



WELCOME. We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 136 years of worship and service: 1889-2025.



Please use this bulletin with:

Hymn Book



The Risen Christ, Fra Angelico (c.1400-1455)

The Great Vigil of Easter

19 April 2025

Solemn Mass

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

THE SERVICE OF LIGHT

The service begins at the back of the Church. People are welcome to move to the back of the Church prior to the beginning of the service.

In the darkness, fire is kindled.

Dear friends in Christ, on this most holy night, when our Lord Jesus Christ passed from death to life, the Church invites her children throughout the world to come together in vigil and prayer. This is the Passover of the Lord. We remember his death and resurrection by hearing his word and celebrating his mysteries; we are confident that we shall share his victory over death and live with him for ever in God.

Let us pray.

Father, we share in the light of your glory through your Son, the light of the world. Sanctify this new fire, and inflame us with new hope. Purify our minds by this Easter celebration and bring us one day to the feast of eternal light. We ask this through Christ our Lord. **Amen.**

The celebrant sprinkles the fire with Holy Water and blesses it with incense.

The Preparation of the Candle

After the blessing of the new fire, the celebrant takes the candle, cuts a cross in the wax and traces the Greek letter alpha above the cross, the letter omega below, and the numerals of the current year between the arms of the cross.

Christ yesterday and today *(as the celebrant traces the vertical arm of the cross)*

the beginning and the end *(the horizontal arm)*

Alpha **A** *(alpha, above the cross)*

and Omega **Ω** *(omega, below the cross)*

all time belongs to him *(the first numeral, in the upper left corner of the cross)*

and all the ages *(the second numeral in the upper right corner)*

to him be glory and power *(the third numeral in the lower left corner)*

through every age for ever. **Amen.** *(the last numeral in the lower right*

corner)

The celebrant lights the candle from the new fire.

May the light of Christ, rising in glory, dispel the darkness of our hearts and minds.

The people return to the pews. As the Procession moves into the church, the candles that the people received on entering the Church are lit. At various times in the Procession, the following shall be said:

The light of Christ. *Please kneel.*

Thanks be to God. *Please rise.*

Exsultet

Rejoice, heavenly powers! Sing, choirs of angels! Exult, all creation around God's throne! Jesus Christ, our King, is risen! Sound the trumpet of salvation!

Rejoice, O earth, in shining splendour, radiant in the brightness of your King! Christ has conquered! Glory fills you! Darkness vanishes for ever!

Rejoice, O Mother Church! Exult in glory! The risen Saviour shines upon you! Let this place resound with joy, echoing the mighty song of all God's people!

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right that with full hearts and minds and voices we should praise the unseen God, the allpowerful Father, and his only Son, our Lord Jesus Christ. For Christ has ransomed us with his blood, and paid for us the price of Adam's sin to our eternal Father!

This is our passover feast, when Christ, the true Lamb, is slain, whose blood consecrates the homes of all believers.

This is the night when first you saved our forebears: you freed the

people of Israel from their slavery and led them dry-shod through the sea.

This is the night when Christians everywhere, washed clean of sin and freed from all defilement, are restored to grace and grow together in holiness.

This is the night when Jesus Christ broke the chains of death and rose triumphant from the grave.

Father, how wonderful your care for us! How boundless your merciful love! To ransom a slave you gave away your Son.

The power of this holy night dispels all evil, washes guilt away, restores lost innocence, brings mourners joy.

Night truly blessed when heaven is wedded to earth and we are reconciled with God!

Therefore, heavenly Father, in the joy of this night, receive our evening sacrifice of praise, your Church's solemn offering. Accept this Easter candle. May it always dispel the darkness of this night!

May the Morning Star which never sets find this flame still burning: Christ, that Morning Star, who came back from the dead, and shed his peaceful light on all creation, your Son who lives and reigns for ever and ever. **Amen.**

THE LITURGY OF THE WORD

Please extinguish your candles and be seated.

Dear friends in Christ, let us now listen attentively to the word of God, recalling how he saved his people throughout history and in the fullness of time, sent his own Son to be our Redeemer.

Reading: The Story of Creation

Genesis 1:1, 26-31

In the beginning when God created the heavens and the earth, then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and

over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.'

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.' God said, 'See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.' And it was so. God saw everything that he had made, and indeed, it was very good.'

The Word of the Lord
Thanks be to God.

Psalm 136

Confitemini.

¹ O give thanks unto the Lord, for he is gracious: for his mercy endureth for ever.

² O give thanks unto the God of all gods: / for his mercy endureth for ever.

³ O thank the Lord of all lords: / for his mercy endureth for ever.

⁴ Who only doeth great wonders: / for his mercy endureth for ever.

⁵ Who by his excellent wisdom made the heavens: / for his mercy endureth for ever.

⁶ Who laid out the earth above the waters: / for his mercy endureth for ever.

⁷ Who hath made great lights: / for his mercy endureth for ever;

⁸ The sun to rule the day: / for his mercy endureth for ever;

⁹ The moon and the stars to govern the night: / for his mercy endureth for ever.

²³ Who remembered us when we were in trouble: / for his mercy endureth for ever;

²⁴ And hath delivered us from our enemies: / for his mercy endureth for ever.

²⁵ Who giveth food to all flesh: / for his mercy endureth for ever.

²⁶ O give thanks unto the God of heaven: / for his mercy endureth for ever.

Now follows a time of silent reflection.

Prayer

Almighty and eternal God, you created all things in wonderful beauty and order. Help us now to perceive how still more wonderful is the new creation, by which in the fullness of time you redeemed your people through the sacrifice of our Passover, Jesus Christ, who lives and reigns for ever and ever. **Amen.**

Reading: Israel's Deliverance

Exodus 14:10-15:1

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, 'Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, "Let us alone and let us serve the Egyptians"? For it would have been better for us to serve the Egyptians than to die in the wilderness.' But Moses said to the people, 'Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still.'

Then the Lord said to Moses, 'Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.'

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the Lord is fighting for them against Egypt.'

Then the Lord said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.' So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Then Moses and the Israelites sang this song to the Lord: 'I will sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea.'

The Word of the Lord
Thanks be to God.

The Song of Moses

Antiphon: I will sing to the Lord, for he has triumphed gloriously.

¹ I will sing to the Lord, for he has triumphed gloriously: the horse and his rider he has thrown into the sea.

² The Lord is my strength and my song, and he has become my salvation: This is my God, and I will praise him; my father's God and I will exalt him.

³ The Lord is a man of war: the Lord is his name.

⁴ Pharaoh's chariots and his host he has cast into the sea: and his chosen officers are sunk in the Red Sea.

⁵ The floods cover them: they went down into the depths like a stone.

⁶ Thy right hand, O Lord, glorious in power: thy right hand, O Lord, shatters the enemy.

⁷ Thou wilt bring in thy people, and plant them on thine own mountain: the place, O Lord, which thou hast made for thine abode; the sanctuary, O Lord, which thy hands have established.

⁸ The Lord will reign: for ever and ever.

Antiphon

Now follows a time of silent reflection.

Prayer

God of steadfast love, your wonderful deeds of old shine forth even to our own day. By the power of your mighty arm you once delivered your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of baptism. Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel. We ask this through Jesus Christ our Lord. **Amen.**

Reading: A New Heart and a New Spirit

Ezekiel 36:24-28

I will take you from the nations, and gather you from all the countries, and bring you into your own land. I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will remove from your

body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.

Psalm 42

Quemadmodum.

- ¹ Like as the hart desireth the water-brooks, / so longeth my soul after thee, O God.
- ² My soul is athirst for God, yea, even for the living God: / when shall I come to appear before the presence of God?
- ³ My tears have been my food day and night, / while all day long they say unto me, 'Where is now thy God?'
- ⁴ These things will I remember as I pour out my soul within me: / how I went with the multitude, and brought them forth into the house of God,
- ⁵ With the voice of praise and thanksgiving, / a multitude keeping holy-day.
- ⁶ Why art thou so full of heaviness, O my soul? / and why art thou so disquieted within me?
- ⁷ O put thy trust in God, for I will yet give him thanks, / who is the help of my countenance, and my God.

Psalm 43

Judica me, Deus.

- ¹ Give sentence for me, O God, and defend my cause against an ungodly people; / O deliver me from the deceitful and wicked man.
- ² For thou art the God of my strength; why hast thou put me from thee? / and why go I so heavily, while the enemy oppresseth me?
- ³ O send out thy light and thy truth, that they may lead me, / and bring me unto thy holy hill, and to thy dwelling;
- ⁴ And that I may go unto the altar of God, even unto the God of my joy and gladness; / and upon the harp will I give thanks unto thee, O God, my God.
- ⁵ Why art thou so heavy, O my soul? / and why art thou so disquieted within me?

⁶ O put thy trust in God, for I will yet give him thanks, / who is the help of my countenance, and my God.

Now follows a time of silent reflection.

Prayer

O God of unchangeable power and eternal light, look favourably on your whole Church, that wonderful and sacred mystery. By the effectual working of your providence, carry out in tranquillity the plan of salvation. Let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. **Amen.**

SOLEMN MASS OF THE EASTER VIGIL

Alleluia! Christ is risen!
The Lord is risen indeed! Alleluia!

Mass Setting

Missa de Angelis

Plainsong

Gloria

GLORY be to God on high,
and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, ✠ art most high in the glory of God the Father. Amen.

Collect

Please kneel.

Eternal Giver of life and light, this holy night shines with the radiance of the risen Christ. Renew your Church with the Spirit given to us in baptism, that we may worship you in sincerity and truth, and shine as a light in the world; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

THE LITURGY OF THE WORD

Please be seated.

Reading

Romans 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord

Thanks be to God.

Psalm 114

In exitu Israel.

¹ When Israel came out of Egypt, / and the house of Jacob from

- among the strange people,
² Judah was his sanctuary, / and Israel his dominion.
³ The sea saw that, and fled; / Jordan was driven back.
⁴ The mountains skipped like rams, / and the little hills like young sheep.
⁵ What aileth thee, O thou sea, that thou fleddest, / and thou Jordan, that thou wast driven back?
⁶ Ye mountains, that ye skipped like rams, / and ye little hills, like young sheep?
⁷ Tremble, thou earth, at the presence of the Lord: / at the presence of the God of Jacob;
⁸ Who turned the hard rock into a standing water, / and the flint-stone into a springing well.

Please stand.

Gradual Hymn

158 *The strife is o'er, the battle done*

Victory

Gospel

Luke 23:55-24:9

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the twenty-third chapter of the Gospel of our Lord Jesus Christ according to St Luke, beginning at the fifty-fifth verse.

Glory be to thee, O Lord.

The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to

12

them, 'Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.' Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest

The Gospel of the Lord.
Praise be to thee, O Christ.

Sermon

Please be seated.

Procession to the Font

Please stand. During the Procession to the Baptistry, the candles are re-lit. All are invited to join the Procession.

162 Through the Red Sea brought at last

Württemberg

THE BLESSING OF WATER

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we celebrate our fellowship in him in faith.

We pray that all who have passed through the water of baptism may continue for ever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for

ever. **Amen.**

Dear friends, through the paschal mystery we have been buried with Christ in baptism, so that we may rise with him to a new life. Now that our Lenten observance is ended, let us renew the promises we made in baptism, when we rejected Satan and all his works, and promised to serve God faithfully in his holy catholic Church.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ??

I do.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the good news of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbour as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

I will, with God's help.

God the creator, the rock of our salvation, has given us new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, through our Lord Jesus Christ. May he keep us faithful to our calling, now and for ever. **Amen.**

The Peace

The peace of the Lord be always with you.

And with thy spirit.

The members of the community greet one another in the name of the Lord, as an outward sign of our unity in Christ.

Sprinkling of Baptismal Water

661 *I beheld water*

Vidi Aquam

Offertory Hymn

137 *The Lamb's high banquet we await*

St Venantius

Prayer over the Gifts

God of life and health, accept the offering of your holy people, and grant that we who are baptized into Christ may be perfected in your salvation, in the name of Jesus Christ the risen Lord. **Amen.**

Mass Intentions of the Day

Pray, brothers and sisters, that my sacrifice and yours be acceptable unto God the Father almighty.

May the Lord receive the sacrifice at thy hands, to the praise and

glory of His Name, both to our benefit and to that of all His Holy Church.

THE CANON OF THE MASS

The Lord be with you;

And with thy spirit.

Lift up your hearts;

We lift them up unto the Lord.

Let us give thanks unto our Lord God;

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Sanctus and Benedictus

Please kneel.

Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed ✠ is he that cometh in the Name of the Lord: Hosanna in the highest.

Eucharistic Prayer

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did

institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. ✠ Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. ✠

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer

And now, as our Saviour Christ hath commanded and taught us, we are bold to pray,
Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day

our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

The Breaking of the Bread

Alleluia, Christ our Passover is sacrificed for us.
Therefore let us keep the Feast. Alleluia.

The Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

Agnus Dei

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

Invitation to Communion

Behold the Lamb of God . . .

Lord, I am not worthy that Thou shouldst come under my roof, but speak the word only and my soul shall be healed.

Please be seated.

All baptized Christians are welcome to receive the Holy Eucharist.

At the direction of the sidespeople, please come forward to the Altar rail. At the conclusion of the communion, silence may be kept.

Communion Hymn

386 *Let all mortal flesh keep silence*

Picardy

Prayer after Communion

Giver of all, we are nourished with your Easter sacraments. Fill us with the Spirit of love, and unite us in faith, that we may be witnesses to the resurrection and show your glory to all the world, in the name of Jesus Christ the risen Lord. **Amen.**

Blessing and Dismissal

Glory to God,

Whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

O God of peace, who brought again from the dead our Lord Jesus Christ, that great shepherd of the sheep, by the blood of the eternal covenant, make us perfect in every good work to do your will, and work in us that which is well-pleasing in your sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be with us, now and always. **Amen.**

Let us depart in peace. Alleluia.

Thanks be to God. Alleluia.

Post-Communion Hymn

165 *Ye choirs of new Jerusalem*

St Fulbert

Organ Postlude

Finale from Symphonie No. 1

Louis Vierne (1870-1937)

DEDICATIONS

The Easter flowers have been given to the Glory of God and
in loving memory of:

John Fallows, Marie and Patrick O'Toole,
Andrew Sunstrum and Jacqueline Ash
by Gerri Fallows



Celia and Anima
by Drew and Joya Halpenny



Arthur loved ones, including Patch
by Gerda



Julian Plowright,
by Chris and Catherine Plowright



Joy Tilsley and Robert Mainwaring,
by Dianne Coates



Gilles Roussel,
by Diane Roussel



Lee Kennedy and Lyall Johnson,
by Robert and Yvonne Martin