

 **ST BARNABAS**
APOSTLE & MARTYR

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 135 years of worship and service: 1889-2024.

Please use this bulletin with:



Mass Booklet Hymn Book



Jésus guérissant un sourd-muet, sur fond composite de ruines romaines antiques,
Bartholomeus Breenbergh (1598-1657)

Fifteenth Sunday after Trinity

8 September 2024

Sung Mass

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

Organ Prelude

Prelude on “Ecce jam noctis”

Healey Willan (1880-1968)

Mass Setting

Service of Holy Communion

John Merbecke (c.1510-c.1585)

THE GATHERING OF THE COMMUNITY

Opening Hymn

5 *Christ, whose glory fills the skies*

Heathlands

Introit Proper

Bow down, O Lord, thine ear to me, and hear me : O my God, save thy servant that trusteth in thee; have mercy upon me, O Lord, for I have called daily upon thee. *Ps.* Comfort the soul of thy servant : for unto thee, O Lord do I lift up my soul. Glory be ... Bow down, O Lord ...

Salutation p.2

Kyrie p.2

Gloria p.3

Collect

Stir up, O Lord, the wills of your faithful people, that richly bearing the fruit of good works, we may by you be richly rewarded; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Proverbs 22:1-2, 8-9, 22-23

Pew Bible, p.544

A good name is to be chosen rather than great riches, and favor is better than silver or gold. The rich and the poor meet together; the Lord is the Maker of them all. Whoever sows injustice will reap

calamity, and the rod of his fury will fail. Whoever has a bountiful eye will be blessed, for he shares his bread with the poor. Do not rob the poor, because he is poor, or crush the afflicted at the gate, for the Lord will plead their cause and rob of life those who rob them.

The Word of the Lord
Thanks be to God.

Psalm 125

Qui confidunt.

They that put their trust in the Lord are even as the mount Sion, /
which may not be removed, but standeth fast for ever.

² The hills stand about Jerusalem: / even so standeth the Lord round
about his people, from this time forth for evermore.

³ For the sceptre of the ungodly shall not rest upon the lot of the
righteous; / lest the righteous put their hand unto wickedness.

⁴ Do well, O Lord, unto those that are good, / and unto them that are
true of heart.

⁵ As for such as turn aside to their own crooked ways, / the Lord shall
lead them forth with the evil doers; but peace be upon Israel.

Second Reading

James 2:1-10

Pew Bible, p.1010

My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, and if you pay attention to the one who wears the fine clothing and say, "You sit here in a good place," while you say to the poor man, "You stand over there," or, "Sit down at my feet," have you not then made distinctions among yourselves and become judges with evil thoughts? Listen, my beloved brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him? But you have dishonored the poor man. Are not the rich the ones who oppress you, and the ones who drag you into court? Are they not the ones who blaspheme the honorable name by which you were called?

If you really fulfill the royal law according to the Scripture, “You shall love your neighbor as yourself,” you are doing well. But if you show partiality, you are committing sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become guilty of all of it.

The Word of the Lord
Thanks be to God.

Gradual Hymn

407 *Lead us, heavenly Father, lead us*

Mannheim

Gradual Proper

It is better to trust in the Lord : than to put any confidence in man.
✠. It is better to trust in the Lord : than to put any confidence in
princes. Alleluia. Alleluia. ✠. My heart is ready, O God, my heart is
ready : I will sing, yea, I will praise thee with the best member that I
have. Alleluia.

Gospel

Mark 7:24-37

Pew Bible, p.843

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the seventh chapter of the Gospel of
our Lord Jesus Christ according to St Mark, beginning at the twenty-
fourth verse.

Glory be to thee, O Lord.

Jesus arose and went away to the region of Tyre and Sidon. And he
entered a house and did not want anyone to know, yet he could not
be hidden. But immediately a woman whose little daughter had an
unclean spirit heard of him and came and fell down at his feet. Now
the woman was a Gentile, a Syrophenician by birth. And she
begged him to cast the demon out of her daughter. And he said to
her, “Let the children be fed first, for it is not right to take the
children’s bread and throw it to the dogs.” But she answered him,
“Yes, Lord; yet even the dogs under the table eat the children’s
crumbs.” And he said to her, “For this statement you may go your
way; the demon has left your daughter.” And she went home and

found the child lying in bed and the demon gone.

Then he returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. And looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And his ears were opened, his tongue was released, and he spoke plainly. And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. And they were astonished beyond measure, saying, “He has done all things well. He even makes the deaf hear and the mute speak.”

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon

Nicene Creed p.6

Prayers of the People p.7

Confession and Absolution p.8

The Peace p.9

Offertory Proper

I waited patiently for the Lord, and he inclined unto me : he heard my calling, and hath put a new song in my mouth, even a thanksgiving unto our God.

Offertory Hymn

393 Praise to the Lord, the Almighty, the King of creation
Lobe den Herren

Prayer over the Gifts

Great and holy God, accept our offering of labour and love. May we bring you true and spiritual worship and be one with you. We ask this in the name of Jesus Christ the Lord. **Amen.**

UPCOMING SERVICES

Tuesday, September 10

9:30 am: Morning Prayer • 10:00 am: Mass, Book of Common Prayer

Thursday, September 12

9:00 am: Morning Prayer • 12:15 pm: Mass, Book of Common Prayer

Friday, September 13

7:00 am: Morning Prayer • 7:30 am: Mass, Book of Common Prayer

READINGS FOR NEXT SUNDAY

Proverbs 1:20-33 • Psalm 19 • James 3:1-12 • Mark 8:27-38

This service is being live-streamed on YouTube.

**CHURCH OF ST BARNABAS,
APOSTLE AND MARTYR**

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