



ST BARNABAS

APOSTLE & MARTYR

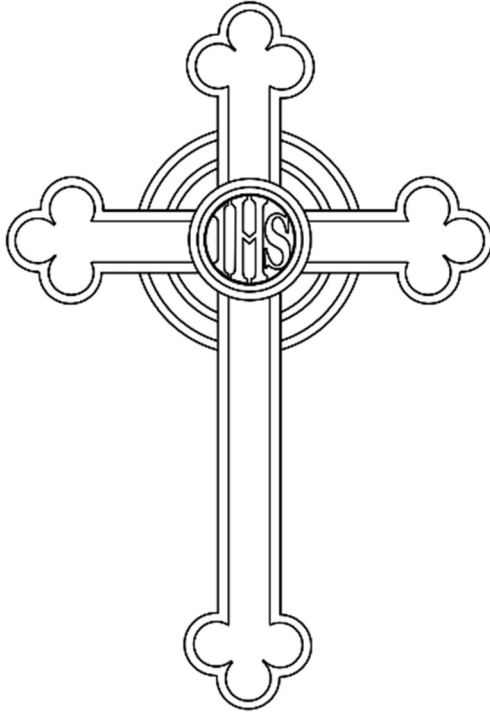
Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 135 years of worship and service: 1889-2024.

Please use this bulletin with:



Mass Booklet Hymn Book



Seventeenth Sunday after Trinity

22 September 2024

Solemn High Mass

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

Organ Prelude

Petit Prélude

Joseph Jongen (1873-1953)

Mass Setting

The Mass of St. Thomas

Robert Fleming (1921-1976)

Gloria and Creed: Merbecke

THE GATHERING OF THE COMMUNITY

Opening Hymn with Asperges

350 *All people that on earth do dwell*

Old Hundredth

Introit Proper

Righteous art thou, O Lord, and true is thy judgement : deal with thy servant according unto thy merciful kindness. *Ps.* Blessed are those that are undefiled in the way : and walk in the law of the Lord. Glory be ... Righteous art thou ...

Salutation p.2

Kyrie p.2

Gloria p.3

Collect

Almighty God, you have created the heavens and the earth, and ourselves in your image. Teach us to discern your hand in all your works and to serve you with reverence and thanksgiving; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Proverbs 31:10-31

Pew Bible, p.551

An excellent wife who can find? She is far more precious than jewels.

The heart of her husband trusts in her, and he will have no lack of gain. She does him good, and not harm, all the days of her life. She seeks wool and flax, and works with willing hands. She is like the ships of the merchant; she brings her food from afar. She rises while it is yet night and provides food for her household and portions for her maidens. She considers a field and buys it; with the fruit of her hands she plants a vineyard. She dresses herself with strength and makes her arms strong. She perceives that her merchandise is profitable. Her lamp does not go out at night. She puts her hands to the distaff, and her hands hold the spindle. She opens her hand to the poor and reaches out her hands to the needy. She is not afraid of snow for her household, for all her household are clothed in scarlet. She makes bed coverings for herself; her clothing is fine linen and purple. Her husband is known in the gates when he sits among the elders of the land. She makes linen garments and sells them; she delivers sashes to the merchant. Strength and dignity are her clothing, and she laughs at the time to come. She opens her mouth with wisdom, and the teaching of kindness is on her tongue. She looks well to the ways of her household and does not eat the bread of idleness. Her children rise up and call her blessed; her husband also, and he praises her: "Many women have done excellently, but you surpass them all." Charm is deceitful, and beauty is vain, but a woman who fears the Lord is to be praised. Give her of the fruit of her hands, and let her works praise her in the gates.

The Word of the Lord
Thanks be to God.

Psalm 1

Beatus vir, qui non abiit.

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners, / and hath not sat in the seat of the scornful.

² But his delight is in the law of the Lord; / and in his law doth he meditate day and night.

³ And he shall be like a tree planted by the water-side, / that bringeth forth his fruit in due season,

⁴ Whose leaf also doth not wither; / and look, whatsoever he doeth, it shall prosper.

- ⁵ As for the ungodly, it is not so with them; / but they are like the chaff, which the wind scattereth away from the face of the earth.
- ⁶ Therefore the ungodly shall not be able to stand in the judgement, / neither the sinners in the congregation of the righteous.
- ⁷ For the Lord knoweth the way of the righteous; / but the way of the ungodly shall perish.

Second Reading

James 3:13-4:3, 7-8

Pew Bible, p.1012

Who is wise and understanding among you? By his good conduct let him show his works in the meekness of wisdom. But if you have bitter jealousy and selfish ambition in your hearts, do not boast and be false to the truth. This is not the wisdom that comes down from above, but is earthly, unspiritual, demonic. For where jealousy and selfish ambition exist, there will be disorder and every vile practice. But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, impartial and sincere. And a harvest of righteousness is sown in peace by those who make peace.

What causes quarrels and what causes fights among you? Is it not this, that your passions are at war within you? You desire and do not have, so you murder. You covet and cannot obtain, so you fight and quarrel. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, to spend it on your passions.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

The Word of the Lord
Thanks be to God.

Gradual Hymn

382 *As pants the hart for cooling streams*

Martyrdom

Gradual Proper

Blessed is the people whose God is he Lord : and blessed are he folk that he hath chosen to him to be his inheritance. *℟*. By the Word of the Lord were the heavens made and all the hosts of them by the

breath of his mouth. Alleluia. Alleluia. ✠. The right hand of the Lord bringeth mighty things to pass : the right hand of the Lord hath the pre-eminence. Alleluia.

Gospel

Mark 9:30-37

Pew Bible, p.845

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the ninth chapter of the Gospel of our Lord Jesus Christ according to St Mark, beginning at the thirtieth verse.

Glory be to thee, O Lord.

They went on from there and passed through Galilee. And Jesus did not want anyone to know, for he was teaching his disciples, saying to them, "The Son of Man is going to be delivered into the hands of men, and they will kill him. And when he is killed, after three days he will rise." But they did not understand the saying, and were afraid to ask him.

And they came to Capernaum. And when he was in the house he asked them, "What were you discussing on the way?" But they kept silent, for on the way they had argued with one another about who was the greatest. And he sat down and called the twelve. And he said to them, "If anyone would be first, he must be last of all and servant of all." And he took a child and put him in the midst of them, and taking him in his arms, he said to them, "Whoever receives one such child in my name receives me, and whoever receives me, receives not me but him who sent me."

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon

Nicene Creed p.6

Prayers of the People p.7

Confession and Absolution p.8

Ablutions Motet

Jubilate Deo Orlando di Lasso (c.1532-1594)
“O be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song. Be ye sure that the Lord he is God.” (Psalm 100, v.1-2)

Prayer after Communion

Ruler of the universe, all creation yearns for its fulfilment in your Son. May we who have shared in holy things grow into maturity in him. This we ask in the name of the same Jesus Christ our Lord.
Amen.

Blessing and Dismissal pp.17-18

Post-Communion Hymn

397 *Alleluia! sing to Jesus!* **Hyfrydol**

The Angelus p.19

Organ Postlude

Chorale Prelude on “Wir glauben all' an einen Gott” (BWV 680)
J.S. Bach (1685-1750)

Cantor: Nikolai Cronin

DEDICATIONS

The flowers at the High Altar are given to the Glory of God and in loving memory of Harry Frank Michael Ade by his beloved daughters Janet Dewan and Barbara Tangney.

UPCOMING SERVICES

Tuesday, September 24

9:30 am: Morning Prayer • 10:00 am: Mass, Book of Common Prayer

Thursday, September 26

12:15 pm: Mass, Book of Common Prayer

Friday, September 27

7:00 am: Morning Prayer • 7:30 am: Mass, Book of Common Prayer

READINGS FOR NEXT SUNDAY

Genesis 28:10-17 • Psalm 103 • Revelation 12:7-12 • John 1:47-51

This service is being live-streamed on YouTube.

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