

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 135 years of worship and service: 1889-2024.

Please use this bulletin with:



Mass Booklet Hymn Book



Monstrance,
Gian Lorenzo Bernini (1598-1680)

Solemnity of Corpus Christi

2 June 2024

Procession and Solemn High Mass

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

Organ Prelude

Partita on "Adoro te, devote"

Gerald Near (b.1942)

Mass Setting

Missa "In illo tempore"

Claudio Monteverdi (c.1567-1643)

Gloria and Creed: Missa de Angelis

THE GATHERING OF THE COMMUNITY

Opening Hymn

397 Alleluia! sing to Jesus!

Hyfrydol

Introit Proper

He fed them also with the finest wheat flour, alleluia : and with honey from the rock hath he satisfied them, alleluia, alleluia. *Ps.* Sing we merrily unto God our helper : make a cheerful noise unto the God of Jacob. Glory be ... He fed them also ...

Salutation p.2

Kyrie p.2

Gloria p.3

Collect

O God, your Son Jesus Christ has left to us this meal of bread and wine in which we share his body and his blood. May we who celebrate this sign of his great love show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Exodus 24:3-8

Pew Bible, p.65

Moses came and told the people all the words of the Lord and all the rules. And all the people answered with one voice and said, "All the words that the Lord has spoken we will do." And Moses wrote down all the words of the Lord. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. And he

sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the Lord. And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the Lord has spoken we will do, and we will be obedient." And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the Lord has made with you in accordance with all these words."

The Word of the Lord
Thanks be to God.

Psalm 116

Dilexi, quoniam.

- ¹¹ What reward shall I give unto the Lord / for all the benefits that he hath done unto me?
¹² I will take the cup of salvation, / and call upon the Name of the Lord.
¹³ I will pay my vows unto the Lord / in the presence of all his people.
¹⁴ Right dear in the sight of the Lord / is the death of his saints.
¹⁵ Behold, O Lord, how that I am thy servant: / I am thy servant and the son of thy handmaid; thou hast broken my bonds in sunder.
¹⁶ I will offer to thee the sacrifice of thanksgiving, / and will call upon the Name of the Lord.
¹⁷ I will pay my vows unto the Lord / in the presence of all his people;
¹⁸ Even in the courts of the Lord's house, / and in the midst of thee, O Jerusalem. Praise the Lord.

Second Reading

Hebrews 9:11-15

Pew Bible, p.1010

But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the

first covenant.

The Word of the Lord
Thanks be to God.

Gradual Hymn

231 *Thee we adore, O hidden Saviour, thee*

Adoro te

Gradual Proper

The eyes of all wait upon thee, O Lord : and thou givest them their meat in due season. *℣.* Thou openest thy hand : and fillest all things living with plenteousness. Alleluia, alleluia. *℣.* My Flesh is meat indeed, and my Blood is drink indeed : he that eateth my Flesh and drinketh my Blood, dwelleth in me, and I in him. Alleluia.

Gospel

Mark 14:12-16, 22-26

Pew Bible, p.850

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the fourteenth chapter of the Gospel of our Lord Jesus Christ according to St Mark, beginning at the twelfth verse.

Glory be to thee, O Lord.

And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where will you have us go and prepare for you to eat the Passover?" And he sent two of his disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him, and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?' And he will show you a large upper room furnished and ready; there prepare for us." And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. And he said to them, "This is my blood of the covenant, which is poured out for many. Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon

Nicene Creed p. 6

The Peace p. 9

Offertory Motet

Sacerdotes Domini William Byrd (1543-1623)
for translation, see text of Offertory Proper

Offertory Proper

The priests of the Lord do offer the offerings of the Lord, made by fire and the bread of their God : therefore they shall be holy unto their God, and not profane the Name of their God, alleluia.

Offertory Hymn

229 *Let all mortal flesh keep silence* **Picardy**

Prayer over the Gifts

Father, we spread this table to remember the loving sacrifice of Jesus Christ, your Son. Accept all we offer you this day. Bind us together in his love and in the love he has commanded us to bring one another; through Jesus Christ our Lord. **Amen.**

THE CANON OF THE MASS

Sanctus and Benedictus p. 12

Eucharistic Prayer pp. 12-13

The Lord's Prayer p. 14

Prayer of Humble Access p. 14

Agnus Dei p. 15

Communion Proper

As often as ye do eat of this Bread, and drink this cup : ye do show the Lord's death till he come. Wherefore, whosoever shall eat of this Bread, and drink of this Cup of the Lord unworthily : shall be guilty of the Body and Blood of the Lord, alleluia.

Music at Communion

Kyrie from Missa Brevis

G.P. da Palestrina (c.1525-1594)

PROCESSION AND
BENEDICTION OF THE BLESSED SACRAMENT

Please kneel while preparations are made for the Procession. Stand with the servers as the Solemn Procession begins, and genuflect as the Blessed Sacrament passes your pew. You may follow the Sacred Ministers in procession, and kneel upon returning to your pew.

Litany of the Blessed Sacrament

¹ God the Father, God the Word,
God the Holy Ghost adored :

Spare us, Holy Trinity.

² Spotless Lamb of God most high
Manna coming from the sky :

Hear us, Holy Jesu.

³ Very Man and Word Divine,
Hidden under Bread and Wine :

⁴ Purest Victim stainless Priest,
Thou the Host, and thou the Feast :

⁵ Bread of life, the Angel's food,
Cup of blessing, precious Blood :

⁶ Offering of most perfect might,
Bond, thy faithful to unite :

⁷ From the tempting lures of sin,
From all pride and lusts within :

Keep us, Holy Jesu.

⁸ From all unbelief in thee,
Veiled in this great mystery :

⁹ By thy sitting down to meat,
That last Passover to eat :

¹⁰ Through the dread and holy rite,
Founded on that awful night :

¹¹ Through thy presence with us here,
When we draw thine altar near :

¹² Help us, guide us, make us pure,
Give us blessings which endure :

Save us, Holy Jesu.

¹³ Lead thy pilgrims on their way,
Shine on us, unending Day :

¹⁴ When we draw our latest breath,
Feed us at the time of death :

Processional Hymn

367 *Crown him with many crowns*

Diademata

¹ Crown him with many crowns,
The Lamb upon his throne;
Hark! how the heavenly anthem drowns
All music but its own;
Awake, my soul, and sing
Of him who died for thee,
And hail him as thy matchless King
Through all eternity.

² Crown him the Virgin's Son,
The God Incarnate born,
Whose arm those crimson trophies won
Which now his brow adorn :
The Shiloh long foretold,
The Branch of Jesse's Stem;
The Shepherd King of Israel's fold,
The Babe of Bethlehem.

³ Crown him the Lord of love;
Behold his hands and side,
Those wounds yet visible above
In beauty glorified :
No angel in the sky
Can fully bear that sight,
But downward bends his burning eye
At mysteries so bright.

⁴ Crown him the Lord of peace,
Whose power a sceptre sways
From pole to pole, that wars may cease,
And all be prayer and praise :
His reign shall know no end,
And round his piercèd feet

Fair flowers of Paradise extend
Their fragrance ever sweet.

⁵ Crown him the Lord of years,
The Potentate of time,
Creator of the rolling spheres,
Ineffably sublime :
All hail! Redeemer, hail!
For thou hast died for me;
Thy praise shall never, never fail,
Throughout eternity.

O Salutaris Hostia p.35

Motet at Benediction

Ave verum corpus Stephanie Martin (b.1962)
*“Hail, true Body, born of the Virgin Mary, truly suffered,
sacrificed on the cross for mankind...”*

Tantum Ergo p.36

Divine Praises pp.38-39

Psalm 117 p.40

Closing Hymn

248 ***Strengthen for service, Lord, the hands*** **Ach Gott und Herr**

Organ Postlude

Prelude on ‘Aeterna Christi munera’ Healey Willan (1880-1968)

Cantor: Peggy Robinson

