



WELCOME. We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 136 years of worship and service: 1889-2025.



Please use this bulletin with:

Mass Booklet & Hymn Book



Christ Appearing to Mary, Edward Middleton Manigault (1887-1922)

Easter Day

20 April 2025

Solemn High Mass

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

Organ Prelude

Christ ist erstanden (“Christ is risen”), BWV 627

Johann Sebastian Bach (1685-1750)

Mass Setting

Mass for Four Voices

William Byrd (1540-1623)

Gloria and Creed: Missa de Angelis

THE GATHERING OF THE COMMUNITY

Let us go forth in peace, alleluia.

In the name of the Lord, alleluia.

Processional Hymn

145 *Hail thee, festival day*

Salve festa dies

Hail thee, festival day!

Blest day that art hallowed for ever,

Day wherein Christ arose,

Breaking the kingdom of death.

² Lo, the fair beauty of earth,

From the death of the winter arising,

Green is the woodland with leaves,

Bright are the meadows with flowers. *[Refrain]*

³ Daily the loveliness grows,

Adorned with glory of blossom;

Heaven her gates now unbars,

flinging her increase of light. *[Refrain]*

⁶ Rise now, O Lord from the grave,

And cast of the shroud that enwrapped thee;

Leaving the caverns of death,

Show us the light of thy face. *[Refrain]*

⁷ God of all pity and power,
Let thy word be assured to the doubting:
Lo, he breaks forth from the tomb!
See, he appears to his own. *[Refrain]*

⁸ Jesus has harrowed hell;
He has led captivity captive:
Darkness and chaos and death
Flee from the face of the light. *[Refrain]*

⁹ Jesus thou health of the world,
Enlighten our minds, O Redeemer,
Son of the Father supreme,
Only-begotten of God. *[Refrain]*

Station at the Rood

The Lord is risen from the dead, Alleluia.
Who for our sake hung upon the tree, Alleluia.

Eternal Father, by whose almighty power your Son, our Saviour, rose victorious from the tomb: Grant that we, who were baptised into his death and were raised to new life in him, may ever live to his glory; through Jesus Christ our Lord. **Amen.**

¹⁰ Equal art thou, co-eternal,
In fellowship one with the Father,
And with the Spirit of truth,
God evermore to be blest! *[Refrain]*

Introit Proper

I am risen, and am still with thee, alleluia; thou hast laid thine hand upon me, alleluia : thy knowledge is too wonderful and excellent for me, alleluia, alleluia. *Ps.* O Lord, thou hast searched me out, and known me : thou knowest my down-sitting and mine up-rising. Glory be ... I am risen ...

Kyrie p.2

Gloria p.3

Collect

Lord of life and power, through the mighty resurrection of your Son, you have overcome the old order of sin and death and have made all things new in him. May we, being dead to sin and alive to you in Jesus Christ, reign with him in glory, who with you and the Holy Spirit is alive, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Isaiah 65:17-25

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress.

No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labour in vain, or bear children for calamity; for they shall be offspring blessed by the Lord and their descendants as well. Before they call I will answer, while they are yet speaking I will hear.

The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

The Word of the Lord
Thanks be to God.

Psalm 118

Confitemini Domino.

¹ O give thanks unto the Lord, for he is gracious: / because his mercy endureth for ever.

² Let Israel now confess that he is gracious, / and that his mercy endureth for ever.

¹⁴ The Lord is my strength and my song, / and is become my salvation.

¹⁵ The voice of joy and health is in the dwellings of the righteous: / the right hand of the Lord bringeth mighty things to pass.

¹⁶ The right hand of the Lord is exalted: / the right hand of the Lord bringeth mighty things to pass.

¹⁷ I shall not die, but live, / and declare the works of the Lord.

¹⁸ The Lord hath chastened and corrected me; / but he hath not given me over unto death.

¹⁹ Open to me the gates of righteousness, / that I may go into them and give thanks unto the Lord.

²⁰ This is the gate of the Lord: / the righteous shall enter into it.

²¹ I will thank thee, for thou hast heard me, / and art become my salvation.

²² The same stone which the builders refused / is become the head-stone in the corner.

²³ This is the Lord's doing, / and it is marvellous in our eyes.

²⁴ This is the day which the Lord hath made; / we will rejoice and be glad in it.

Second Reading

Acts 10:34-43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.

We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord

Thanks be to God.

Gradual Hymn

147 *Jesus Christ is risen today*

Easter Hymn

Gradual Proper

This is the day which the Lord hath made : we will be joyful and glad in it. O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever. Alleluia. Alleluia. Christ our Passover : is sacrificed for us. Alleluia.

Gospel

John 20:1-18

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the twentieth chapter of the Gospel of our Lord Jesus Christ according to St John, beginning at the first verse.

Glory be to thee, O Lord.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.”

Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus

standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”: and she told them that he had said these things to her.

The Gospel of the Lord.
Praise be to thee, O Christ.

Sermon

Nicene Creed p.6

Prayers of the People p.7

Confession and Absolution p.8

The Peace p.9

Offertory Motet

Dum transisset Sabbatum **John Taverner (1490-1545)**

And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. Alleluia. And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun. Glory be to the Father, and to the Son, and to the Holy Ghost.

Mark 16:1-2

Offertory Proper

The earth trembled and was still : when God arose to judgment, alleluia.

Offertory Hymn

387 Lord, enthroned in heavenly splendor St Osmund

Prayer over the Gifts

God our strength and salvation, receive all we offer you this day, and grant that we who have confessed your name, and received new life in baptism, may live in the joy of the resurrection, through Jesus Christ the Lord. **Amen.**

THE CANON OF THE MASS

Sanctus and Benedictus p.12

Eucharistic Prayer pp.12-13

The Lord's Prayer p.14

The Breaking of the Bread

Alleluia, Christ our Passover is sacrificed for us.
Therefore let us keep the Feast. Alleluia.

Prayer of Humble Access p.14

Agnus Dei p.15

Communion Proper

Christ our Passover is sacrificed for us, alleluia : therefore let us keep the feast with the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia.

Communion Hymn

153 *Now the green blade riseth*

Noël Nouvelet

Ablutions Motet

Rise up, my love, my fair one Healey Willan (1880-1968)

Rise up my love, my fair one, and come away. For lo, the winter is past, the rain is over and gone. The flowers appear upon the earth. The time of singing of birds is come. Arise my love, my fair one, and come away.

Song of Solomon 2:10-12

Prayer after Communion

God of life, bring us to the glory of the resurrection promised in this Easter sacrament. We ask this in the name of Jesus Christ the risen Lord. **Amen.**

Blessing and Dismissal

pp.17-18

Post-Communion Hymn

That Easter-tide with joy was bright

Lasst uns erfreuen

¹ Light's glittering morn bedecks the sky;
Heaven thunders forth its victor-cry; *Alleluia, alleluia!*
The glad earth shouts her triumph high,
And groaning hell makes wild reply;
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

² While he, the King, the mighty King,
Despoiling death of all its sting, [*Alleluia*]
And, trampling down the powers of night,
Brings forth his ransomed souls to light. [*Alleluia*]

³ His tomb of late the threefold guard
Of watch and stone and seal had barred; [*Alleluia*]
But now in pomp and triumph high,
He comes from death to victory. [*Alleluia*]

⁴The pains of hell are loosed at last;
The days of mourning now are past; [*Alleluia*]
An angel robed in light hath said,
'The Lord is risen from the dead.' [*Alleluia*]

Regina Caeli

p.21

Organ Postlude

Toccata in F, BWV 540

J.S. Bach

DEDICATIONS

The Easter flowers have been given to the Glory of God and
in loving memory of:

John Fallows, Marie and Patrick O'Toole,
Andrew Sunstrum and Jacqueline Ash
by Gerri Fallows



Celia and Anima
by Drew and Joya Halpenny



Arthur loved ones, including Patch
by Gerda



Julian Plowright,
by Chris and Catherine Plowright



Joy Tilsley and Robert Mainwaring,
by Dianne Coates



Gilles Roussel,
by Diane Roussel



Lee Kennedy and Lyall Johnson,
by Robert and Yvonne Martin

This service is being live-streamed on YouTube.

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