

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 135 years of worship and service: 1889-2024.

Please use this bulletin with:



Mass Booklet Hymn Book



Still Life with Fruit,
Michelangelo Merisi da Caravaggio (c.1571-1610)

Harvest Thanksgiving

13 October, 2024

Solemn High Mass

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

THE LITURGY OF THE WORD

First Reading

Joel 2:21-27

Pew Bible p. 761

“Fear not, O land; be glad and rejoice, for the Lord has done great things! Fear not, you beasts of the field, for the pastures of the wilderness are green; the tree bears its fruit; the fig tree and vine give their full yield.

“Be glad, O children of Zion, and rejoice in the Lord your God, for he has given the early rain for your vindication; he has poured down for you abundant rain, the early and the latter rain, as before.

“The threshing floors shall be full of grain; the vats shall overflow with wine and oil. I will restore to you the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent among you.

“You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I am the Lord your God and there is none else. And my people shall never again be put to shame.”

The Word of the Lord

Thanks be to God.

Psalm 126

In convertendo.

WHEN the LORD restored the fortunes of Sion, / then were we like
unto them that dream.

² Then was our mouth filled with laughter, / and our tongue with joy.

³ Then said they among the nations, / ‘The LORD hath done great
things for them.’

⁴ Yea, the LORD hath done great things for us already; / whereof we
rejoice.

⁵ RESTORE our fortunes, O LORD, / as the rivers in the South.

⁶ They that sow in tears / shall reap in joy.

⁷ He that now goeth on his way weeping, and beareth forth his seed, /

shall doubtless come again with joy, and bring his sheaves with him.

Second Reading

1 Timothy 2:1-7

Pew Bible, p. 995

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. This is good, and it is pleasing in the sight of God our Savior, who desires all people to be saved and to come to the knowledge of the truth. For there is one God, and there is one mediator between God and men, the man Christ Jesus, who gave himself as a ransom for all, which is the testimony given at the proper time. For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

The Word of the Lord

Thanks be to God.

Gradual Hymn

721 *Each little flower that opens*

All Things Bright

Gradual Proper

The eyes of all wait upon thee, O Lord : and thou givest them their meat in due season. *℟.* Thou openest thy hand : and fillest all things living with plenteousness. Alleluia, alleluia. *℟.* My Flesh is meat indeed, and my Blood is drink indeed : he that eateth my Flesh and drinketh my Blood, dwelleth in me, and I in him. Alleluia.

Gospel

Matthew 6:25-33

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the sixth chapter of the Gospel of our Lord Jesus Christ according to St Matthew, beginning at the twenty-fifth verse.

Glory be to thee, O Lord.

Jesus said, "Therefore I tell you, do not be anxious about your life, what you will eat or what you will drink, nor about your body, what you will put on. Is not life more than food, and the body more than clothing? Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add a single hour to his span of life? And why are you anxious about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O you of little faith? Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the Gentiles seek after all these things, and your heavenly Father knows that you need them all. But seek first the kingdom of God and his righteousness, and all these things will be added to you."

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon

Nicene Creed p.6

Prayers of the People p.7

Confession and Absolution p.8

The Peace p.9

Offertory Proper

The priests of the Lord do offer the offerings of the Lord, made by fire and the bread of their God : therefore they shall be holy unto their God, and not profane the Name of their God, alleluia.

Offertory Hymn

310 Praise, O praise our God and King

Monkland

Prayer over the Gifts

Source of all life, the heaven and earth are yours, yet you have given us dominion over all things. Receive the symbols of our labour and love which we offer you this day, in the name of Jesus Christ our Lord. **Amen.**

THE CANON OF THE MASS

Sanctus and Benedictus	p.12
Eucharistic Prayer	pp.12-13
The Lord's Prayer	p.14
Prayer of Humble Access	p.14
Agnus Dei	p.15

Communion Proper

As often as ye do eat of this Bread, and drink this cup : ye do show the Lord's death till he come. Wherefore, whosoever shall eat of this Bread, and drink of this Cup of the Lord unworthily : shall be guilty of the Body and Blood of the Lord, alleluia.

Music at Communion

Author of life divine

Rhosymedre

Ablutions Motet

Laudate nomen Domini Christopher Tye (c.1505-1572)
O come, ye servants of the Lord...

Prayer after Communion

God of our hope, in this eucharist we find the source of all your blessings. Nourished in these holy mysteries may we, with our lives, give you continual thanks and praise. This we ask in the name of Jesus Christ our Lord. **Amen.**

Blessing and Dismissal	pp.17-18
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Post-Communion Hymn

305 *Now thank we all our God*

Nun danket

The Angelus

p.19

Organ Postlude

Marche Triomphale: “Nun danket alle Gott”, Op. 65

Sigfrid Karg-Elert (1877-1933)

Cantor: Peggy Robinson

DEDICATION

The flowers on the High Altar are given to the glory of God and in Loving memory of John Fallows by his beloved wife Gerri Fallows.

UPCOMING SERVICES

Tuesday, October 15

9:30 am: Morning Prayer • 10:00 am: Mass, Book of Common Prayer

Thursday, October 17

7:30 am: Morning Prayer • 12:15 pm: Mass, Book of Common Prayer

Friday, October 18

7:00 am: Morning Prayer • 7:30 am: Mass, Book of Common Prayer

READINGS FOR NEXT SUNDAY

Genesis 28:10-17 • Psalm 84 • Revelations 21:1-4,22 • Matthew 21:12-16

This service is being live-streamed on YouTube.

**CHURCH OF ST BARNABAS,
APOSTLE AND MARTYR**

70 James Street, Ottawa ON K1R 5M3

Phone: 613-232-6992
e-mail: parishoffice@primus.ca
www.stbarnabasottawa.com

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TO DONATE:



RECTOR

The Rev. Canon Stewart Murray
613-668-6992

ORGANIST AND CHOIRMASTER

Wesley Warren,
M.Mus., F.R.C.O.(Chm), A.R.C.T.

WARDENS

William Hallett
Diane Roussel
Andrew Halpenny
Kate Morency

TREASURER

Christopher Bowers
treasurer@stbarnabasottawa.com

