

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 135 years of worship and service: 1889-2024.

Please use this bulletin with:



Mass Booklet   Hymn Book



*Christ on the Lake of Gennezaret*, Eugène Delacroix (1798-1863)

## *Fourth Sunday after Trinity*

23 June 2024

Solemn High Mass

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Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

Organ Prelude

Prelude

William H. Harris (1883-1973)

Mass Setting

Service of Holy Communion

John Merbecke (c.1510-c.1585)

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THE GATHERING OF THE COMMUNITY

Opening Hymn

**3**      ***New every morning is the love***

**Melcombe**

Introit Proper

The Lord is my light, and my salvation, whom then shall I fear? the Lord is the stronghold of my life, of whom shall I be afraid? when mine enemies pressed sore against me, they stumbled and fell.  
*Ps.* Though an host of men were laid against me : yet shall not my heart be afraid. Glory be ... The Lord is my light ...

Salutation p.2

Kyrie p.2

Gloria p.3

Collect

O God our defender, storms rage about us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us all from unbelief; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and ever. **Amen.**

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THE LITURGY OF THE WORD

First Reading

1 Samuel 17:57-18:5, 10-16

And as soon as David returned from the striking down of the Philistine, Abner took him, and brought him before Saul with the

head of the Philistine in his hand. And Saul said to him, “Whose son are you, young man?” And David answered, “I am the son of your servant Jesse the Bethlehemite.”

As soon as he had finished speaking to Saul, the soul of Jonathan was knit to the soul of David, and Jonathan loved him as his own soul. And Saul took him that day and would not let him return to his father’s house. Then Jonathan made a covenant with David, because he loved him as his own soul. And Jonathan stripped himself of the robe that was on him and gave it to David, and his armor, and even his sword and his bow and his belt. And David went out and was successful wherever Saul sent him, so that Saul set him over the men of war. And this was good in the sight of all the people and also in the sight of Saul’s servants.

The next day a harmful spirit from God rushed upon Saul, and he raved within his house while David was playing the lyre, as he did day by day. Saul had his spear in his hand. And Saul hurled the spear, for he thought, “I will pin David to the wall.” But David evaded him twice.

Saul was afraid of David because the Lord was with him but had departed from Saul. So Saul removed him from his presence and made him a commander of a thousand. And he went out and came in before the people. And David had success in all his undertakings, for the Lord was with him. And when Saul saw that he had great success, he stood in fearful awe of him. But all Israel and Judah loved David, for he went out and came in before them.

The Word of the Lord

**Thanks be to God.**

### Psalm 133

*Ecce, quam bonum!*

Behold, how good and joyful a thing it is / for brethren to dwell  
together in unity!

<sup>2</sup> It is like the precious oil upon the head, that ran down unto the  
beard, / even unto Aaron’s beard, and went down to the collar of  
his clothing;

<sup>3</sup> Like as the dew of Hermon, / which falleth upon the hills of Sion.

<sup>4</sup> For there the Lord promised his blessing, / even life for evermore.

## Second Reading

2 Corinthians 6:1-13

Working together with Christ, then, we appeal to you not to receive the grace of God in vain. For he says, "In a favorable time I listened to you, and in a day of salvation I have helped you."

Behold, now is the favorable time; behold, now is the day of salvation. We put no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

We have spoken freely to you, Corinthians; our heart is wide open. You are not restricted by us, but you are restricted in your own affections. In return (I speak as to children) widen your hearts also.

The Word of the Lord  
**Thanks be to God.**

## Gradual Hymn

**484**    *O Holy Spirit, Lord of grace*

**Tallis**

## Gradual Proper

Be merciful, O Lord, unto our sins : wherefore do the heathen say, Where is now their God? *℟.* Help us, O God of our salvation : and for the honour of thy Name, deliver us, O Lord. Alleluia. Alleluia. *℟.* The King shall rejoice in thy strength, O Lord : exceeding glad shall he be of thy salvation. Alleluia.

## Gospel

Mark 4:35-41

The Lord be with you.

**And with thy spirit.**

✠ The Holy Gospel is written in the fourth chapter of the Gospel of our Lord Jesus Christ according to St Mark, beginning at the thirty-fifth verse.

**Glory be to thee, O Lord.**

On that day, when evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him. And a great windstorm arose, and the waves were breaking into the boat, so that the boat was already filling. But he was in the stern, asleep on the cushion. And they woke him and said to him, "Teacher, do you not care that we are perishing?" And he awoke and rebuked the wind and said to the sea, "Peace! Be still!" And the wind ceased, and there was a great calm. He said to them, "Why are you so afraid? Have you still no faith?" And they were filled with great fear and said to one another, "Who then is this, that even the wind and the sea obey him?"

The Gospel of the Lord.

**Praise be to thee, O Christ.**

### Sermon

Nicene Creed p.6

Prayers of the People p.7

Confession and Absolution p.8

The Peace p.9

### Offertory Proper

Lighten mine eyes, that I sleep not in death; lest mine enemy say, I have prevailed against him.

Offertory Hymn

539 *The King of love my Shepherd is*

St Columba

Prayer over the Gifts

Eternal God, you have made our Saviour Jesus Christ the head of all creation. Receive all we offer you this day and renew us in his risen life, in the name of Jesus Christ the Lord. **Amen.**

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THE CANON OF THE MASS

Sanctus and Benedictus p.12

Eucharistic Prayer pp.12-13

The Lord's Prayer p.14

Prayer of Humble Access p.14

Agnus Dei p.15

Communion Proper

The Lord is my strong rock, and my defence : my Saviour, my God, and my might.

Prayer after Communion

Almighty God, guide and protect your people who share in this sacred mystery, and keep us always in your love; through Jesus Christ our Lord. **Amen.**

Blessing and Dismissal pp.17-18

Post-Communion Hymn

571 *All for Jesus – all for Jesus*

All for Jesus

The Angelus p.19

Organ Postlude

Voluntary in C

William Croft (1678-1727)

Cantor: Estelle Duez

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### DEDICATIONS

The flowers at the High Altar are given to the glory of God and in memory of Lee Kennedy and Lyall Johnson from Bob and Yvonne Martin.

The flowers at the Lady Altar are given to the glory of God and in memory of Joan Trevelyan from her sister Yvonne Johnson.

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### UPCOMING SERVICES

Tuesday, June 25

9:30 am: Morning Prayer • 10:00 am: Mass, Book of Common Prayer

Thursday, June 27

12:15 pm: Mass, Book of Common Prayer

Friday, June 28

7:00 am: Morning Prayer • 7:30 am: Mass, Book of Common Prayer

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### READINGS FOR NEXT SUNDAY

2 Samuel 1:1, 17-27 • Psalm 130 • 2 Corinthians 8:7-15 • Mark 5:21-43

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This service is being live-streamed on YouTube.

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**CHURCH OF ST BARNABAS,  
APOSTLE AND MARTYR**

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