



**WELCOME.** We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 136 years of worship and service: 1889-2025.



Please use this bulletin with:

Mass Booklet & Hymn Book



*Christ Preaching*, Rembrandt van Rijn (1606-1669)

## *Third Sunday after the Epiphany*

26 January 2025

Solemn High Mass

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

Organ Prelude

Prelude on a 2nd Mode Melody Florence Durell Clark (1891-1977)

Mass Setting

Missa Brevis in F minor Margaret Drynan (1915-1999)

Gloria and Creed: Merbecke

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THE GATHERING OF THE COMMUNITY

Opening Hymn with Asperges

**598**    *In Christ there is no east or west*

**St Bernard**

Introit Proper

All ye angels of God, fall down, and worship before him : Syon heard,  
and was exceeding joyful, and the daughters of Juda were glad.  
Ps. The Lord is King, the earth may be glad thereof : yea, the  
multitude of the isles may be glad thereof. Glory be ... All ye  
angels ...

Salutation p.2

Kyrie p.2

Gloria p.3

Collect

Almighty God, by grace alone you call us and accept us in your  
service. Strengthen us by your Spirit, and make us worthy of your  
call; through Jesus Christ our Lord, who lives and reigns with you and  
the Holy Spirit, one God, now and for ever. Amen.

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THE LITURGY OF THE WORD

First Reading

Nehemiah 8:1-3, 5-6, 8-10

All the people gathered together into the square before the Water  
Gate. They told the scribe Ezra to bring the book of the law of Moses,

which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshipped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

The Word of the Lord  
**Thanks be to God.**

## Psalm 19

Caeli enarrant.

- <sup>1</sup> The heavens declare the glory of God; / and the firmament showeth his handy-work.
- <sup>2</sup> One day telleth another; / and one night certifieth another.
- <sup>3</sup> There is neither speech nor language; / their voice cannot be heard;
- <sup>4</sup> Yet their sound is gone out into all lands; / and their words into the ends of the world.
- <sup>5</sup> In them hath he set a tabernacle for the sun; / which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course.
- <sup>6</sup> It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again; / and there is nothing hid from the

heat thereof.

- <sup>7</sup> The law of the Lord is an undefiled law, restoring the soul; / the testimony of the Lord is sure, and giveth wisdom unto the simple.
- <sup>8</sup> The precepts of the Lord are right, and rejoice the heart; / the commandment of the Lord is pure, and giveth light unto the eyes.
- <sup>9</sup> The fear of the Lord is clean, and endureth for ever; / the judgements of the Lord are true, and righteous altogether.
- <sup>10</sup> More to be desired are they than gold, yea, than much fine gold; / sweeter also than honey, and the honey-comb.
- <sup>11</sup> Moreover, by them is thy servant taught; / and in keeping of them there is great reward.
- <sup>12</sup> Who can tell how oft he offendeth? / O cleanse thou me from my secret faults.
- <sup>13</sup> Keep thy servant also from presumptuous sins, lest they get the dominion over me; / so shall I be undefiled and innocent from the great offence.
- <sup>14</sup> Let the words of my mouth, and the meditation of my heart, be always acceptable in thy sight, / O Lord, my strength and my redeemer.

## Second Reading

### 1 Corinthians 12:12-31

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body – Jews or Greeks, slaves or free – and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body.

The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

The Word of the Lord  
**Thanks be to God.**

Gradual Hymn

**6**      ***Hark the glad sound! The Saviour comes***

**Bristol**

Gradual Proper

The heathen shall fear thy Name, O Lord : and all the kings of the earth thy majesty. *V.* When the Lord shall build up Syon : and when his glory shall appear. Alleluia. Alleluia. *V.* The Lord is King, the earth may be glad thereof : yea, the multitude of the isles may be glad thereof. Alleluia.

Gospel

Luke 4:14-21

The Lord be with you.  
**And with thy spirit.**

✠ The Holy Gospel is written in the fourth chapter of the Gospel of our Lord Jesus Christ according to St Luke, beginning at the

fourteenth verse.

**Glory be to thee, O Lord.**

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favour."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

The Gospel of the Lord.

**Praise be to thee, O Christ.**

Sermon

Nicene Creed p.6

Prayers of the People p.7

Confession and Absolution p.8

The Peace p.9

Offertory Proper

The right hand of the Lord hath the pre-eminence; the right hand of the Lord bringeth mighty things to pass : I shall not die but live, and declare the works of the Lord.

Offertory Hymn

**583**    *To the name that brings salvation*

**Oriel**

## Prayer over the Gifts

Loving God, before the world began you called us. Make holy all we offer you this day, and strengthen us in that calling. We ask this in the name of Jesus Christ the Lord. **Amen.**

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### THE CANON OF THE MASS

Sanctus and Benedictus p.12

Eucharistic Prayer pp.12-13

The Lord's Prayer p.14

Prayer of Humble Access p.14

Agnus Dei p.15

### Communion Proper

All wondered at the gracious words : which proceeded out of his mouth.

### Music at Communion

370 *Author of life divine* Rhosymedre

### Ablutions Motet

Notre Père Maurice Durufié (1902-1986)

### Prayer after Communion

Gracious God, our hands have taken holy things; our lives have been nourished by the body of your Son. May we who have eaten at this holy table be strengthened for service in your world. We ask this in the name of Jesus Christ the Lord. Amen.

Blessing and Dismissal pp.17-18

### Post-Communion Hymn

498 *Jesus shall reign where'er the sun* Duke Street

The Angelus p.19

## Organ Postlude

Postlude on an old Irish church melody

C. V. Stanford  
(1852-1924)

Organist:

Donald Russell

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This service is being live-streamed on YouTube.

### **CHURCH OF ST BARNABAS, APOSTLE AND MARTYR**

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