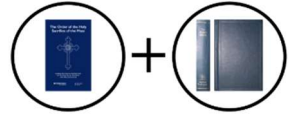


Please use this bulletin
with:

Welcome.

We are an Anglo-Catholic Parish in the
Diocese of Ottawa, celebrating 135 years of
worship and service: 1889-2024.



Mass Booklet Hymn Book



The Salutation, Evelyn De Morgan (1855-1919)

Solemn Evensong and Benediction

17 November 2024

Our Church stands on the unceded traditional territory of the Anishinabe
Algonquin Nation.

THE OFFICE OF EVENING PRAYER

Organ Prelude

Master Tallis's Testament Herbert Howells (1892-1983)

Opening Sentences Mass booklet, p.25

Preces and Responses p.27
Sarum Plainsong

Psalm 141

Domine, clamavi.

Lord, I call upon thee; haste thee unto me, / and consider my voice
when I cry unto thee.

² Let my prayer be set forth in thy sight as the incense, / and the
lifting up of my hands as an evening sacrifice.

³ Set a watch, O Lord, before my mouth, / and keep the door of my
lips.

⁴ O let not mine heart be inclined to any evil thing: / let me not be
occupied in ungodly works with the men that work wickedness,
neither let me eat of such things as please them.

⁵ Let the righteous smite me in kindness, / and let him reprove me; it
shall be as oil for the head;

⁶ Let not my head refuse it; / but still my prayer shall be against their
evil doings.

⁷ But mine eyes look unto thee, O Lord God: / in thee is my trust; O
cast not out my soul.

⁸ Keep me from the snare that they have laid for me, / and from the
traps of the evil doers.

⁹ Let the ungodly fall into their own nets together, / and let me ever
escape them.

First Lesson

Ecclesiasticus 38.24-end (KJV)

The wisdom of a learned man cometh by opportunity of leisure: and
he that hath little business shall become wise. How can he get
wisdom that holdeth the plough, and that glorieth in the goad, that
driveth oxen, and is occupied in their labours, and whose talk is of

bullocks? He giveth his mind to make furrows; and is diligent to give the kine fodder.

So every carpenter and workmaster, that laboureth night and day: and they that cut and grave seals, and are diligent to make great variety, and give themselves to counterfeit imagery, and watch to finish a work: The smith also sitting by the anvil, and considering the iron work, the vapour of the fire wasteth his flesh, and he fighteth with the heat of the furnace: the noise of the hammer and the anvil is ever in his ears, and his eyes look still upon the pattern of the thing that he maketh; he setteth his mind to finish his work, and watcheth to polish it perfectly: So doth the potter sitting at his work, and turning the wheel about with his feet, who is always carefully set at his work, and maketh all his work by number; He fashioneth the clay with his arm, and boweth down his strength before his feet; he applieth himself to lead it over; and he is diligent to make clean the furnace: All these trust to their hands: and every one is wise in his work.

Without these cannot a city be inhabited: and they shall not dwell where they will, nor go up and down: They shall not be sought for in publick counsel, nor sit high in the congregation: they shall not sit on the judges' seat, nor understand the sentence of judgment: they cannot declare justice and judgment; and they shall not be found where parables are spoken. But they will maintain the state of the world, and all their desire is in the work of their craft.

Office Hymn

385 ***Praise the Lord! ye heavens, adore him***

Rex Gloriam

Magnificat

p.29

Magnificat and Nunc Dimittis in D Minor

T.A. Walmisley (1814-1856)

Second Lesson

1 Timothy 6:1-16 (KJV)

Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and his doctrine be not blasphemed. And they that have believing masters, let them not

despise them, because they are brethren; but rather do them service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; he is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself. But godliness with contentment is great gain. For we brought nothing into this world, and it is certain we can carry nothing out. And having food and raiment let us be therewith content. But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness. Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses. I give thee charge in the sight of God, who quickeneth all things, and before Christ Jesus, who before Pontius Pilate witnessed a good confession; that thou keep this commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ: which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords; who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.

Nunc Dimittis p.30

Magnificat and Nunc Dimittis in D Minor T.A. Walmisley

Apostles Creed p.30

Versicles and Responses pp.31-32

Collect of the Day

O God, whose blessed Son was manifested that he might destroy the works of the devil, and make us the sons of God, and heirs of eternal life : Grant us, we beseech thee, that, having this hope, we may purify ourselves, even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth, ever one God, world without end. **Amen.**

Collects pp.32-33

Anthem

King of Glory, King of Peace Johann Sebastian Bach (1685-1750)
arr. W.H. Harris

Prayers p.33

Sermon

Archdeacon Kathryn Otley

Announcements

Offertory Hymn

353 *Praise, my soul, the King of heaven* Praise, ,my soul

BENEDICTION OF THE BLESSED SACRAMENT

O Salutaris Hostia p.35

Motet at Benediction

Tantum Ergo Déodat de Séverac (1872-1921)
*“Therefore we, before him bending this great sacrament
revere...”*

Tantum Ergo p.36

Divine Praises pp.38-39

Closing Hymn

20 ***Glory to thee, my God, this night*** Tallis' Canon
descant: W. Warren

Organ Postlude

Toccatà on 'Placere Christe servulis', Op. 38
Marcel Dupré (1886-1971)

NOTES AND NOTICES

A sincere welcome is extended to all newcomers and visitors worshipping with us this evening, especially to the Ven. Frank Kirby and Archdeacon Kathryn Otley.

From Darkness to Light: Please join us for our annual Advent Procession with Carols which will be held on **Sunday, December 8** at 7pm. It is a traditional service of carols, hymns, and readings for the season of Advent.

The 2025 Church Calendars, published by St. Peter Publications in Charlottetown, will be available from Wesley Warren following this evening's service. The cost is \$10 per copy.

Copies of our choir's CD recording "Exsultate Deo" at \$20 each will be available following this evening's service. The CD makes an ideal Christmas gift.

Choral Foundation Fund: please consider making a donation to the Choral Foundation Fund which supports Choral Scholarships for young singers in the choir, and other miscellaneous expenses of the Choral Programme. You will receive a tax receipt at year's end. Thank you for your generosity.

The Parish will soon adopt the newly published Revised English Hymnal as our standard hymn book. Donations to cover the cost of the new books are welcome. Consider donating the **\$25** cost of one copy of the new hymnal as a memorial, a thank offering or a gift to the Parish. A bookplate will be placed in each hymnal with the relevant dedication. See the table in the Narthex with the donation forms.

**CHURCH OF ST BARNABAS,
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