



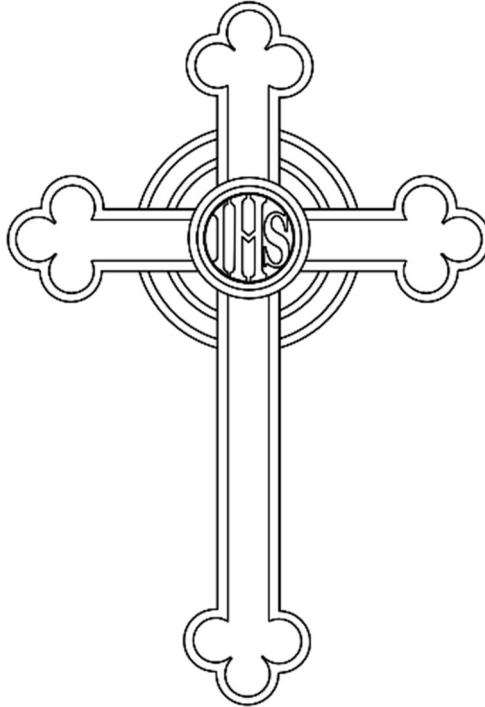
Please use this bulletin with:

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 135 years of worship and service: 1889-2024.



Mass Booklet Hymn Book



Fourteenth Sunday after Trinity

1 September 2024

Solemn High Mass

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

Organ Prelude

Two Voluntaries: John Travers (c.1703-1758)
1. Cornet, 2. Trumpet

Mass Setting

Service of Holy Communion John Merbecke (c.1510-c.1585)

THE GATHERING OF THE COMMUNITY

Opening Hymn

Asperges Me

Mass Booklet, p.22

Introit Proper

Behold, O God, our defender, and look upon the face of thine
Anointed : for one day in thy courts is better than a thousand. *Ps.* O
how amiable are thy dwellings, thou Lord of hosts : my soul hath a
desire and longing to enter into the courts of the Lord. Glory be ...
Behold, O God ...

Salutation p.2

Kyrie p.2

Gloria p.3

Collect

Author and Giver of all good things, graft in our hearts the love of
your name, increase in us true religion, nourish us in all goodness,
and of your great mercy keep us in the same; through Jesus Christ
our Lord, who lives and reigns with you and the Holy Spirit, one God,
now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Song of Solomon 2:8-13

The voice of my beloved! Behold, he comes, leaping over the

mountains, bounding over the hills. My beloved is like a gazelle or a young stag. Behold, there he stands behind our wall, gazing through the windows, looking through the lattice. My beloved speaks and says to me: "Arise, my love, my beautiful one, and come away, for behold, the winter is past; the rain is over and gone. The flowers appear on the earth, the time of singing has come, and the voice of the turtledove is heard in our land. The fig tree ripens its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my beautiful one, and come away."

The Word of the Lord
Thanks be to God.

Psalm 45

Eructavit cor meum.

MY heart overfloweth with a good matter: I recite my verses for the king: / my tongue is the pen of a ready writer.

² Thou art fairer than the children of men; / full of grace are thy lips; therefore God hath blessed thee for ever.

⁶ Thy throne, O God, endureth for ever: / the sceptre of thy kingdom is a right sceptre.

⁷ Thou hast loved righteousness, and hated iniquity; / wherefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

⁸ All thy garments smell of myrrh, aloes, and cassia; / out of ivory palaces stringed instruments make thee glad.

⁹ Kings' daughters are among thy honourable women: / upon thy right hand doth stand the queen in a vesture of gold.

Second Reading

James 1:17-27

Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.

Know this, my beloved brothers: let every person be quick to hear, slow to speak, slow to anger; for the anger of man does not produce

the righteousness of God. Therefore put away all filthiness and rampant wickedness and receive with meekness the implanted word, which is able to save your souls.

But be doers of the word, and not hearers only, deceiving yourselves. For if anyone is a hearer of the word and not a doer, he is like a man who looks intently at his natural face in a mirror. For he looks at himself and goes away and at once forgets what he was like. But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed in his doing.

If anyone thinks he is religious and does not bridle his tongue but deceives his heart, this person's religion is worthless. Religion that is pure and undefiled before God the Father is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

The Word of the Lord
Thanks be to God.

Gradual Hymn

554 *Blest are the pure in heart*

Franconia

Gradual Proper

It is a good thing to give thanks unto the Lord : and to sing praises unto thy Name, O most Highest. *℟.* To tell of thy loving-kindness early in the morning : and of thy truth in the night season. Alleluia. Alleluia. *℣.* O give thanks unto the Lord, and call upon his Name : tell the people what things he hath done. Alleluia.

Gospel

Mark 7:1-8, 14-15, 21-23

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the seventh chapter of the Gospel of our Lord Jesus Christ according to St Mark, beginning at the first verse.

Glory be to thee, O Lord.

Now when the Pharisees gathered to Jesus, with some of the scribes who had come from Jerusalem, they saw that some of his disciples ate with hands that were defiled, that is, unwashed. (For the Pharisees and all the Jews do not eat unless they wash their hands properly, holding to the tradition of the elders, and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written, “‘This people honors me with their lips, but their heart is far from me; in vain do they worship me, teaching as doctrines the commandments of men.’ You leave the commandment of God and hold to the tradition of men.”

And he called the people to him again and said to them, “Hear me, all of you, and understand: There is nothing outside a person that by going into him can defile him, but the things that come out of a person are what defile him. For from within, out of the heart of man, come evil thoughts, sexual immorality, theft, murder, adultery, coveting, wickedness, deceit, sensuality, envy, slander, pride, foolishness. All these evil things come from within, and they defile a person.”

The Gospel of the Lord.
Praise be to thee, O Christ.

Sermon

Nicene Creed p.6

Prayers of the People p.7

Confession and Absolution p.8

The Peace p.9

Offertory Proper

The Angel of the Lord tarrieth round about them that fear him, and delivereth them : O taste and see how gracious the Lord is.

Cantor: Donald Russell

UPCOMING SERVICES

Tuesday, September 3

9:30 am: Morning Prayer • 10:00 am: Mass, Book of Common Prayer

Friday, September 6

7:00 am: Morning Prayer • 7:30 am: Mass, Book of Common Prayer

READINGS FOR NEXT SUNDAY

Proverbs 22:1-2, 8-9, 22-23 • Psalm 125 • James 2:1-10 • Mark 7:24-37

This service is being live-streamed on YouTube.

**CHURCH OF ST BARNABAS,
APOSTLE AND MARTYR**

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