



**WELCOME.** We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 136 years of worship and service: 1889-2025.



Please use this bulletin with:

Hymn Book



*The Last Supper, Pieter Coecke Van Aelst (1502-1556)*

## *Maundy Thursday*

17 April 2025

Solemn Mass of the Lord's Supper

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

## Organ Prelude

O Mensch, beweine dein Sünde groß ('*O people, weep for thy great sin*'), BWV 622 Johann Sebastian Bach (1685-1750)

## Mass Setting

Missa Brevis Giovanni Pierluigi da Palestrina (1525/26-1594)

Gloria: Missa de Angelis

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## THE GATHERING OF THE COMMUNITY

*When the bell sounds, please stand for the entrance of the sacred ministers.*

## Opening Hymn

**376 Draw nigh and take**

**Song 46**

## Introit Proper

But as for us, it behoveth us to glory in the Cross of our Lord Jesus Christ : in whom is our salvation, our life, and resurrection; by whom we were saved, and obtained our freedom. *Ps.* God be merciful unto us, and bless us : and shew us the light of his countenance, and be merciful unto us. But as for us . . .

## Opening Greeting

p.2

## Kyrie

Lord, have mercy upon us  
Christ, have mercy upon us  
Lord, have mercy upon us

## Gloria

Glory be to God on high,  
**and in earth peace, good will towards men. We praise thee, we  
bless thee, we worship thee, we glorify thee, we give thanks to**

thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, ✠ art most high in the glory of God the Father. Amen.

### Collect

The Lord be with you.

**And with thy spirit.**

Let us pray.

*Please kneel.*

O God, your Son Jesus Christ has left to us this meal of bread and wine in which we share his body and his blood. May we who celebrate this sign of his great love show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

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## THE LITURGY OF THE WORD

*Please be seated.*

### First Reading

Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the

number of people who eat of it.

Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord

**Thanks be to God.**

## Psalm 116

*Dilexi, quoniam.*

<sup>1</sup> My delight is in the Lord, / because he hath heard the voice of my prayer;

<sup>11</sup> What reward shall I give unto the Lord / for all the benefits that he hath done unto me?

- <sup>12</sup> I will take the cup of salvation, / and call upon the Name of the Lord.
- <sup>13</sup> I will pay my vows unto the Lord / in the presence of all his people.
- <sup>14</sup> Right dear in the sight of the Lord / is the death of his saints.
- <sup>15</sup> Behold, O Lord, how that I am thy servant: / I am thy servant and the son of thy handmaid; thou hast broken my bonds in sunder.
- <sup>16</sup> I will offer to thee the sacrifice of thanksgiving, / and will call upon the Name of the Lord.
- <sup>17</sup> I will pay my vows unto the Lord / in the presence of all his people;
- <sup>18</sup> Even in the courts of the Lord's house, / and in the midst of thee, O Jerusalem. Praise the Lord.

### Second Reading

#### 1 Corinthians 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord  
**Thanks be to God.**

*Please stand.*

### Gradual Hymn

**396 O thou, who at thy eucharist didst pray**

**Song 1**

## Gradual Proper

Christ became obedient for our sakes unto death : even the death of the Cross. ✠. Wherefore God also hath highly exalted him : and given him the Name which is above every name.

## Gospel

John 13:1-17, 31-35

The Lord be with you.

**And with thy spirit.**

✠ The Holy Gospel is written in the thirteenth chapter of the Gospel of our Lord Jesus Christ according to St John, beginning at the first verse.

**Glory be to thee, O Lord.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end.

The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.

He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean,

though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord - and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once.

Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

The Gospel of the Lord.  
**Praise be to thee, O Christ.**

### Sermon

*Please be seated.*

### The Washing of the Feet

*Those who are to take part in the washing of the feet are led to seats prepared for them. During the washing of the feet, the following is sung:*

### Antiphon

A new commandment give I unto you that ye love one another as I have loved you, saith the Lord. *Ps.* Blessed are those that

are undefiled in the way : and walk in the law of the Lord. A new commandment ...

## Motet

Ubi Caritas

Ola Gjeilo (b.1978)

### Confession and Absolution

Let us humbly confess our sins to Almighty God, acknowledging our dependence upon God's love and mercy. **Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

### The Peace

p.9

*Please stand.*

The peace of the Lord be always with you.

**And with thy spirit.**

*The members of the community may briefly greet one another in the name of the Lord, as an outward sign of our unity in Christ.*

*Please be seated.*



## Offertory Proper

The right hand of the Lord hath the pre-eminence; the right hand of the Lord bringeth mighty things to pass : I shall not die, but live, and declare the works of the Lord.

## Offertory Hymn

**369** *And now, O Father, mindful of the love*

**Unde et memores**

## Prayer over the Gifts

Father, we spread this table to remember the loving sacrifice of Jesus Christ, your Son. Accept all we offer you this day. Bind us together in his love and in the love he has commanded us to bring one another; through Jesus Christ our Lord. **Amen.**

## Mass Intentions of the Day

Pray, brothers and sisters, that my sacrifice and yours be acceptable unto God the Father almighty.

**May the Lord receive the sacrifice at thy hands, to the praise and glory of His Name, both to our benefit and to that of all His Holy Church.**

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## THE CANON OF THE MASS

The Lord be with you;

**And with thy spirit.**

Lift up your hearts;

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God;

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

### Sanctus and Benedictus

*Please kneel.*

Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed ✠ is he that cometh in the Name of the Lord: Hosanna in the highest.

### Eucharistic Prayer

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. ✠ Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. ✠

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

#### The Lord's Prayer

And now, as our Saviour Christ hath commanded and taught us, we are bold to pray,

**Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

#### The Breaking of the Bread

We break this bread,  
**Communion in Christ's body once broken.**

Let your Church be the wheat which bears its fruit in dying.  
**If we have died with him, we shall live with him; if we hold**

**firm, we shall reign with him.**

The Prayer of Humble Access

**We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

Agnus Dei

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

Invitation to Communion

Behold the Lamb of God . . .

**Lord, I am not worthy that Thou shouldest come under my roof, but speak the word only and my soul shall be healed.**

*Please be seated.*

*All baptized Christians are welcome to receive the Holy Eucharist.*

*At the direction of the sidespeople, please come forward to the Altar rail. At the conclusion of the communion, silence may be kept.*

Communion Proper

The Lord Jesus, after that he had supped with his disciples, and washed their feet, said unto them : Know ye what I your

Lord and Master have done to you? I have given you an example, that ye should do as I have done unto you.

Communion Hymn

**193** *The heavenly Word proceeding forth*

**Verbum supernum**

Ablutions Motet

Ave Verum

William Byrd (1540-1623)

Prayer after Communion

Holy God, source of all love, on the night of his betrayal Jesus gave his disciples a new commandment, to love one another as he loved them. Write this commandment in our hearts; give us the will to serve others as he was the servant of all, who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

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PROCESSION OF THE BLESSED SACRAMENT  
TO THE ALTAR OF REPOSE

*Please kneel as the procession begins and remain kneeling during the singing of the hymn and Psalm 22.*

Processional Hymn

**196** *Of the glorious body telling*

**Pange Lingua**

*While the Altar is stripped and washed, the following is sung:*

Psalm 22

*Deus, Deus meus.*

Antiphon: They parted my garments among them : and cast lots upon my vesture.

<sup>1</sup> My God, my God, why hast thou forsaken me, / and art so far from my help, and from the words of my complaint?

- <sup>2</sup> O my God, I cry in the daytime, but thou hearest not; / and in the night-season also I take no rest.
- <sup>3</sup> And thou continuest holy, / O thou worship of Israel.
- <sup>4</sup> Our fathers trusted in thee; / they trusted in thee, and thou didst deliver them.
- <sup>5</sup> They called upon thee, and were saved; / they put their trust in thee, and were not confounded.
- <sup>6</sup> But as for me, I am a worm and no man; / a very scorn of men, and the outcast of the people.
- <sup>7</sup> All they that see me laugh me to scorn; / they shoot out their lips, and shake their heads,
- <sup>8</sup> Saying, 'He trusted in God, that he would deliver him; / let him deliver him, if he delighteth in him.'
- <sup>9</sup> But thou art he that took me from the womb; / thou wast my hope, when I hanged yet upon my mother's breasts.
- <sup>10</sup> I have been left unto thee ever since I was born; / thou art my God even from my mother's womb.
- <sup>11</sup> O go not from me, for trouble is hard at hand, / and there is none to help me.
- <sup>12</sup> Many oxen are come about me; / strong bulls of Bashan close me in on every side.
- <sup>13</sup> They gape upon me with their mouths, / as it were a ramping and a roaring lion.
- <sup>14</sup> I am poured out like water, and all my bones are out of joint; / my heart also in the midst of my body is even like melting wax.
- <sup>15</sup> My strength is dried up like a potsherd, and my tongue cleaveth to my gums, / and thou bringest me into the dust of death.
- <sup>16</sup> For many dogs are come about me, / and the council of the wicked layeth siege against me.
- <sup>17</sup> They pierced my hands and my feet; I may count all my bones: / they stand staring and looking upon me.
- <sup>18</sup> They part my garments among them, / and cast lots upon my vesture.
- <sup>19</sup> But be not thou far from me, O Lord; / thou art my succour, haste thee to help me.

- <sup>20</sup> Deliver my soul from the sword, / and my life from the power  
of the dog.
- <sup>21</sup> Save me from the Lion's mouth; / thou hast heard me also  
from among the horns of the wild oxen.
- <sup>22</sup> I will declare thy Name unto my brethren; / in the midst of  
the congregation will I praise thee.
- <sup>23</sup> O praise the Lord, ye that fear him: / magnify him, all ye of  
the seed of Jacob, and stand in awe of him, all ye seed of  
Israel.
- <sup>24</sup> For he hath not despised nor abhorred the low estate of the  
poor; / he hath not hid his face from him; but when he  
called unto him he heard him.
- <sup>25</sup> Of thee cometh my praise in the great congregation; / my  
vows will I perform in the sight of them that fear him.
- <sup>26</sup> The poor shall eat and be satisfied; they that seek after the  
Lord shall praise him; / may your heart live for ever.
- <sup>27</sup> All the ends of the world shall remember, and be turned unto  
the Lord; / and all the kindreds of the nations shall worship  
before him.
- <sup>28</sup> For the kingdom is the Lord's / and he is the Governor among  
the nations.
- <sup>29</sup> Surely to him shall all the proud of the earth bow down; / and  
before him shall kneel all that go down into the dust, and he  
that cannot keep his soul alive.
- <sup>30</sup> Their posterity shall serve him; / it shall be told of the Lord  
unto a generation yet to come.
- <sup>31</sup> And men shall declare his righteousness/ unto a people that  
shall be born, that he hath done it.

Antiphon: They parted...

*The sacred ministers return to the Sacristy. The watch of prayer  
begins.*

*Please leave the Church in silence.*

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This service is being live-streamed on YouTube.

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**CHURCH OF ST BARNABAS,  
APOSTLE AND MARTYR**

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