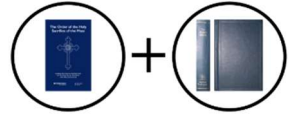
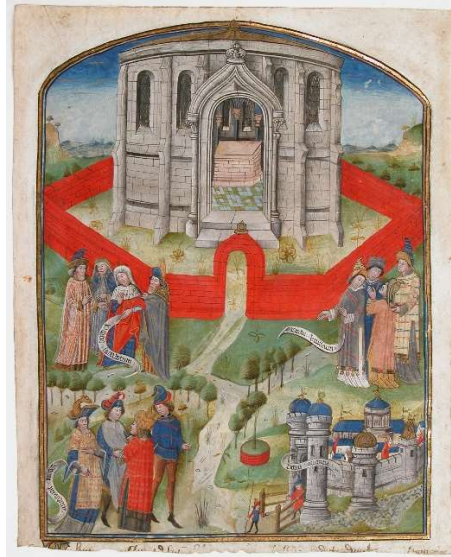


Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 135 years of worship and service: 1889-2024.



Mass Booklet Hymn Book



The Temple in Jerusalem, from the “Postilla Litteralis (Literal Commentary)” of Nicholas of Lyra (c.1450-1475)

Twenty-Fifth Sunday after Trinity

17 November 2024

Solemn High Mass

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

Organ Prelude

Master Tallis's Testament

Herbert Howells (1892-1983)

Mass Setting

Service of Holy Communion

John Merbecke (c.1510-c.1585)

THE GATHERING OF THE COMMUNITY

Opening Hymn

Asperges me

Mass Booklet, p.22

Introit Proper

Thus saith the Lord, I know the thoughts that I think towards you, thoughts of peace and not of affliction : ye shall call upon me, and I will hearken unto you, and will bring again your captivity from every nation. Ps. Lord, thou art become gracious unto thy land : thou hast turned away the captivity of Jacob. Glory be ... Thus saith the Lord ...

Salutation p.2

Kyrie p.2

Gloria p.3

Collect

Almighty God, you sent your Son Jesus Christ to be the light of the world. Free us from all that darkens and ensnares us, and bring us to eternal light and joy; through the power of him who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

THE LITURGY OF THE WORD

First Reading

1 Samuel 1:4-20

Pew Bible, p.225

On the day when Elkanah sacrificed, he would give portions to

Peninnah his wife and to all her sons and daughters. But to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. And her rival used to provoke her grievously to irritate her, because the Lord had closed her womb. So it went on year by year. As often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. And Elkanah, her husband, said to her, “Hannah, why do you weep? And why do you not eat? And why is your heart sad? Am I not more to you than ten sons?”

After they had eaten and drunk in Shiloh, Hannah rose. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord and wept bitterly. And she vowed a vow and said, “O Lord of hosts, if you will indeed look on the affliction of your servant and remember me and not forget your servant, but will give to your servant a son, then I will give him to the Lord all the days of his life, and no razor shall touch his head.”

As she continued praying before the Lord, Eli observed her mouth. Hannah was speaking in her heart; only her lips moved, and her voice was not heard. Therefore Eli took her to be a drunken woman. And Eli said to her, “How long will you go on being drunk? Put your wine away from you.” But Hannah answered, “No, my lord, I am a woman troubled in spirit. I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for all along I have been speaking out of my great anxiety and vexation.” Then Eli answered, “Go in peace, and the God of Israel grant your petition that you have made to him.” And she said, “Let your servant find favor in your eyes.” Then the woman went her way and ate, and her face was no longer sad.

They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. And Elkanah knew Hannah his wife, and the Lord remembered her. And in due time Hannah conceived and bore a son, and she called his name Samuel, for she said, “I have asked for him from the Lord.”

The Word of the Lord
Thanks be to God.

Psalm 16

Conserva me, Domine.

Preserve me, O God, / for in thee have I put my trust.

² I have said unto the Lord, 'Thou art my God: / I have no good apart from thee.'

³ All my delight is upon the saints that are in the earth, / and upon such as excel in virtue.

⁴ But they that run after another god / shall have great trouble.

⁵ Their drink-offerings of blood will I not offer, / neither make mention of their names within my lips.

⁶ The Lord himself is the portion of mine inheritance and of my cup: / thou shalt maintain my lot.

⁷ The lines are fallen unto me in pleasant places: / yea, I have a goodly heritage.

⁸ I will thank the Lord for giving me counsel; / my heart also instructeth me in the night-season.

⁹ I have set the Lord always before me; / for He is on my right hand, therefore I shall not fall.

¹⁰ Wherefore my heart is glad, and my glory rejoiceth; / my flesh also shall dwell in safety.

¹¹ For why? thou wilt not leave my soul to hell; / neither wilt thou suffer thy holy one to see corruption.

¹² Thou shalt show me the path of life; in thy presence is the fulness of joy, / and at thy right hand there are pleasures for evermore.

Second Reading

Hebrews 10:11-14, 19-25

Pew Bible, p.1006

And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, waiting from that time until his enemies should be made a footstool for his feet. For by a single offering he has perfected for all time those who are being sanctified.

Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God, let us draw near

with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for he who promised is faithful. And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

The Word of the Lord

Thanks be to God.

Gradual Hymn

385 *Praise the Lord! ye heavens, adore him*

Rex Gloriae

Gradual Proper

It is thou, O Lord, that savest us from our enemies : and puttest them to confusion that hate us. *ψ*. We make our boast in God all day long : and will praise thy Name for ever. Alleluia. Alleluia. He maketh peace in thy borders : and filleth thee with the flour of wheat. Alleluia.

Gospel

Mark 13:1-8

Pew Bible, p.849

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the thirteenth chapter of the Gospel of our Lord Jesus Christ according to St Mark, beginning at the first verse.

Glory be to thee, O Lord.

And as Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what wonderful stones and what wonderful buildings!” And Jesus said to him, “Do you see these great buildings? There will not be left here one stone upon another that will not be thrown down.”

And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately, “Tell us, when will these things be, and what will be the sign when all these things are about to be accomplished?” And Jesus began to say to them, “See

that no one leads you astray. Many will come in my name, saying, ‘I am he!’ and they will lead many astray. And when you hear of wars and rumors of wars, do not be alarmed. This must take place, but the end is not yet. For nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places; there will be famines. These are but the beginning of the birth pains.”

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon

Nicene Creed p.6

Prayers of the People p.7

Confession and Absolution p.8

The Peace p.9

Offertory Proper

Out of the deep have I called unto thee, O Lord : Lord, hear my voice.

Offertory Hymn

229 *Let all mortal flesh keep silence*

Picardy

Prayer over the Gifts

Holy God, in this eucharist we renew our baptismal covenant. Help us, through our offering this day, to renounce all things that draw us from your love. This we ask in the name of Jesus Christ our Lord.

Amen.

THE CANON OF THE MASS

Sanctus and Benedictus p.12

Eucharistic Prayer pp.12-13

The Lord’s Prayer p.14

Prayer of Humble Access p.14

Communion Proper

Verily I say unto you, what things soever ye desire, when ye pray :
believe that ye receive them, and it shall be done unto you.

Music at Communion

View me, Lord

Richard Lloyd (1933-2021)

Ablutions Motet

Tantum ergo

Déodat de Séverac (1872-1921)

Prayer after Communion

Gracious God, in this sacrament we have shared the body and blood
of Christ. May we who have been nourished by holy things bear
witness to his light, and share in his eternal priesthood; for he is Lord
for ever and ever. **Amen.**

Blessing and Dismissal

pp.17-18

Post-Communion Hymn

392 *Rejoice, the Lord is King***Darwall**

The Angelus

p.19

Organ Postlude

Prelude and Bell Allegro

John Stanley (1712-1786)

UPCOMING SERVICES

Tuesday, November 19

9:30 am: Morning Prayer • 10:00 am: Mass, Book of Common Prayer

Thursday, November 21

12:15 pm: Mass, Book of Common Prayer

Friday, November 22

7:00 am: Morning Prayer • 7:30 am: Mass, Book of Common Prayer

READINGS FOR NEXT SUNDAY

2 Samuel 23:1-7 • Psalm 132 • Revelation 1:4-8 • John 18:33-37

This service is being live-streamed on YouTube.

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