



WELCOME. We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 136 years of worship and service: 1889-2025.



Please use this bulletin with:

Mass Booklet & Hymn Book



Transfiguration, Fra Angelico (c.1400-1455)

Last Sunday after the Epiphany

Transfiguration Sunday

2 March 2025

Solemn High Mass

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

Organ Prelude

Toccat, Adagio, and Fugue in C Major (BWV 564)

Toccat and Adagio

J.S. Bach (1685-1750)

Mass Setting

Short Communion Service

Adrian Batten (c.1591-c.1637)

Gloria: Merbecke

THE GATHERING OF THE COMMUNITY

Opening Hymn

339 *Christ, whose glory fills the skies*

Ratisbon

Introit Proper

The lightnings shone upon the ground : the earth was moved and shook withal. *Ps.* O how amiable are thy dwellings thou Lord of hosts : my soul hath a desire and longing to enter into the courts of the Lord. Glory be ... The lightnings shone upon the ground ...

Salutation

p.2

Kyrie

p.2

Gloria

p.3

Collect

Almighty God, on the holy mount you revealed to chosen witnesses your well-beloved Son, wonderfully transfigured: mercifully deliver us from the darkness of this world, and change us into his likeness from glory to glory; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them.

Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The Word of the Lord
Thanks be to God.

Psalm 99

Dominus regnavit.

¹ The Lord is King; let the peoples tremble; / he sitteth upon the cherubim; let the earth be moved.

² The Lord is great in Sion, / and high above all the peoples.

³ Let them give thanks unto thy Name, / which is great and wonderful; for he is holy.

⁴ The King's power loveth judgement; thou dost establish equity: / thou dost execute judgement and righteousness in Jacob.

⁵ O magnify the Lord our God, / and fall down before his footstool; for he is holy.

⁶ Moses and Aaron among his priests, and Samuel among such

as call upon his Name: / these called upon the Lord, and he heard them.

⁷ He spake unto them out of the cloudy pillar; / for they kept his testimonies, and the law that he gave them.

⁸ Thou heardest them, O Lord our God; / thou forgavest them, O God, though thou didst punish their doings.

⁹ O magnify the Lord our God, and worship at his holy hill; / for the Lord our God is holy.

Second Reading

2 Corinthians 3:12-4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed.

Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The Word of the Lord
Thanks be to God.

Gradual Hymn

237 *'Tis good, Lord, to be here!*

Carlisle

Gradual Proper

Thou art fairer than the children of men : full of grace are thy

lips. ✠. My heart is indicting of a good matter, I speak of the things which I have made unto the King : my tongue is the pen of a ready writer. Alleluia, alleluia. He is the brightness of the everlasting light ; the unspotted mirror, and the image of his goodness. Alleluia.

Gospel

Luke 9:28-36

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the ninth chapter of the Gospel of our Lord Jesus Christ according to St Luke, beginning at the twenty-eighth verse.

Glory be to thee, O Lord.

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him.

Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah” – not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon

HOLY BAPTISM

See *booklet for Baptism*.

We welcome as a member of Christ's Church Ezra Atlas Prefontaine.

The Peace p.9

Offertory Proper

Riches and plenteousness shall be in his house : and his righteousness endureth for ever. Alleluia.

Offertory Hymn

487 *Immortal, invisible, God only wise* **St Denio**

Prayer over the Gifts

Holy God, receive all we offer you this day, and bring us to that radiant glory which we see in the transfigured face of Jesus Christ our Lord. **Amen.**

THE CANON OF THE MASS

Sanctus and Benedictus p.12

Eucharistic Prayer pp.12-13

The Lord's Prayer p.14

Prayer of Humble Access p.14

Agnus Dei p.15

Communion Proper

Tell the vision which ye have seen to no man : until the Son of man be risen again from the dead.

Music at Communion

O nata lux Thomas Tallis (1505-1585)

Ablutions Motet

Christ, whose glory fills the skies Keith Bissell (1912-1992)

Prayer after Communion

Holy God, we see your glory in the face of Jesus Christ. May we who are partakers of his table reflect his life in word and deed, that all the world may know his power to change and save. We ask this in his name. **Amen.**

Blessing and Dismissal pp.17-18

Post-Communion Hymn

549 *O worship the King all-glorious above* **Hanover**

The Angelus p.19

Organ Postlude

Toccat, Adagio, and Fugue in C Major (BWV 564)

Fugue J.S. Bach

This service is being live-streamed on YouTube.

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