



**WELCOME.** We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 136 years of worship and service: 1889-2025.



Please use this bulletin with:

Mass Booklet & Hymn Book



*The Wedding Feast at Cana, Julius Schnorr von Carolsfeld (1794-1872)*

## *Second Sunday after Epiphany*

19 January 2025

Solemn High Mass

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

Organ Prelude

Chorale Prelude on “Es ist das Heil uns kommen her” Anon

Mass Setting

Communion Service in F major Herbert Sumsion (1899-1995)

Gloria and Creed: Merbecke

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THE GATHERING OF THE COMMUNITY

Opening Hymn with Asperges

580 *Thou whose almighty word* **Moscow**

Introit Proper

On a throne exalted I beheld, and lo, a man sitting, whom a legion of angels worship, singing together : behold, his rule and governance endureth to all ages. *Ps.* O be joyful in God, all ye lands : serve the Lord with gladness. Glory be ... On a throne ...

Salutation p.2

Kyrie p.2

Gloria p.3

Collect

Almighty God, your Son our Saviour Jesus Christ is the light of the world. May your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

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## THE LITURGY OF THE WORD

### First Reading

Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

The Word of the Lord

**Thanks be to God.**

Psalm 36

*Dixit injustus.*

<sup>5</sup> Thy mercy, O Lord, reacheth unto the heavens, / and thy  
faithfulness unto the clouds.

<sup>6</sup> Thy righteousness standeth like the strong mountains: / thy  
judgements are like the great deep.

<sup>7</sup> Thou, Lord, shalt save both man and beast; how excellent is  
thy mercy, O God! / and the children of men shall put their  
trust under the shadow of thy wings.

<sup>8</sup> They shall be satisfied with the plenteousness of thy house; /  
and thou shalt give them drink of thy pleasures, as out of  
the river.

<sup>9</sup> For with thee is the well of life; / and in thy light shall we see  
light.

<sup>10</sup> O continue forth thy loving-kindness unto them that know  
thee, / and thy righteousness unto them that are true of  
heart.

## Second Reading

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord  
**Thanks be to God.**

Gradual Hymn

**77**    *The race that long in darkness pined*

**Dundee**

Gradual Proper

Blessed be the Lord, even the God of Israel : which only doeth wondrous things. *V.* The mountains also shall bring peace : and the little hills righteousness unto the people. Alleluia. Alleluia. *V.* O be joyful in the Lord, all ye lands : serve the Lord with gladness. Alleluia.

## Gospel

John 2:1-11

The Lord be with you.

**And with thy spirit.**

✠ The Holy Gospel is written in the second chapter of the Gospel of our Lord Jesus Christ according to St John, beginning at the first verse.

**Glory be to thee, O Lord.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

**Praise be to thee, O Christ.**

### Sermon

Nicene Creed p.6

Prayers of the People p.7

Confession and Absolution p.8

The Peace p.9

## Offertory Proper

O be joyful in the Lord, all ye lands; serve the Lord with gladness, and come before his presence with a song : be ye sure that the Lord he is God.

## Offertory Hymn

**396**    *O thou, who at thy eucharist didst pray*                      **Song 1**

## Prayer over the Gifts

Living God, you have revealed your Son as the Messiah. May we hear his word and follow it, and live as children of light. We ask this in the name of Jesus Christ the Lord. **Amen.**

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## THE CANON OF THE MASS

Sanctus and Benedictus                      p.12

Eucharistic Prayer                      pp.12-13

The Lord's Prayer                      p.14

Prayer of Humble Access                      p.14

Agnus Dei                      p.15

## Communion Proper

Son, why hast thou thus dealt with us? Behold, thy father and I have sought thee sorrowing : And he said unto them, How is it that ye sought me? Wist ye not that I must be about my Father's business?

## Music at Communion

**374**    *Bread of the world in mercy broken*                      **Rendez à Dieu**

## Ablutions Motet

How beautiful upon the mountains    John Stainer (1840-1901)

## Prayer after Communion

God of glory, you nourish us with bread from heaven. Fill us with your Holy Spirit, that through us your light may shine in all the world. We ask this in the name of Jesus Christ. **Amen.**

Blessing and Dismissal pp.17-18

Post-Communion Hymn

**400** *Strengthen for service, Lord, the hands*  
**Ach Gott und Herr**

The Angelus p.19

Organ Postlude

Gaudeamus S.S. Campbell (1909-1974)

Organist: Wesley Warren

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## UPCOMING SERVICES

Tuesday, January 21

10:00 am: Mass, Book of Common Prayer

Friday, January 24

7:30 am: Mass, Book of Common Prayer

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## READINGS FOR NEXT SUNDAY

Nehemiah 8:1-3,5-6,8-10 • Psalm 19 • 1 Corinthians 12:12-31 • Luke 4:14-21

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This service is being live-streamed on YouTube.

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APOSTLE AND MARTYR**

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