth.

<sup>5</sup> Let the people praise thee, O God; / yea, let all the people praise

thee.

<sup>6</sup>The earth hath brought forth her increase; / and God, even our own  
God, shall give us his blessing.

<sup>7</sup>God shall bless us; / and all the ends of the world shall fear him.

### Second Reading

Revelation 21:10, 22-22:5

And in the spirit, an angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day – and there will be no night there. People will bring into it the glory and the honour of the nations. But nothing unclean will enter it, nor anyone who practises abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

The Word of the Lord  
**Thanks be to God.**

### Gradual Hymn

**358    *We plough the fields, and scatter***

**Wir pflügen**

## Alleluia

Alleluia. Alleluia. ✠ O give thanks unto the Lord, for he is gracious :  
and his mercy endureth for ever. Alleluia.

## Gospel

Matthew 13:24-33

The Lord be with you.

**And with thy spirit.**

✠ The Holy Gospel is written in the thirteenth chapter of the Gospel  
of our Lord Jesus Christ according to St Matthew, beginning at the  
twenty-fourth verse.

**Glory be to thee, O Lord.**

Jesus put before them another parable: 'The kingdom of heaven may  
be compared to someone who sowed good seed in his field; but  
while everybody was asleep, an enemy came and sowed weeds  
among the wheat, and then went away. So when the plants came up  
and bore grain, then the weeds appeared as well. And the slaves of  
the householder came and said to him, "Master, did you not sow  
good seed in your field? Where, then, did these weeds come from?"  
He answered, "An enemy has done this." The slaves said to him,  
"Then do you want us to go and gather them?" But he replied, "No;  
for in gathering the weeds you would uproot the wheat along with  
them. Let both of them grow together until the harvest; and at  
harvest time I will tell the reapers, Collect the weeds first and bind  
them in bundles to be burned, but gather the wheat into my barn."'

He put before them another parable: 'The kingdom of heaven is like  
a mustard seed that someone took and sowed in his field; it is the  
smallest of all the seeds, but when it has grown it is the greatest of  
shrubs and becomes a tree, so that the birds of the air come and  
make nests in its branches.'

He told them another parable: 'The kingdom of heaven is like yeast  
that a woman took and mixed in with three measures of flour until all  
of it was leavened.'

The Gospel of the Lord.

**Praise be to thee, O Christ.**

Sermon

Nicene Creed p.6

Prayers of the People p.7

Confession and Absolution p.8

The Peace p.9

Offertory Proper

I will give great thanks unto the Lord with my mouth : and praise him among the multitude. For he shall stand at the right hand of the poor : to save his soul from unrighteous judges, alleluia.

Offertory Hymn

**359     *All creatures of our God and King*                      Lasst Uns Erfreuen**

Prayer over the Gifts

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. **Amen.**

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## THE CANON OF THE MASS

Proper Preface p.11

Sanctus and Benedictus p.12

Eucharistic Prayer pp.12-13

The Lord's Prayer p.14

The Breaking of the Bread

Prayer of Humble Access p.14

Agnus Dei p.15

## Communion Proper

Ask, and it shall be given unto you; seek, and ye shall find : knock, and it shall be opened unto you. For every one that asketh, receiveth, and he that seeketh findeth : and to him that knocketh, it shall be opened, alleluia.

## Communion Hymn

**364    *O Lord, who gave the dawn its glow*                      Tydi a roddaist**

## Ablutions Motet

Den blomstertid nu kommer - Den svenska psalmboken 1695

*The summer days of beauty in blessedness are come  
The flowers are rejoicing to feel the gleaming sun  
in grace arisen brightly o'er fields of golden grain  
so warm and all restoring, that nature lives again.  
The fragrance of the meadows, the planting in the vale,  
the whispers of the forest through branches green and hale.  
These wonders all remind us how great the stores of wealth  
of Him whose hand has made us, who gives us life and health.  
O Jesus, noble saviour, our source of warmth and light!  
Oh, shed Your rays of mercy, our hearts with love ignite.  
When You have set them burning with holy love for You,  
then sin and death are buried and everything is new.*

Israel Kolmodin (1643-1709)

## Blessing of the Seeds and Plants

O God, who hast created heaven and earth, we fervently entreat Thee, to bless these seeds, preserve and foster them with gentle breezes, and fertilize them with heavenly dew. May they bring forth bountiful fruit and beauty; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

Prayer after Communion p.17

Blessing and Dismissal pp.17-18

## Post-Communion Hymn

**356    *For the fruits of his creation***

**East Acklam**

**623    *God save our gracious King***  
**v.1**

**National Anthem**

*Children are invited to come forward to help carry plants to the back of the church.*

Regina Caeli

p.21

Organ Postlude

Fugue in G Major, Op.37, No. 2

F. Mendelssohn

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