



**WELCOME.** We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 136 years of worship and service: 1889-2025.



Please use this bulletin with:

Hymn Book



*Still Life of Flowers and Grapes encircling a Monstrance in a Niche,*  
Jan van Kessel (1626-1679)

## *Solemn Evensong and Benediction*

18 May 2025

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

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## THE OFFICE OF EVENING PRAYER

### Organ Prelude

A Fancy in C fa ut

Orlando Gibbons (1583-1625)

Opening Sentences

Mass booklet, p.25

Preces and Responses

p.27

Godfrey Hewitt (1909-2002)

### Psalm 136

#### *Confitemini.*

<sup>1</sup> O give thanks unto the Lord, for he is gracious: / for his mercy endureth for ever.

<sup>2</sup> O give thanks unto the God of all gods: / for his mercy endureth for ever.

<sup>3</sup> O thank the Lord of all lords: / for his mercy endureth for ever.

<sup>4</sup> Who only doeth great wonders: / for his mercy endureth for ever.

<sup>5</sup> Who by his excellent wisdom made the heavens: / for his mercy endureth for ever.

<sup>6</sup> Who laid out the earth above the waters: / for his mercy endureth for ever.

<sup>7</sup> Who hath made great lights: / for his mercy endureth for ever;

<sup>8</sup> The sun to rule the day: / for his mercy endureth for ever;

<sup>9</sup> The moon and the stars to govern the night: / for his mercy endureth for ever.

<sup>10</sup> Who smote Egypt in their first-born: / for his mercy endureth for ever;

<sup>11</sup> And brought out Israel from among them: / for his mercy endureth for ever;

<sup>12</sup> With a mighty hand and stretched out arm: / for his mercy endureth for ever.

<sup>13</sup> Who divided the Red Sea in sunder: / for his mercy endureth for ever;

<sup>14</sup> And made Israel to go through the midst of it: / for his mercy endureth for ever.

<sup>15</sup> But as for Pharaoh and his host, he overthrew them in the Red Sea: / for his mercy endureth for ever.

<sup>16</sup> Who led his people through the wilderness: / for his mercy

endureth for ever.

<sup>17</sup> Who smote great kings: / for his mercy endureth for ever;

<sup>18</sup> Yea, and slew mighty kings: / for his mercy endureth for ever;

<sup>19</sup> Sihon king of the Amorites: / for his mercy endureth for ever;

<sup>20</sup> And Og the king of Bashan: / for his mercy endureth for ever;

<sup>21</sup> And gave away their land for an heritage: / for his mercy endureth for ever;

<sup>22</sup> Even an heritage unto Israel his servant: / for his mercy endureth for ever.

<sup>23</sup> Who remembered us when we were in trouble: / for his mercy endureth for ever;

<sup>24</sup> And hath delivered us from our enemies: / for his mercy endureth for ever.

<sup>25</sup> Who giveth food to all flesh: / for his mercy endureth for ever.

<sup>26</sup> O give thanks unto the God of heaven: / for his mercy endureth for ever.

Glory be to the Father, and to the Son: / and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: / world without end. Amen.

## First Lesson

Exodus 35:30-36:7

Then Moses said to the Israelites: See, the Lord has called by name Bezalel son of Uri son of Hur, of the tribe of Judah; he has filled him with divine spirit, with skill, intelligence, and knowledge in every kind of craft, to devise artistic designs, to work in gold, silver, and bronze, in cutting stones for setting, and in carving wood, in every kind of craft. And he has inspired him to teach, both him and Oholiab son of Ahisamach, of the tribe of Dan. He has filled them with skill to do every kind of work done by an artisan or by a designer or by an embroiderer in blue, purple, and crimson yarns, and in fine linen, or by a weaver — by any sort of artisan or skilled designer.

Bezalel and Oholiab and everyone skilful to whom the Lord has given skill and understanding to know how to do any work in the construction of the sanctuary shall work in accordance with all that the Lord has commanded.

Moses then called Bezalel and Oholiab and everyone skilful to whom the Lord had given skill, everyone whose heart was stirred to come to

do the work; and they received from Moses all the freewill-offerings that the Israelites had brought for doing the work on the sanctuary. They still kept bringing him freewill-offerings every morning, so that all the artisans who were doing every sort of task on the sanctuary came, each from the task being performed, and said to Moses, 'The people are bringing much more than enough for doing the work that the Lord has commanded us to do.' So Moses gave command, and word was proclaimed throughout the camp: 'No man or woman is to make anything else as an offering for the sanctuary.' So the people were restrained from bringing; for what they had already brought was more than enough to do all the work.

#### Office Hymn

**348    *O gladsome light***

**Nunc Dimittis**

Magnificat

p.29

Short Service

Orlando Gibbons

#### Second Lesson

Luke 16:19-31

Jesus said, 'There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores.

The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, "Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames." But Abraham said, "Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us."

He said, "Then, father, I beg you to send him to my father's house – for I have five brothers – that he may warn them, so that they will not also come into this place of torment." Abraham replied, "They have Moses and the prophets; they should listen to them." He said, "No, father Abraham; but if someone goes to them from the dead, they will repent." He said to him, "If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.""

Nunc Dimittis p.30

Short Service

Orlando Gibbons

Apostles Creed p.30

Versicles and Responses pp.31-32

Collect of the Day

O almighty God, who alone canst order the unruly wills and affections of sinful men : Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely be fixed, where true joys are to be found; through Jesus Christ our Lord. **Amen.**

Collects pp.32-33

Anthem

Bring us, O Lord God William Harris (1883-1973)

*Bring us, O Lord God, at our last awakening, into the house  
and gate of heaven,  
to enter into that gate and dwell in that house,  
where there shall be no darkness nor dazzling, but one equal  
light;  
no noise nor silence, but one equal music;  
no fears nor hopes, but one equal possession;  
no ends nor beginnings, but one equal eternity;  
in the habitations of thy glory and dominion world without  
end. Amen.*

John Donne (1571/2-1631)

	Prayers	p.33
	Sermon	
	Announcements	
	Offertory Hymn	
<b>344</b>	<b><i>Day is done, but love unfailing</i></b>	<b>Ar Hyd Y Nos</b>
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	BENEDICTION OF THE BLESSED SACRAMENT	
	O Salutaris Hostia	p.35
	Motet at Benediction	
Ave verum corpus	Edward Elgar (1857-1934)	
	Tantum Ergo	p.36
	Divine Praises	pp.38-39
	Psalm 117	p.40
	Closing Hymn	
<b>351</b>	<b><i>Saviour, again to thy dear name we raise</i></b>	<b>Ellers</b>
	Organ Postlude	
The Bells	William Byrd (1540-1623)	

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## NOTES AND NOTICES

A sincere welcome is extended to all newcomers and visitors worshipping with us this evening. Please join us for a reception following the service in the Parish Hall.

Choral Foundation Fund: please consider making a donation to the Choral Foundation Fund which supports Choral Scholarships for young singers in the choir, and other miscellaneous expenses of the Choral Programme. You will receive a tax receipt at year's end. Thank you for your generosity.

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This service is being live-streamed on YouTube.

**CHURCH OF ST BARNABAS,  
APOSTLE AND MARTYR**

70 James Street,  
Ottawa ON K1R 5M3

613-232-6992

parish.office@stbarnabasottawa.com  
www.stbarnabasottawa.com

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613-232-6992

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treasurer@stbarnabasottawa.com