

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 135 years of worship and service: 1889-2024.

Please use this bulletin with:



Mass Booklet Hymn Book



Wisdom, Jacopo della Quercia (c.1367-1438)

Sixteenth Sunday after Trinity

15 September 2024

Solemn High Mass

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

Organ Prelude

Folk Tune ('Five Short Pieces', No. 2) Percy Whitlock (1903-1946)

Mass Setting

Missa Brevis XIII 'Holy Cross' Healey Willan (1880-1968)

Gloria and Creed: Merbecke

THE GATHERING OF THE COMMUNITY

Opening Hymn

Asperges Me

Mass Booklet, p.22

Introit Proper

Have mercy upon me, O Lord, for I have called daily upon thee : for thou, O Lord, art gracious and merciful, and plenteous in thy loving-kindness toward all them that call upon thee. *Ps.* Bow down thine ear, O Lord, and hear me : for I am poor and in misery. Glory be ... Have mercy upon me ...

Salutation p.2

Kyrie p.2

Gloria p.3

Collect

Almighty God, you call your Church to witness that in Christ we are reconciled to you. Help us so to proclaim the good news of your love, that all who hear it may turn to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

THE LITURGY OF THE WORD

First Reading

Proverbs 1:20-33

Pew Bible, p.527

Wisdom cries aloud in the street, in the markets she raises her voice; at the head of the noisy streets she cries out; at the entrance of the city

gates she speaks:

“How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? If you turn at my reproof, behold, I will pour out my spirit to you; I will make my words known to you. Because I have called and you refused to listen, have stretched out my hand and no one has heeded, because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when terror strikes you, when terror strikes you like a storm and your calamity comes like a whirlwind, when distress and anguish come upon you.

“Then they will call upon me, but I will not answer; they will seek me diligently but will not find me. Because they hated knowledge and did not choose the fear of the Lord, would have none of my counsel and despised all my reproof, therefore they shall eat the fruit of their way, and have their fill of their own devices. For the simple are killed by their turning away, and the complacency of fools destroys them; but whoever listens to me will dwell secure and will be at ease, without dread of disaster.”

The Word of the Lord
Thanks be to God.

Psalm 19

Caeli enarrant.

The heavens declare the glory of God; / and the firmament showeth his handy-work.

² One day telleth another; / and one night certifieth another.

³ There is neither speech nor language; / their voice cannot be heard;

⁴ Yet their sound is gone out into all lands; / and their words into the ends of the world.

⁵ In them hath he set a tabernacle for the sun; / which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course.

⁶ It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again; / and there is nothing hid from the heat thereof.

⁷ The law of the Lord is an undefiled law, restoring the soul; / the testimony of the Lord is sure, and giveth wisdom unto the simple.

⁸ The precepts of the Lord are right, and rejoice the heart; / the commandment of the Lord is pure, and giveth light unto the eyes.

- ⁹ The fear of the Lord is clean, and endureth for ever; / the judgements of the Lord are true, and righteous altogether.
- ¹⁰ More to be desired are they than gold, yea, than much fine gold; / sweeter also than honey, and the honey-comb.
- ¹¹ Moreover, by them is thy servant taught; / and in keeping of them there is great reward.
- ¹² Who can tell how oft he offendeth? / O cleanse thou me from my secret faults.
- ¹³ Keep thy servant also from presumptuous sins, lest they get the dominion over me; / so shall I be undefiled and innocent from the great offence.
- ¹⁴ Let the words of my mouth, and the meditation of my heart, be always acceptable in thy sight, / O Lord, my strength and my redeemer.

Second Reading

James 3:1-12

Pew Bible, p.1212

Not many of you should become teachers, my brothers, for you know that we who teach will be judged with greater strictness. For we all stumble in many ways. And if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body. If we put bits into the mouths of horses so that they obey us, we guide their whole bodies as well. Look at the ships also: though they are so large and are driven by strong winds, they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great things.

How great a forest is set ablaze by such a small fire! And the tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell. For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind, but no human being can tame the tongue. It is a restless evil, full of deadly poison. With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers, these things ought not to be so. Does a spring pour forth from the same opening both fresh and salt water? Can a fig tree, my brothers, bear olives, or a grapevine produce figs? Neither can a salt pond yield fresh water.

The Word of the Lord
Thanks be to God.

Gradual Hymn

372 *O praise ye the Lord!*

Laudate Dominum

Gradual Proper

The heathen shall fear thy Name, O Lord : and all the kings of the earth thy majesty. *℟.* When the Lord shall build up Syon : and when his glory shall appear. Alleluia. Alleluia. *℟.* Ye that fear the Lord, put your trust in the Lord : he is their helper, and defender. Alleluia.

Gospel

Mark 8:27-38

Pew Bible, p.844

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the eighth chapter of the Gospel of our Lord Jesus Christ according to St Mark, beginning at the twenty-seventh verse.

Glory be to thee, O Lord.

And Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, “Who do people say that I am?” And they told him, “John the Baptist; and others say, Elijah; and others, one of the prophets.” And he asked them, “But who do you say that I am?” Peter answered him, “You are the Christ.” And he strictly charged them to tell no one about him.

And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. And he said this plainly. And Peter took him aside and began to rebuke him. But turning and seeing his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man.”

And calling the crowd to him with his disciples, he said to them, “If anyone would come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel’s will save it. For what does it profit a man to gain the whole world and forfeit his soul? For what can a man give in return for his soul? For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of

Man also be ashamed when he comes in the glory of his Father with the holy angels.”

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon

Nicene Creed p.6

Prayers of the People p.7

Confession and Absolution p.8

The Peace p.9

Offertory Proper

Look down, O Lord, to help me; let them be ashamed, and confounded together, that seek after my soul to destroy it : look down, O Lord, to help me.

Offertory Hymn

401 *Immortal, invisible, God only wise*

St Denio

Prayer over the Gifts

Holy God, accept all we offer you this day. May we who are reconciled at this table bring wholeness to our broken world. We ask this in the name of Jesus Christ the Lord. **Amen.**

THE CANON OF THE MASS

Sanctus and Benedictus p.12

Eucharistic Prayer pp.12-13

The Lord's Prayer p.14

Prayer of Humble Access p.14

Agnus Dei p.15

Communion Proper

O Lord, I will make mention of thy righteousness only; thou, God, hast taught me from my youth up until now : forsake me not, O God, in my old age, when I am gray-headed.

Music at Communion

O thou who camest from above

Hereford

Ablutions Motet

Ave verum corpus

William Byrd (c.1539-1623)

"Hail true body, born of Mary..."

Prayer after Communion

God of peace, in this eucharist we have been reconciled to you and to our neighbours. May we who have been nourished by holy things always have the courage to forgive. We ask this in the name of Jesus Christ the Lord. **Amen.**

Blessing and Dismissal

pp.17-18

Post-Communion Hymn

354 *All hail the power of Jesus' Name*

Miles Lane

The Angelus

p.19

Organ Postlude

Paeon ('Five Short Pieces', No. 5)

Percy Whitlock

Cantor: Elizabeth Brown

DEDICATION

The flowers on the High Altar are given to the glory of God and in thanksgiving for blessings received by Hazel Thompson.

UPCOMING SERVICES

Tuesday, September 17

9:30 am: Morning Prayer • 10:00 am: Mass, Book of Common Prayer

Thursday, September 19

9:00 am: Morning Prayer • 12:15 pm: Mass, Book of Common Prayer

Friday, September 20

7:00 am: Morning Prayer • 7:30 am: Mass, Book of Common Prayer

READINGS FOR NEXT SUNDAY

Proverbs 31:10-31 • Psalm 1 • James 3:13-4:3, 7-8 • Mark 9:30-37

This service is being live-streamed on YouTube.

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