



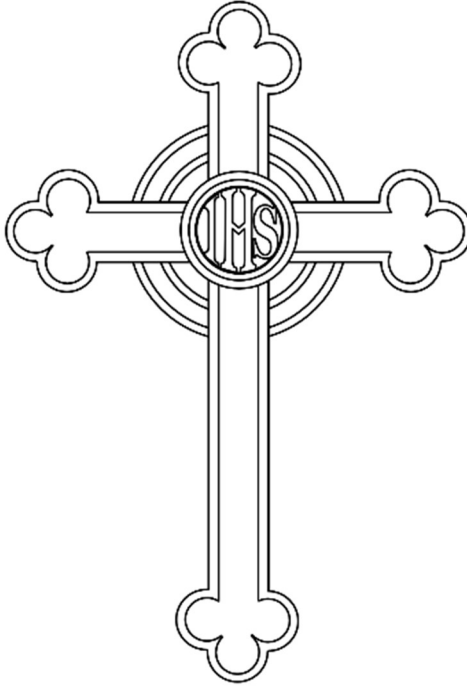
Please use this bulletin
with:

Welcome.

We are an Anglo-Catholic Parish in the
Diocese of Ottawa, celebrating 135 years of
worship and service: 1889-2024.



Mass Booklet Hymn Book



Tenth Sunday after Trinity

4 August 2024

Solemn High Mass

Our Church stands on the unceded traditional territory of the Anishinabe
Algonquin Nation.

Organ Prelude

Mass Setting

Service of Holy Communion

John Merbecke (c.1510-c.1585)

THE GATHERING OF THE COMMUNITY

Opening Hymn

391 *Songs of praise the angels sang*

Culbach

Introit Proper

When I called upon the Lord, he regarded my petition; yea, from the battle that was against me : and he hath brought them down, even he that is of old, and endureth for ever ; O cast thy burden upon the Lord, and he shall nourish thee. *Ps.* Hear my prayer, O Lord, and hide not thyself from my petition : take heed unto me, and hear me. Glory be ...
When I called ...

Salutation p.2

Kyrie p.2

Gloria p.3

Collect

Almighty God, your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom. Renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

2 Samuel 11:26-12:13

Pew Bible, p.262

When the wife of Uriah heard that Uriah her husband was dead, she lamented over her husband. And when the mourning was over, David sent and brought her to his house, and she became his wife and bore him a son. But the thing that David had done displeased the Lord. And

the Lord sent Nathan to David. He came to him and said to him, “There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds, but the poor man had nothing but one little ewe lamb, which he had bought. And he brought it up, and it grew up with him and with his children. It used to eat of his morsel and drink from his cup and lie in his arms, and it was like a daughter to him. Now there came a traveler to the rich man, and he was unwilling to take one of his own flock or herd to prepare for the guest who had come to him, but he took the poor man’s lamb and prepared it for the man who had come to him.” Then David’s anger was greatly kindled against the man, and he said to Nathan, “As the Lord lives, the man who has done this deserves to die, and he shall restore the lamb fourfold, because he did this thing, and because he had no pity.”

Nathan said to David, “You are the man! Thus says the Lord, the God of Israel, ‘I anointed you king over Israel, and I delivered you out of the hand of Saul. And I gave you your master’s house and your master’s wives into your arms and gave you the house of Israel and of Judah. And if this were too little, I would add to you as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword and have taken his wife to be your wife and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, because you have despised me and have taken the wife of Uriah the Hittite to be your wife.’ Thus says the Lord, ‘Behold, I will raise up evil against you out of your own house. And I will take your wives before your eyes and give them to your neighbor, and he shall lie with your wives in the sight of this sun. For you did it secretly, but I will do this thing before all Israel and before the sun.’” David said to Nathan, “I have sinned against the Lord.”

The Word of the Lord
Thanks be to God.

Psalm 51

Miserere mei, Deus.

Have mercy upon me, O God, after thy great goodness; / according to the multitude of thy mercies do away mine offences.

² Wash me thoroughly from my wickedness, / and cleanse me from my sin.

³ For I acknowledge my faults, / and my sin is ever before me.

- ⁴ Against thee only have I sinned, and done that which is evil in thy sight; / that thou mightest be justified when thou speakest, and clear when thou dost judge.
- ⁵ Behold, I was brought forth in wickedness, / and in sin hath my mother conceived me.
- ⁶ But lo, thou requirest truth in the inward parts, / and shalt make me to understand wisdom secretly.
- ⁷ Thou shalt purge me with hyssop, and I shall be clean; / thou shalt wash me, and I shall be whiter than snow.
- ⁸ Thou shalt make me hear of joy and gladness, / that the bones which thou hast broken may rejoice.
- ⁹ Turn thy face from my sins, / and put out all my misdeeds.
- ¹⁰ Make me a clean heart, O God, / and renew a right spirit within me.
- ¹¹ Cast me not away from thy presence, / and take not thy holy spirit from me.
- ¹² O give me the comfort of thy help again, / and stablish me with a free spirit.

Second Reading

Ephesians 4:1-16

Pew Bible, p.977

I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit – just as you were called to the one hope that belongs to your call – one Lord, one faith, one baptism, one God and Father of all, who is over all and through all and in all. But grace was given to each one of us according to the measure of Christ’s gift. Therefore it says, “When he ascended on high he led a host of captives, and he gave gifts to men.”

(In saying, “He ascended,” what does it mean but that he had also descended into the lower regions, the earth? He who descended is the one who also ascended far above all the heavens, that he might fill all things.) And he gave the apostles, the prophets, the evangelists, the shepherds and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful

schemes. Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

The Word of the Lord
Thanks be to God.

Gradual Hymn

238 *O God, unseen, yet ever near*

St Flavian

Gradual Proper

Keep me, O Lord, as the apple of an eye : hid me under the shadow of thy wings. *℟.* Let my sentence come forth from thy presence : and let thine eyes look upon the thing that is equal. Alleluia. Alleluia. *℟.* O Lord God of my salvation : I have cried day and night before thee. Alleluia.

Gospel

John 6:24-35

Pew Bible, p.891

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the sixth chapter of the Gospel of our Lord Jesus Christ according to St John, beginning at the twenty-fourth verse.

Glory be to thee, O Lord.

When the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal." Then they said to him, "What must we do, to be doing the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "Then what sign do you do, that we may see and believe you? What work do you perform? Our fathers ate the manna

This service is being live-streamed on YouTube.

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