



**WELCOME.** We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 136 years of worship and service: 1889-2025.



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Mass Booklet & Hymn Book



*Joseph recognized by his brothers,*  
Léon Pierre Urbain Bourgeois (1842-1911)

## *Seventh Sunday after Epiphany*

23 February 2025

Solemn High Mass

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

Organ Prelude

Ich hab in Gottes Herz und Sinn

J.C. Oley (1738-1789)

Mass Setting

Missa Brevis for Three Voices

Stephanie Martin(b.1962)

Gloria and Creed: Merbecke

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THE GATHERING OF THE COMMUNITY

Opening Hymn

**471**    *God moves in a mysterious way*

**London New**

Introit Proper

Arise, O Lord, wherefore sleepest thou? awake, and cast us not away for ever : wherefore hidest thou thy countenance, and forgettest our adversity and misery? our belly cleaveth unto the ground; arise, and save us, O Lord, our helper and our deliverer. *Ps.* O God, we have heard with our ears : our fathers have told us. Glory be ... Arise, O Lord ...

Salutation p.2

Kyrie p.2

Gloria p.3

Collect

Almighty God, your Son revealed in signs and miracles the wonder of your saving love. Renew your people with your heavenly grace, and in all our weakness sustain us by your mighty power; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

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## THE LITURGY OF THE WORD

### First Reading

Genesis 45:3-11,15

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer.

He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt.

Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there - since there are five more years of famine to come - so that you and your household, and all that you have, will not come to poverty.'" And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

The Word of the Lord

**Thanks be to God.**

Psalm 37

*Noli aemulari.*

<sup>1</sup> Fret not thyself because of the ungodly; / neither be thou envious  
against the evil doers.

<sup>2</sup> For they shall soon be cut down like the grass, / and be withered  
even as the green herb.

<sup>3</sup> Put thou thy trust in the Lord, and be doing good; / dwell in the

land, and verily thou shalt be fed.

<sup>4</sup> Delight thou in the Lord, / and he shall give thee thy heart's desire.

<sup>5</sup> Commit thy way unto the Lord, and put thy trust in him, / and he shall bring it to pass.

<sup>6</sup> He shall make thy righteousness as clear as the light, / and thy just dealing as the noon-day.

<sup>7</sup> Rest in the Lord, and abide patiently upon him: / but grieve not thyself at him whose way doth prosper, against the man that doeth after evil counsels.

<sup>8</sup> Leave off from wrath, and let go displeasure: / fret not thyself, else shalt thou be moved to do evil.

<sup>9</sup> For wicked doers shall be rooted out; / but they that patiently abide the Lord, those shall inherit the land.

<sup>10</sup> Yet a little while, and the ungodly shall be clean gone: / thou shalt look upon his place, and he shall be away.

<sup>11</sup> But the meek-spirited shall possess the land, / and shall be refreshed in the multitude of peace.

<sup>12</sup> The ungodly seeketh counsel against the just, / and gnasheth upon him with his teeth.

<sup>39</sup> But the salvation of the righteous cometh of the Lord; / who is also their refuge in the time of trouble.

<sup>40</sup> And the Lord shall stand by them and save them: / he shall deliver them from the ungodly, and shall save them, because they put their trust in him.

## Second Reading

1 Corinthians 15:35-38, 42-50

But someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonour, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But

it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

The Word of the Lord  
**Thanks be to God.**

Gradual Hymn

**617**    *O Lord our God, arise!*

**Windermere**

Gradual Proper

Let the nations know that thou, whose Name is Jehovah : art only the Most Highest over all the earth. *℟.* O my God, make them like unto a wheel : and as the stubble before the wind. Alleluia, alleluia. *℟.* O sing unto the Lord a new song, for he hath done marvellous things. Alleluia.

Gospel

Luke 6:27-38

The Lord be with you.

**And with thy spirit.**

✠ The Holy Gospel is written in the sixth chapter of the Gospel of our Lord Jesus Christ according to St Luke, beginning at the twenty-seventh verse.

**Glory be to thee, O Lord.**

Jesus said, "But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes

away your goods, do not ask for them again. Do to others as you would have them do to you.

If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked.

Be merciful, just as your Father is merciful. Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

The Gospel of the Lord.  
**Praise be to thee, O Christ.**

Sermon

Nicene Creed p.6

Prayers of the People p.7

Confession and Absolution p.8

The Peace p.9

Offertory Proper

O hold thou up my goings in thy paths, that my footsteps slip not, incline thine ear to me, and hearken unto my words : shew thy marvellous loving-kindness, O Lord; thou that art the Saviour of them that put their trust in thee.

Offertory Hymn

**367 All for Jesus! All for Jesus!**

**All for Jesus**

## Prayer over the Gifts

Merciful God, accept all we offer you this day. Lead us to love you with all our heart, and to love all people with your perfect love. We ask this in the name of Jesus Christ. **Amen.**

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### THE CANON OF THE MASS

Sanctus and Benedictus p.12

Eucharistic Prayer pp.12-13

The Lord's Prayer p.14

Prayer of Humble Access p.14

Agnus Dei p.15

### Communion Proper

I will go unto the altar of God : even unto the God of my joy and gladness.

### Music at Communion

Here, O my Lord Eleanor Daley (b. 1955)

### Prayer after Communion

Gracious God, in the eucharist we celebrate your love for us and for all people. Grant that strengthened by these holy gifts, we may show your love in our lives, and know its fulfilment in your presence. We ask this in the name of Jesus Christ our Lord. **Amen.**

Blessing and Dismissal pp.17-18

### Post-Communion Hymn

490 *Jerusalem the golden* Ewing

The Angelus p.19

### Organ Postlude

Allegro from "Concerto del Signor Meck" J. G. Walther (1684-1748)

Organist: Donald Russell

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This service is being live-streamed on YouTube.

**CHURCH OF ST BARNABAS,  
APOSTLE AND MARTYR**

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