

Please use this bulletin with:

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 135 years of worship and service: 1889-2024.



Mass Booklet Hymn Book



2. Sam. 18. b. Absalon in seinem Begeren  
Wolt an stat Davids König werden  
Dasselb mit aller falscheit anfieng  
Drumb in Gott strafft vnd er am Baum hhieng

*Absalom Slain by Joab, Augustin Hirschvogel (1548)*

## *Eleventh Sunday after Trinity*

11 August 2024

Solemn High Mass

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

Organ Prelude

Mass Setting

Service of Holy Communion

John Merbecke (c.1510-c.1585)

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THE GATHERING OF THE COMMUNITY

Opening Hymn

**568**    *Be thou my Vision, O Lord of my heart*

**Slane**

Introit Proper

God in his holy habitation, it is he that maketh brethren to be of one mind in an house : he will give the dominion and pre-eminence unto his people. *Ps.* Let God arise, and let his enemies be scattered : let them also that hate him flee before him. Glory be ... God in his holy habitation ...

Salutation p.2

Kyrie p.2

Gloria p.3

Collect

Almighty God, you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

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THE LITURGY OF THE WORD

First Reading

2 Samuel 18:5-9, 15, 31-33

Pew Bible, p.269

The king ordered Joab and Abishai and Ittai, "Deal gently for my sake with the young man Absalom." And all the people heard when the king gave orders to all the commanders about Absalom.

So the army went out into the field against Israel, and the battle was fought in the forest of Ephraim. And the men of Israel were defeated there by the servants of David, and the loss there was great on that day, twenty thousand men. The battle spread over the face of all the country, and the forest devoured more people that day than the sword.

And Absalom happened to meet the servants of David. Absalom was riding on his mule, and the mule went under the thick branches of a great oak, and his head caught fast in the oak, and he was suspended between heaven and earth, while the mule that was under him went on.

And ten young men, Joab's armor-bearers, surrounded Absalom and struck him and killed him.

And behold, the Cushite came, and the Cushite said, "Good news for my lord the king! For the Lord has delivered you this day from the hand of all who rose up against you." The king said to the Cushite, "Is it well with the young man Absalom?" And the Cushite answered, "May the enemies of my lord the king and all who rise up against you for evil be like that young man." And the king was deeply moved and went up to the chamber over the gate and wept. And as he went, he said, "O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!"

The Word of the Lord  
**Thanks be to God.**

### Psalm 130

*De profundis.*

Out of the deep have I called unto thee, O Lord; / Lord, hear my voice.

<sup>2</sup> O let thine ears consider well / the voice of my complaint.

<sup>3</sup> If thou, Lord, wilt be extreme to mark what is done amiss, / O Lord, who may abide it?

<sup>4</sup> But there is forgiveness with thee; / therefore shalt thou be feared.

<sup>5</sup> I look for the Lord; my soul doth wait for him: / in his word is my trust.

<sup>6</sup> My soul looketh for the Lord more than watchmen for the morning,

/ yea, more than watchmen for the morning.

<sup>7</sup> O Israel, trust in the Lord, for with the Lord there is mercy, / and with him is plenteous redemption.

<sup>8</sup> And he shall redeem Israel / from all his sins.

### Second Reading

Ephesians 4:25-5:2

Pew Bible, p.978

Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. Be angry and do not sin; do not let the sun go down on your anger, and give no opportunity to the devil. Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need. Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear. And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

Therefore be imitators of God, as beloved children. And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

The Word of the Lord

**Thanks be to God.**

### Gradual Hymn

**466**    *We love the place, O God*

**Quam Dilecta**

### Gradual Proper

My heart hath trusted in God, and I am helped : therefore my heart danceth for joy, and in my song I will praise him. *℟.* Unto thee will I cry, O Lord : be not silent, O my God, nor depart from me. Alleluia. Alleluia. *℟.* Lord, thou hast been our refuge : from one generation to another. Alleluia.

## Gospel

John 6:35, 41-51

Pew Bible, p.892

The Lord be with you.

**And with thy spirit.**

✠ The Holy Gospel is written in the sixth chapter of the Gospel of our Lord Jesus Christ according to St John, beginning at the forty-first verse.

**Glory be to thee, O Lord.**

Jesus said to the people, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst."

So the Jews grumbled about him, because he said, "I am the bread that came down from heaven." They said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, 'I have come down from heaven'?" Jesus answered them, "Do not grumble among yourselves. No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. It is written in the Prophets, 'And they will all be taught by God.' Everyone who has heard and learned from the Father comes to me — not that anyone has seen the Father except he who is from God; he has seen the Father. Truly, truly, I say to you, whoever believes has eternal life. I am the bread of life. Your fathers ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh."

The Gospel of the Lord.

**Praise be to thee, O Christ.**

## Sermon

Nicene Creed p.6

Prayers of the People p.7

Confession and Absolution p.8

The Peace p.9



The Angelus  
Organ Postlude

p.19

Cantor: Peggy Robinson

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DEDICATION

The flowers on the High Altar are given to the glory of God and in memory of Rev. Matthew Borden with thanks for 30 years, 4 months and 25 days of marriage by Beth Borden.

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NOTES AND NOTICES

Thanks to Laurel O'Connor for playing the organ this month while Wesley is on holiday.

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UPCOMING SERVICES

Tuesday, August 13

9:30 am: Morning Prayer • 10:00 am: Mass, Book of Common Prayer

Friday, August 16

7:00 am: Morning Prayer • 7:30 am: Mass, Book of Common Prayer

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READINGS FOR NEXT SUNDAY

Isaiah 7:10-15 • Psalm 132 • Galatians 4:4-7 • Luke 1:46-55

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This service is being live-streamed on YouTube.

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**CHURCH OF ST BARNABAS,  
APOSTLE AND MARTYR**

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**TO DONATE:**



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