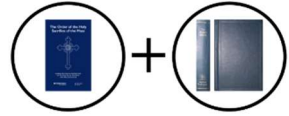


Please use this bulletin
with:

Welcome.

We are an Anglo-Catholic Parish in the
Diocese of Ottawa, celebrating 135 years of
worship and service: 1889-2024.



Mass Booklet Hymn Book



Female martyrs and saints holding banners, from "The Triumph of Christ, Section C", Andrea Andreani (1558-1629)

The Solemnity of All Saints

3 November 2024

Procession and Solemn High Mass

Our Church stands on the unceded traditional territory of the Anishinabe
Algonquin Nation.

Organ Prelude

Variations sur “Sine Nomine”

Denis Bédard (b.1950)

Mass Setting

Communion Service in F major

Harold Darke (1888-1976)

Gloria and Creed: Missa de Angelis

THE GATHERING OF THE COMMUNITY

Processional Hymn

209 *For all the saints who from their labours rest* **Sine Nomine**

Station at the Rood

Be glad, O ye righteous, and rejoice in the Lord. Alleluia.
And be joyful, all ye that are true of heart. Alleluia.

O ALMIGHTY God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee; through Jesus Christ our Lord. **Amen.**

Introit Proper

Rejoice we all, and praise the Lord, celebrating a holy-day in honour of all the Saints : in whose solemnity the Angels are joyful, and glorify the Son of God. *Ps.* Rejoice in the Lord, O ye righteous : for it becometh well the just to be thankful. Glory be ... Rejoice we all ...

Salutation p.2

Kyrie p.2

Gloria p.3

Collect

Almighty God, whose people are knit together in one holy Church,

the mystical Body of your Son, grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Wisdom 3:1-9

The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

The Word of the Lord

Thanks be to God.

Psalm 24

Domini est terra.

THE earth is the Lord's, and all that therein is; / the compass of the world, and they that dwell therein.

² For he hath founded it upon the seas, / and established it upon the floods.

³ Who shall ascend into the hill of the Lord? / or who shall stand in his holy place?

⁴ Even he that hath clean hands, and a pure heart; / and that hath not lift up his mind unto vanity, nor sworn to deceive his

neighbour.

- ⁵ He shall receive a blessing from the Lord, / and righteousness from the God of his salvation.
- ⁶ This is the generation of them that seek him; / even of them that seek thy face, O God of Jacob.
- ⁷ Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors; / and the King of glory shall come in.
- ⁸ Who is the King of glory? / it is the Lord strong and mighty, even the Lord mighty in battle.
- ⁹ Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors; / and the King of glory shall come in.
- ¹⁰ Who is the King of glory? / even the Lord of hosts, he is the King of glory.

Second Reading

Revelation 21:1-6

Pew Bible, p.1041

Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away."

And he who was seated on the throne said, "Behold, I am making all things new." Also he said, "Write this down, for these words are trustworthy and true." And he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

The Word of the Lord
Thanks be to God.

Gradual Hymn

217 For all thy saints, O Lord

Franconia

Gradual Proper

O fear the Lord, all ye Saints of his : for they that fear him lack nothing. *V.* But they that seek the Lord : shall want no manner of thing that is good. Alleluia, alleluia. *V.* The saints shall judge the nations, and have dominion over the people : and their Lord shall reign for ever. Alleluia.

Gospel

John 11:32-44

Pew Bible, p.898

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the eleventh chapter of the Gospel of our Lord Jesus Christ according to St John, beginning at the thirty-second verse.

Glory be to thee, O Lord.

Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. And he said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus wept. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man also have kept this man from dying?"

Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." When he had said these things, he cried out with a loud voice, "Lazarus, come out." The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

The Gospel of the Lord.
Praise be to thee, O Christ.

Sermon

Nicene Creed p.6

Prayers of the People p.7

Confession and Absolution p.8

The Peace p.9

Offertory Motet

O quam gloriosum T.L. de Victoria (c.1548-1611)
*"O how glorious is the Kingdom wherein all the Saints rejoice
 with Christ, clothed with white robes, they follow the Lamb,
 whithersoever He goeth."*

Offertory Proper

O God, wonderful art thou in thy holy places; even the God of Israel,
 he will give strength and power unto his people : blessed be God,
 alleluia.

Offertory Hymn

208 Who are these like stars appearing All Saints

Prayer over the Gifts

Holy and mighty God, we give you thanks for the triumph of Christ in
 the lives of all his saints. Receive all we offer you this day, and help
 us, like them, to run our course with faith, that we may come to your
 eternal kingdom. We ask this in the name of Jesus Christ our Lord.
Amen.

THE CANON OF THE MASS

Proper Preface p.11

Who in the multitude of thy Saints hast compassed us about with so
 great a cloud of witnesses, that we, rejoicing in their fellowship, may

run with patience the race that is set before us, and together with them may receive the crown of glory that fadeth not away.

Sanctus and Benedictus p.12

Eucharistic Prayer pp.12-13

The Lord's Prayer p.14

Prayer of Humble Access p.14

Agnus Dei p.15

Communion Proper

The souls of the righteous are in the hand of God : and there shall no torment touch them. In the sight of the unwise they seemed to die : but they are in peace.

Music at Communion

O how sweet, O Lord Healey Willan (1880-1968)

Prayer after Communion

Lord of hosts, we praise your glory reflected in your saints. May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever. **Amen.**

Blessing and Dismissal pp.17-18

Post-Communion Hymn

627 Jerusalem the golden Ewing

The Angelus p.19

Organ Postlude

Toccata on "Placere Christe servulis" (Op. 38)
Marcel Dupré (1886-1971)

Cantor: Ben Whitehouse

Cover image: Courtesy National Gallery of Art, Washington

UPCOMING SERVICES

Tuesday, November 5

9:30 am: Morning Prayer • 10:00 am: Mass, Book of Common Prayer

Thursday, November 7

12:15 pm: Mass, Book of Common Prayer

Friday, November 8

7:00 am: Morning Prayer • 7:30 am: Mass, Book of Common Prayer

READINGS FOR NEXT SUNDAY

Ruth 3:1-5, 4:13-17 • Psalm 127 • Hebrews 9:24-28 • Mark 12:38-44

This service is being live-streamed on YouTube.

CHURCH OF ST BARNABAS, APOSTLE AND MARTYR

70 James Street, Ottawa ON K1R 5M3

Phone: 613-232-6992

e-mail:

parish.office@stbarnabasottawa.com

www.stbarnabasottawa.com

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TO DONATE:



RECTOR

The Rev. Canon Stewart Murray
613-668-6992

ORGANIST AND CHOIRMASTER

Wesley Warren,
M.Mus., F.R.C.O.(Chm), A.R.C.T.

WARDENS

William Hallett
Diane Roussel
Andrew Halpenny
Kate Morency

TREASURER

Christopher Bowers
treasurer@stbarnabasottawa.com



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