



WELCOME. We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 136 years of worship and service: 1889-2025.



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Mass Booklet + Hymn Book



Entry into Jerusalem, Pietro Lorenzetti (1280-1348)

The Sunday of the Passion

Palm Sunday

13 April 2025

Blessing of the Palms, Procession, and
Solemn High Mass of the Passion of our Lord

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

Organ Prelude

Hosanna filio David

Jeanne Demessieux (1921-1968)

Mass Setting

Missa Brevis XIII 'Holy Cross'

Healey Willan (1880-1968)

Creed: Merbecke

THE LITURGY OF THE PALMS

Please stand for the entrance of the sacred ministers.

Entrance Motet

Hosanna to the Son of David

Orlando Gibbons (1583-1625)

Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death. Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life.

Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord.

Amen.

Gospel of the Palms

Luke 19:28-40

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the nineteenth chapter of the Gospel of our Lord Jesus Christ according to St Luke beginning at the twenty-eighth verse.

Glory be to thee, O Lord.

After Jesus had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called

the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it.

As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Gospel of the Lord.

Praise be to thee, O Christ.

Blessing and Distribution of Palms

The Lord be with you;

And with thy spirit.

Lift up your hearts;

We lift them up unto the Lord.

Let us give thanks unto our Lord God;

It is meet and right so to do.

It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest. May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

The Priest then blesses the palms with Holy Water and incense and then distributes the palms.

Psalm 118

Confitemini Domino.

Antiphon: The children of the Hebrews bearing branches of olive went out to meet the Lord, crying out and saying: Hosanna in the highest.

¹ O give thanks unto the Lord, for he is gracious: / because his mercy endureth for ever.

² Let Israel now confess that he is gracious, / and that his mercy endureth for ever.

¹⁹ Open to me the gates of righteousness, / that I may go into them and give thanks unto the Lord.

²⁰ This is the gate of the Lord: / the righteous shall enter into it.

²¹ I will thank thee, for thou hast heard me, / and art become my salvation.

²² The same stone which the builders refused / is become the head-stone in the corner.

²³ This is the Lord's doing, / and it is marvellous in our eyes.

²⁴ This is the day which the Lord hath made; / we will rejoice and be glad in it.

²⁵ Help us now, O Lord: / O Lord, send us now prosperity.

²⁶ Blessed is he that cometh in the Name of the Lord :/ we bless you from the house of the Lord .

²⁷ The Lord is God, and he hath given us light: / set in order the procession with branches, yea, even up to the horns of the altar.

²⁸ Thou art my God, and I will thank thee: / thou art my God, and I will praise thee.

²⁹ O give thanks unto the Lord, for he is gracious: / for his mercy endureth for ever.

Antiphon

The Palm Procession

Let us go forth in peace.

In the name of the Lord. Amen.

647 All glory, laud, and honour

St Theodulph

*All glory, laud and honour
To thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.*

² Thou art the King of Israel,
Thou David's royal Son,
Who in the Lord's name comest,
The King and blessed one.
Refrain

³ The company of angels
Are praising thee on high,
And we with all creation
In chorus make reply.
Refrain

⁴ The people of the Hebrews
With palms before thee went;
Our praise and prayer and
anthems
Before thee we present. *Refrain*

⁵ To thee before thy passion
They sang their hymns of praise;
To thee, now high exalted,
Our melody we raise. *Refrain*

⁶ Thou didst accept their
praises,
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King.
Refrain

Station at the Rood

O Saviour of the World, who by Thy Cross and Precious Blood hast redeemed us:

Save and help us, we humbly beseech Thee, O Lord.

Almighty God, whose most dear Son went not up to joy but first suffered pain, and entered not into glory before he was crucified, mercifully grant that we, walking in the way of the Cross, may find it none other than the way of life and peace, through Jesus Christ our Lord. **Amen.**

648 Ride on, ride on in majesty!

Winchester New

¹ Ride on, ride on in majesty!
Hark, all the tribes hosanna cry,
O Saviour meek, pursue thy road
With palms and scattered garments strowed.

² Ride on, ride on in majesty!
In lowly pomp ride on to die:
O Christ, thy triumphs now begin
O'er captive death and conquered sin.

³ Ride on, ride on in majesty!
The wingèd squadrons of the sky
Look down with sad and wondering eyes
To see the approaching sacrifice.

⁴ Ride on, ride on in majesty!
Thy last and fiercest strife is nigh;
The Father on his sapphire throne
Awaits his own anointed Son.

⁵ Ride on, ride on in majesty!
In lowly pomp ride on to die;
Bow thy meek head to mortal pain,
Then take, O God, thy power, and reign.

The Lord be with you;
And with thy spirit.

Let us pray.

Collect

Almighty and everliving God, in tender love for all our human race you sent your Son our Saviour Jesus Christ to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility, and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Isaiah 50:4-9

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with

me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

The Word of the Lord
Thanks be to God.

Psalm 31

In te, Domine, speravi.

- ¹⁰ Have mercy upon me, O Lord, for I am in trouble, / and mine eye is consumed for very heaviness; yea, my soul and my body.
- ¹¹ For my life is waxen old with sorrow, / and my years with mourning.
- ¹² My strength faileth me because of my adversity, / and my bones are consumed.
- ¹³ I am become a reproach because of all mine enemies, / and especially unto my neighbours;
- ¹⁴ And they of mine acquaintance are afraid of me; / and they that see me in the street flee from me.
- ¹⁵ I am clean forgotten, as a dead man out of mind; / I am become like a broken vessel.
- ¹⁶ For I have heard the whispering of the multitude, and fear is on every side; / while they conspire together against me, and plot to take away my life.
- ¹⁷ But my hope hath been in thee, O Lord; / I have said, 'Thou art my God.'
- ¹⁸ My times are in thy hand; / deliver me from the hand of mine enemies, and from them that persecute me.
- ¹⁹ Show thy servant the light of thy countenance, / and save me for thy mercy's sake.

Second Reading

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should

bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord
Thanks be to God.

Gradual Hymn

82 *Ah, holy Jesu, how hast thou offended* **Herzliebster Jesu**

Please put your kneeler down now to avoid noise during the Passion.

The Passion of Our Lord

Matthew 27:1-54

The Passion of our Lord Jesus Christ according to Matthew.

When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death: And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor.

Then Judas, who had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood. And they took counsel, and bought with them the potter's field, to bury strangers in. Wherefore that field was called, The field of blood, unto this day. Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; And gave them for the potter's field, as the Lord appointed me.

And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest. And when he was accused of the chief priests and elders, he answered nothing. Then saith Pilate unto him, Hearest thou not how many things they witness against thee? And he gave him no answer; insomuch that the governor marvelled greatly.

Now at that feast the governor was wont to release unto the people a prisoner, whom they would. And they had then a notable prisoner, called Barabbas. Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? For he knew that for envy they had delivered him. When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him. But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. The governor answered and said unto them, Which of the two will ye that I release unto you? They said, Barabbas. Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified. And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified. When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. Then answered all the people, and said, His blood be on us, and on our children. Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.

Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers. And they stripped him, and put on him a scarlet robe. And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! And they spit upon him, and took the reed, and smote him on the head. And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him. And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

Please stand.

And when they were come unto a place called Golgotha, that is to say, a place of a skull, They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink.

And they crucified him, and parted his garments, casting lots. And sitting down they watched him there; And set up over his head his

accusation written, This Is Jesus The King Of The Jews. Then were there two thieves crucified with him, one on the right hand, and another on the left. And they that passed by reviled him, wagging their heads, And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross. Likewise also the chief priests mocking him, with the scribes and elders, said, He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him. He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God. The thieves also, which were crucified with him, cast the same in his teeth. Now from the sixth hour there was darkness over all the land unto the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? Some of them that stood there, when they heard that, said, This man calleth for Elijah. And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. The rest said, Let be, let us see whether Elijah will come to save him. Jesus, when he had cried again with a loud voice, gave up the spirit.

Please kneel in remembrance of Our Lord's dying on the Cross, then rise.

And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; And the graves were opened; and many bodies of the saints which slept arose, And came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

Sermon

Nicene Creed p.6

Prayers of the People p.7

Confession and Absolution p.8

The Peace p.9

Post-Communion Hymn

127 *To mock your reign, O dearest Lord* Third Mode Melody

The Angelus p.19

Organ Postlude

Deuxième fantaisie

Jehan Alain (1911-1940)

In keeping with the devotional mood of the day, the congregation is requested to refrain from applauding at the conclusion of the postlude and to depart quietly.

This service is being live-streamed on YouTube.

**CHURCH OF ST BARNABAS,
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