

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 135 years of worship and service: 1889-2024.

Please use this bulletin with:



Mass Booklet Hymn Book



*The Raising of the Daughter of Jairus,*  
Eduard Bendemann (1811-1889)

## *Fifth Sunday after Trinity*

30 June 2024

Solemn High Mass

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.



lamented with this lamentation over Saul and Jonathan his son, and he said it should be taught to the people of Judah; behold, it is written in the Book of Jashar. He said:

“Your glory, O Israel, is slain on your high places! How the mighty have fallen! Tell it not in Gath, publish it not in the streets of Ashkelon, lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised exult.

“You mountains of Gilboa, let there be no dew or rain upon you, nor fields of offerings! For there the shield of the mighty was defiled, the shield of Saul, not anointed with oil.

“From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty.

“Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles; they were stronger than lions.

“You daughters of Israel, weep over Saul, who clothed you luxuriously in scarlet, who put ornaments of gold on your apparel.

“How the mighty have fallen in the midst of the battle!

“Jonathan lies slain on your high places. I am distressed for you, my brother Jonathan; very pleasant have you been to me; your love to me was extraordinary, surpassing the love of women.

“How the mighty have fallen, and the weapons of war perished!”

The Word of the Lord  
**Thanks be to God.**

### Psalm 130

*De profundis.*

Out of the deep have I called unto thee, O Lord; / Lord, hear my voice.

<sup>2</sup> O let thine ears consider well / the voice of my complaint.

<sup>3</sup> If thou, Lord, wilt be extreme to mark what is done amiss, / O Lord,  
who may abide it?

<sup>4</sup> But there is forgiveness with thee; / therefore shalt thou be feared.

- <sup>5</sup> I look for the Lord; my soul doth wait for him: / in his word is my trust.  
<sup>6</sup> My soul looketh for the Lord more than watchmen for the morning, /  
yea, more than watchmen for the morning.  
<sup>7</sup> O Israel, trust in the Lord, for with the Lord there is mercy, / and with  
him is plenteous redemption.  
<sup>8</sup> And he shall redeem Israel / from all his sins.

## Second Reading

2 Corinthians 8:7-15

Pew Bible, p.956

But as you excel in everything – in faith, in speech, in knowledge, in all earnestness, and in our love for you – see that you excel in this act of grace also.

I say this not as a command, but to prove by the earnestness of others that your love also is genuine. For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. And in this matter I give my judgment: this benefits you, who a year ago started not only to do this work but also to desire to do it. So now finish doing it as well, so that your readiness in desiring it may be matched by your completing it out of what you have. For if the readiness is there, it is acceptable according to what a person has, not according to what he does not have. For I do not mean that others should be eased and you burdened, but that as a matter of fairness your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

The Word of the Lord

**Thanks be to God.**

## Gradual Hymn

**514**    *Lord Jesus, think on me*

**St Paul's**

## Gradual Proper

Behold, O God, our defender : and look upon thy servants. *℟.* O Lord God of hosts : hear the prayers of thy servants. Alleluia. Alleluia. *℟.* In thee, O Lord, have I put my trust, let me never be put to confusion : rid me and deliver me in thy righteousness, bow down thine ear to me, make haste to help me. Alleluia.

The Lord be with you.

**And with thy spirit.**

✠ The Holy Gospel is written in the fifth chapter of the Gospel of our Lord Jesus Christ according to St Mark, beginning at the twenty-first verse.

**Glory be to thee, O Lord.**

And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet and implored him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." And he went with him.

And a great crowd followed him and thronged about him. And there was a woman who had had a discharge of blood for twelve years, and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. For she said, "If I touch even his garments, I will be made well." And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" And he looked around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." And he allowed no one to follow him except Peter and James and John the brother of James. They came to the house of the ruler of the synagogue, and Jesus saw

a commotion, people weeping and wailing loudly. And when he had entered, he said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.” And they laughed at him. But he put them all outside and took the child’s father and mother and those who were with him and went in where the child was. Taking her by the hand he said to her, “Talitha cumi,” which means, “Little girl, I say to you, arise.” And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. And he strictly charged them that no one should know this, and told them to give her something to eat.

The Gospel of the Lord.

**Praise be to thee, O Christ.**

Sermon

Nicene Creed p.6

Prayers of the People p.7

Confession and Absolution p.8

The Peace p.9

Offertory Proper

I will bless the Lord, who hath given me counsel; I have set God always before me : for he is on my right hand, therefore I shall not fall.

Offertory Hymn

**393    *Praise to the Lord, the Almighty, the King of creation***

**Lobe den Herren**

Prayer over the Gifts

God of wisdom, receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of our Lord Jesus Christ, and serve one another in freedom. We ask this in his name.

**Amen.**



---

## UPCOMING SERVICES

Tuesday, July 2

9:30 am: Morning Prayer • 10:00 am: Mass, Book of Common Prayer

Friday, July 5

7:00 am: Morning Prayer • 7:30 am: Mass, Book of Common Prayer

---

## READINGS FOR NEXT SUNDAY

2 Samuel 5:1-5, 9-10 • Psalm 48 • 2 Corinthians 12:2-10 • Mark 6:1-13

---

This service is being live-streamed on YouTube.

---

### CHURCH OF ST BARNABAS, APOSTLE AND MARTYR

70 James Street, Ottawa ON K1R 5M3

Phone: 613-232-6992

e-mail: [parishoffice@primus.ca](mailto:parishoffice@primus.ca)

[www.stbarnabasottawa.com](http://www.stbarnabasottawa.com)

### FOLLOW US

Facebook: [https://facebook.com/  
StBarnabasOttawa](https://facebook.com/StBarnabasOttawa)

Twitter: [https://twitter.com/  
stbarnabasmusic](https://twitter.com/stbarnabasmusic)

YouTube: [https://youtube.com/  
@st.barnabasapostlemartyrottawa](https://youtube.com/@st.barnabasapostlemartyrottawa)

### TO DONATE:



### RECTOR

The Rev. Canon Stewart Murray  
613-668-6992

### ORGANIST AND CHOIRMASTER

Wesley Warren,  
M.Mus., F.R.C.O.(Chm), A.R.C.T.

### WARDENS

William Hallett  
Diane Roussel  
Andrew Halpenny  
Kate Morency

### TREASURER

Christopher Bowers  
[treasurer@stbarnabasottawa.com](mailto:treasurer@stbarnabasottawa.com)

