

Please use this bulletin with:

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 135 years of worship and service: 1889-2024.



Mass Booklet Hymn Book



The Miracle of the Loaves and Fishes,
Lambert Lombard (1505-1566)

Ninth Sunday after Trinity

28 July 2024

Solemn High Mass

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

In the spring of the year, the time when kings go out to battle, David sent Joab, and his servants with him, and all Israel. And they ravaged the Ammonites and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David arose from his couch and was walking on the roof of the king's house, that he saw from the roof a woman bathing; and the woman was very beautiful. And David sent and inquired about the woman. And one said, "Is not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?" So David sent messengers and took her, and she came to him, and he lay with her. (Now she had been purifying herself from her uncleanness.) Then she returned to her house. And the woman conceived, and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab was doing and how the people were doing and how the war was going. Then David said to Uriah, "Go down to your house and wash your feet." And Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the door of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "Have you not come from a journey? Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah dwell in booths, and my lord Joab and the servants of my lord are camping in the open field. Shall I then go to my house, to eat and to drink and to lie with my wife? As you live, and as your soul lives, I will not do this thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day and the next. And David invited him, and he ate in his presence and drank, so that he made him drunk. And in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, that he may be struck down, and die."

The Word of the Lord

Thanks be to God.

Psalm 14

Dixit insipiens.

The fool hath said in his heart, / 'There is no God.'

² They are corrupt, and become abominable in their doings; / there is none that doeth good, no not one.

³ The Lord looked down from heaven upon the children of men, / to see if there were any that would understand, and seek after God.

⁴ But they are all gone out of the way, they are altogether become abominable; / there is none that doeth good, no not one.

⁵ Have they no knowledge, that they are all such workers of mischief, / eating up my people as it were bread, and call not upon the Lord?

⁶ There were they brought in great fear, even where no fear was; / for God is in the generation of the righteous.

⁷ As for you, ye have made a mock at the counsel of the poor; / because he putteth his trust in the Lord.

⁸ O that salvation for Israel were come out of Sion! / When the Lord restoreth the fortunes of his people,

⁹ Then shall Jacob rejoice, / and Israel shall be right glad.

Second Reading

Ephesians 3:14-21

Pew Bible, p.977

For this reason I bow my knees before the Father, from whom every family in heaven and on earth is named, that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, so that Christ may dwell in your hearts through faith – that you, being rooted and grounded in love, may have strength to comprehend with all the saints what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

The Word of the Lord
Thanks be to God.

Gradual Hymn

487 *Come down, O Love divine*

Down Ampney

Gradual Proper

O Lord, our Governor : how excellent is thy Name in all the world.
℣. Thou hast set thy glory : above the heavens. Alleluia. Alleluia.
℣. Sing we merrily unto God our strength : make a cheerful noise
unto the God of Jacob, take the psalm, the merry harp with the lute.
Alleluia.

Gospel

John 6:1-21

Pew Bible, 891

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the sixth chapter of the Gospel of our
Lord Jesus Christ according to St John, beginning at the first verse.

Glory be to thee, O Lord.

After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. And a large crowd was following him, because they saw the signs that he was doing on the sick. Jesus went up on the mountain, and there he sat down with his disciples. Now the Passover, the feast of the Jews, was at hand. Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, "Where are we to buy bread, so that these people may eat?" He said this to test him, for he himself knew what he would do. Philip answered him, "Two hundred denarii worth of bread would not be enough for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish, but what are they for so many?" Jesus said, "Have the people sit down." Now there was much grass in the place. So the men sat down, about five thousand in number. Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. And when they had eaten their fill,

glory you have promised. This we ask in the name of Jesus Christ our Lord. **Amen.**

THE CANON OF THE MASS

Sanctus and Benedictus p.12

Eucharistic Prayer pp.12-13

The Lord's Prayer p.14

Prayer of Humble Access p.14

Agnus Dei p.15

Communion Proper

Seek ye first of all the kingdom of God : and all these things shall be added unto you, saith the Lord.

Prayer after Communion

God of grace, we have received the memorial of the death and resurrection of your Son. May your love, poured into us, bring us to your promises. We ask this in the name of our Redeemer Jesus Christ. **Amen.**

Blessing and Dismissal pp.17-18

Post-Communion Hymn

7 ***Forth in thy Name, O Lord, I go*** **Warrington**

The Angelus p.19

Organ Postlude

Fugue in G major (BWV 541) J.S. Bach (1685-1750)

Cantor: Devin Crawley

DEDICATIONS

The flowers are given to the Glory of God and in loving memory of Ethel Theresa Tripe by her grand daughters Janet Dewan and Barbara Tangney.

UPCOMING SERVICES

Tuesday, July 30

9:30 am: Morning Prayer • 10:00 am: Mass, Book of Common Prayer

Friday, August 2

7:00 am: Morning Prayer • 7:30 am: Mass, Book of Common Prayer

READINGS FOR NEXT SUNDAY

2 Samuel 11:26-12:13 • Psalm 51 • Ephesians 4:1-16 • John 6:24-35

This service is being live-streamed on YouTube.

CHURCH OF ST BARNABAS, APOSTLE AND MARTYR

70 James Street, Ottawa ON K1R 5M3

Phone: 613-232-6992

e-mail: parishoffice@primus.ca

www.stbarnabasottawa.com

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TO DONATE:



RECTOR

The Rev. Canon Stewart Murray
613-668-6992

ORGANIST AND CHOIRMASTER

Wesley Warren,
M.Mus., F.R.C.O.(Chm), A.R.C.T.

WARDENS

William Hallett
Diane Roussel
Andrew Halpenny
Kate Morency

TREASURER

Christopher Bowers
treasurer@stbarnabasottawa.com

