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Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 135 years of worship and service: 1889-2024.



Mass Booklet Hymn Book



King David, Fra Angelico (1400-1455)

Sixth Sunday after Trinity

7 July 2024

Solemn High Mass

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

Organ Prelude

Petit Prélude

Joseph Jongen (1873-1953)

Mass Setting

Service of Holy Communion

John Merbecke (c.1510-c.1585)

THE GATHERING OF THE COMMUNITY

Opening Hymn with Asperges

5 *Christ, whose glory fills the skies*

Heathlands

Introit Proper

The Lord is the strength of his people, and a stronghold of salvation to his Anointed One : O Lord, save thine own people, and give thy blessing unto thine inheritance; O feed them also, and set them up for ever. *Ps.* Unto thee will I cry, O Lord; my God, be not silent unto me : lest, if thou make as though thou hearest not, I become like them that go down into the pit. Glory be ... The Lord is the strength of his people ...

Salutation p.2

Kyrie p.2

Gloria p.3

Collect

Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

2 Samuel 5:1-5, 9-10

Pew Bible, p.257

Then all the tribes of Israel came to David at Hebron and said, "Behold, we are your bone and flesh. In times past, when Saul was king over us, it was you who led out and brought in Israel. And the Lord said to you, 'You shall be shepherd of my people Israel, and you shall be prince over Israel.'" So all the elders of Israel came to the king at Hebron, and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months, and at Jerusalem he reigned over all Israel and Judah thirty-three years. And David lived in the stronghold and called it the city of David. And David built the city all around from the Millo inward. And David became greater and greater, for the Lord, the God of hosts, was with him.

The Word of the Lord

Thanks be to God.

Psalm 48

Magnus Dominus.

Great is the Lord, and highly to be praised / in the city of our God.

² His holy hill is a fair place, / and the joy of the whole earth:

³ Mount Sion of the uttermost parts of the north, / the city of the great King.

⁴ He hath made himself known in her citadels / as a sure refuge.

⁵ FOR lo, the kings of the earth were gathered, / and gone by together.

⁶ They marvelled to see such things; / they were astonished, and suddenly cast down.

⁷ Fear came there upon them, / and anguish, as upon a woman in her travail;

⁸ As when with the east wind / thou breakest the ships of the sea.

⁹ Like as we have heard, so have we seen in the city of the Lord of hosts, in the city of our God: / God upholdeth the same for ever.

- ¹⁰ We have thought on thy loving-kindness, O God, / in the midst of thy temple.
- ¹¹ O God, according to thy Name, so is thy praise unto the world's end; / thy right hand is full of righteousness.
- ¹² Let the mount Sion rejoice, and the daughters of Judah be glad, / because of thy judgements.
- ¹³ Walk about Sion, and go round about her; / and count the towers thereof.
- ¹⁴ Mark well her bulwarks, consider her citadels, / that ye may tell them that come after.
- ¹⁵ For this God is our God for ever and ever: / he shall be our guide for evermore.

Second Reading

2 Corinthians 12:2-10

Pew Bible, p.970

I know a man in Christ who fourteen years ago was caught up to the third heaven – whether in the body or out of the body I do not know, God knows. And I know that this man was caught up into paradise – whether in the body or out of the body I do not know, God knows – and he heard things that cannot be told, which man may not utter. On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses – though if I should wish to boast, I would not be a fool, for I would be speaking the truth; but I refrain from it, so that no one may think more of me than he sees in me or hears from me. So to keep me from becoming conceited because of the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from becoming conceited. Three times I pleaded with the Lord about this, that it should leave me. But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me. For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong.

The Word of the Lord
Thanks be to God.

Gradual Hymn

427 *He who would valiant be*

Monk's Gate

Gradual Proper

Turn thee again, O Lord, at the last : and be gracious unto thy servants. *℟.* Lord, thou hast been our refuge : from one generation to another. Alleluia. Alleluia. *℣.* O deliver me from mine enemies, O God : defend me from them that rise up against me. Alleluia.

Gospel

Mark 6:1-13

Pew Bible, p.841

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the sixth chapter of the Gospel of our Lord Jesus Christ according to St Mark, beginning at the first verse.

Glory be to thee, O Lord.

He went away from there and came to his hometown, and his disciples followed him. And on the Sabbath he began to teach in the synagogue, and many who heard him were astonished, saying, "Where did this man get these things? What is the wisdom given to him? How are such mighty works done by his hands? Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not his sisters here with us?" And they took offense at him. And Jesus said to them, "A prophet is not without honor, except in his hometown and among his relatives and in his own household." And he could do no mighty work there, except that he laid his hands on a few sick people and healed them. And he marveled because of their unbelief.

And he went about among the villages teaching.

And he called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He charged them to take nothing for their journey except a staff – no bread, no bag, no money in their belts – but to wear sandals and not put on two tunics. And he said to them, "Whenever you enter a house, stay there until you depart from there. And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on

your feet as a testimony against them.” So they went out and proclaimed that people should repent. And they cast out many demons and anointed with oil many who were sick and healed them.

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon

Nicene Creed p.6

Prayers of the People p.7

Confession and Absolution p.8

The Peace p.9

Offertory Proper

O hold thou my goings in thy paths, that my footsteps slip not; incline thine ear unto me, and hearken unto my words : show thy marvellous loving-kindness : thou that art the Saviour of them which put their trust in thee, O Lord.

Offertory Hymn

613 *O what their joy and their glory be* **O Quanta Qualia**

Prayer over the Gifts

God of heaven and earth, receive our sacrifice of praise, and strengthen us for the perfect freedom of your service, through our Saviour Jesus Christ. **Amen.**

THE CANON OF THE MASS

Sanctus and Benedictus p.12

Eucharistic Prayer pp.12-13

The Lord’s Prayer p.14

Prayer of Humble Access p.14

Agnus Dei p.15

Communion Proper

I will offer in his dwelling an oblation with great gladness : I will sing,
and speak praises unto the Lord.

Prayer after Communion

O God, may we who have shared in holy things never fail to serve you
in your world, and so come to the fullness of joy, in the name of
Jesus Christ our Lord. **Amen.**

Blessing and Dismissal pp.17-18

Post-Communion Hymn

627 Jerusalem the golden Ewing

The Angelus p.19

Organ Postlude

Finale maestoso, alla Rondo Philip Tomblings (1902-1986)

Cantor: Chris Yordy

DEDICATIONS

The flowers at the High Altar are given to the glory of God and in
celebration of the birthdays of Marcelle Jomphe and Gilles Roussel,
parents of Diane Roussel.

The flowers at the Lady Altar are given in gratitude for Our Lady's
loving watch over loved ones, from Diane Roussel.

UPCOMING SERVICES

Tuesday, July 9

9:30 am: Morning Prayer • 10:00 am: Mass, Book of Common Prayer

Friday, July 12

7:00 am: Morning Prayer • 7:30 am: Mass, Book of Common Prayer

READINGS FOR NEXT SUNDAY

2 Samuel 6:1-5, 12-19 • Psalm 24 • Ephesians 1:3-14 • Mark 6:14-29

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