

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 135 years of worship and service: 1889-2024.

Please use this bulletin with:



Mass Booklet Hymn Book



The Feast of Herod,
Lucas Cranach the Elder (1472-1553)

Seventh Sunday after Trinity

14 July 2024

Solemn High Mass

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

Organ Prelude

Sonata No. 4 in B-flat major (Op. 65) Felix Mendelssohn (1809-1847)
III. Allegretto

Mass Setting

Service of Holy Communion John Merbecke (c.1510-1585)

THE GATHERING OF THE COMMUNITY

Opening Hymn with Asperges

51 *This is the day the Lord hath made* Nativity

Introit Proper

O clap your hands together all ye people : O sing unto God with the voice of joy and triumph. *Ps.* He shall subdue the people under us : and the nations under our feet. Glory be ... O clap your hands together ...

Salutation p.2

Kyrie p.2

Gloria p.3

Collect

Almighty God, you have made us for yourself, and our hearts are restless until they find their rest in you. May we find peace in your service, and in the world to come, see you face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

2 Samuel 6:1-5, 12-19 Pew Bible, p.258

David again gathered all the chosen men of Israel, thirty thousand. And David arose and went with all the people who were with him from Baale-judah to bring up from there the ark of God, which is called by the name of the Lord of hosts who sits enthroned on the cherubim. And they

carried the ark of God on a new cart and brought it out of the house of Abinadab, which was on the hill. And Uzzah and Ahio, the sons of Abinadab, were driving the new cart, with the ark of God, and Ahio went before the ark.

And David and all the house of Israel were celebrating before the Lord, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing. And when those who bore the ark of the Lord had gone six steps, he sacrificed an ox and a fattened animal. And David danced before the Lord with all his might. And David was wearing a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting and with the sound of the horn.

As the ark of the Lord came into the city of David, Michal the daughter of Saul looked out of the window and saw King David leaping and dancing before the Lord, and she despised him in her heart. And they brought in the ark of the Lord and set it in its place, inside the tent that David had pitched for it. And David offered burnt offerings and peace offerings before the Lord. And when David had finished offering the burnt offerings and the peace offerings, he blessed the people in the name of the Lord of hosts and distributed among all the people, the whole multitude of Israel, both men and women, a cake of bread, a portion of meat, and a cake of raisins to each one. Then all the people departed, each to his house.

The Word of the Lord
Thanks be to God.

Psalm 24

Domini est terra.

The earth is the Lord's, and all that therein is; / the compass of the world, and they that dwell therein.

² For he hath founded it upon the seas, / and established it upon the floods.

³ Who shall ascend into the hill of the Lord? / or who shall stand in his holy place?

⁴ Even he that hath clean hands, and a pure heart; / and that hath not lift up his mind unto vanity, nor sworn to deceive his neighbour.

⁵ He shall receive a blessing from the Lord, / and righteousness from the

God of his salvation.

⁶ This is the generation of them that seek him; / even of them that seek thy face, O God of Jacob.

⁷ Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors; / and the King of glory shall come in.

⁸ Who is the King of glory? / it is the Lord strong and mighty, even the Lord mighty in battle.

⁹ Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors; / and the King of glory shall come in.

¹⁰ Who is the King of glory? / even the Lord of hosts, he is the King of glory.

Second Reading

Ephesians 1:3-14

Pew Bible, p.976

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love he predestined us for adoption to himself as sons through Jesus Christ, according to the purpose of his will, to the praise of his glorious grace, with which he has blessed us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, which he lavished upon us, in all wisdom and insight making known to us the mystery of his will, according to his purpose, which he set forth in Christ as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, so that we who were the first to hope in Christ might be to the praise of his glory. In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

The Word of the Lord

Thanks be to God.

Gradual Hymn

554 *Blest are the pure in heart*

Franconia

Gradual Proper

Come, ye children, and hearken unto me : I will teach you the fear of the Lord. *V.* Come unto me and be enlightened : and your faces shall not be ashamed. Alleluia. Alleluia. *V.* Thou, O God, art praised in Syon : and unto thee shall the vow be performed in Jerusalem. Alleluia.

Gospel

Mark 6:14-29

Pew Bible, p.841

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the sixth chapter of the Gospel of our Lord Jesus Christ according to St Mark, beginning at the fourteenth verse.

Glory be to thee, O Lord.

King Herod heard of it, for Jesus' name had become known. Some said, "John the Baptist has been raised from the dead. That is why these miraculous powers are at work in him." But others said, "He is Elijah." And others said, "He is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For it was Herod who had sent and seized John and bound him in prison for the sake of Herodias, his brother Philip's wife, because he had married her. For John had been saying to Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him and wanted to put him to death. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When he heard him, he was greatly perplexed, and yet he heard him gladly.

But an opportunity came when Herod on his birthday gave a banquet for his nobles and military commanders and the leading men of Galilee. For when Herodias's daughter came in and danced, she pleased Herod and his guests. And the king said to the girl, "Ask me for whatever you wish, and I will give it to you." And he vowed to her, "Whatever you ask me, I will give you, up to half of my kingdom." And she went out and said to her mother, "For what should I ask?" And she said, "The head of John the Baptist." And she came in immediately with haste to the king and asked, saying, "I want you to give me at once the head of John the Baptist on a platter." And the king was exceedingly sorry, but because of his oaths and his guests he did not want to break his word to her. And immediately the king sent an executioner with orders to bring John's

head. He went and beheaded him in the prison and brought his head on a platter and gave it to the girl, and the girl gave it to her mother. When his disciples heard of it, they came and took his body and laid it in a tomb.

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon

Nicene Creed p.6

Prayers of the People p.7

Confession and Absolution p.8

The Peace p.9

Offertory Proper

Like as in the burnt offerings of rams and bullocks; and like as in ten thousands of fat lambs : so let our sacrifice be in thy sight this day, that it may please thee; for they shall not be confounded that put their trust in thee, O Lord.

Offertory Hymn

353 ***Praise, my soul, the King of heaven*** **Praise, my soul**

Prayer over the Gifts

Father, your word creates in us a yearning for your kingdom. Receive all we offer you this day, and keep us in your peace; for the sake of Jesus Christ the Lord. **Amen.**

THE CANON OF THE MASS

Sanctus and Benedictus p.12

Eucharistic Prayer pp.12-13

The Lord's Prayer p.14

Prayer of Humble Access p.14

Agnus Dei p.15

Communion Proper

Bow down thine ear to me : make haste to deliver me.

Prayer after Communion

Living God, in this sacrament we have shared in your eternal kingdom.
May we who taste this mystery forever serve you in faith, hope, and love.
We ask this in the name of Jesus Christ the Lord. **Amen.**

Blessing and Dismissal pp.17-18

Post-Communion Hymn

360 O Worship the King Hanover

The Angelus p.19

Organ Postlude

Sonata No. 4 in B-flat major (Op. 65) Felix Mendelssohn
IV. Allegro maestoso e vivace

Cantor: Elizabeth Brown

DEDICATIONS

The Altar flowers are given to the glory of God and in thanksgiving for their wedding anniversary by Kate and Colin Morency.

NOTES AND NOTICES

Thanks to Barbara Schultz for hosting this morning's coffee time.

UPCOMING SERVICES

Tuesday, July 16

9:30 am: Morning Prayer • 10:00 am: Mass, Book of Common Prayer

Friday, July 19

7:00 am: Morning Prayer • 7:30 am: Mass, Book of Common Prayer

READINGS FOR NEXT SUNDAY

2 Samuel 7:1-14 • Psalm 89 • Ephesians 2:11-22 • Mark 6:30-34, 53-56

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