

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 135 years of worship and service: 1889-2024.

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Mass Booklet Hymn Book



Pentecost, Barnaba da Modena (1377)

Pentecost

19 May 2024

Procession and Solemn High Mass

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Ezekiel 37:1-14

Pew Bible, p.724

The hand of the Lord was upon me, and he brought me out in the Spirit of the Lord and set me down in the middle of the valley; it was full of bones. And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. And he said to me, "Son of man, can these bones live?" And I answered, "O Lord God, you know." Then he said to me, "Prophesy over these bones, and say to them, O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the Lord."

So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. Then he said to me, "Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live." So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are indeed cut off.' Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the Lord; I have spoken, and I will do it, declares the Lord."

The Word of the Lord
Thanks be to God.

Psalm 104, Part 2

Benedic, anima mea.

O Lord, how manifold are thy works! / in wisdom hast thou made them all;
the earth is full of thy creatures.

²⁶ So is the great and wide sea also, / wherein are things creeping
innumerable, both small and great beasts.

²⁷ There go the ships; and there is Leviathan, / whom thou hast formed to
take his pastime therein.

²⁸ These wait all upon thee, / that thou mayest give them meat in due
season.

²⁹ When thou givest it to them they gather it; / and when thou openest thy
hand they are filled with good.

³⁰ When thou hidest thy face they are troubled: / when thou takest away
their breath they die, and are turned again to their dust.

³¹ When thou lettest thy breath go forth they are made; / and thou renewest
the face of the earth.

³² Let the glorious majesty of the Lord endure for ever; / let the Lord rejoice
in his works.

³³ The earth shall tremble at the look of him; / if he do but touch the hills
they shall smoke.

³⁴ I will sing unto the Lord as long as I live: / I will praise my God while I have
my being.

³⁵ And so shall my words please him: / my joy shall be in the Lord.

³⁶ Praise thou the Lord, O my soul. / Praise the Lord.

Second Reading

Acts 2:1-21

Pew Bible, p.909

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors

from Rome, both Jews and proselytes, Cretans and Arabians – we hear them telling in our own tongues the mighty works of God.” And all were amazed and perplexed, saying to one another, “What does this mean?” But others mocking said, “They are filled with new wine.”

But Peter, standing with the eleven, lifted up his voice and addressed them: “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these people are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel: ‘And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.’”

The Word of the Lord
Thanks be to God.

Gradual Hymn

480 *Come, Holy Ghost, our souls inspire* **Veni Creator Spiritus**

Alleluia

Alleluia. Alleluia. *℟.* O send forth thy Spirit, and they shall be made : and thou shalt renew the face of the earth. Alleluia. *℟.* The Holy Spirit, proceeding from the throne, came down in unseen majesty : as on this day, upon the Twelve, purifying their most inmost hearts. Alleluia.

Gospel

John 15:26-27, 16:4-15

Pew Bible, p.901

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the fifteenth chapter of the Gospel of our Lord Jesus Christ according to St John, beginning at the twenty-sixth verse.
Glory be to thee, O Lord.

Jesus said, “But when the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. And you also will bear witness, because you have been

with me from the beginning.

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me, and none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your heart. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. And when he comes, he will convict the world concerning sin and righteousness and judgment: concerning sin, because they do not believe in me; concerning righteousness, because I go to the Father, and you will see me no longer; concerning judgment, because the ruler of this world is judged.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you. All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.”

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon

Nicene Creed p. 6

Prayers of the People p. 7

Confession and Absolution p. 8

The Peace p. 9

Offertory Proper

Stablish the thing, O God, that thou hast wrought in us : for thy temple’s sake at Jerusalem, shall kings bring presents unto thee, alleluia.

Offertory Hymn

487 *Come down, O Love divine*

Down Ampney

Prayer over the Gifts

Giver of life, receive all we offer you this day. Let the Spirit you bestow on your Church continue to work in the world through the hearts of all who believe. We ask this in the name of Jesus Christ the Lord. **Amen.**

THE CANON OF THE MASS

Proper Preface p. 11

Through Jesus Christ our Lord; according to whose most true promise, the Holy Spirit came down as at this time from heaven, lighting upon the disciples to teach them, and to lead them into all truth; giving them both the gift of tongues, and also boldness with fervent zeal constantly to preach the Gospel unto all nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of thee, and of thy Son Jesus Christ.

Sanctus and Benedictus p. 12

Eucharistic Prayer pp. 12-13

The Lord's Prayer p. 14

Prayer of Humble Access p. 14

Agnus Dei p. 15

Communion Proper

I will not leave you comfortless; I will come to you yet again, alleluia : and your heart shall be joyful, alleluia, alleluia.

Music at Communion

"Veni Sancte Spiritus" (The Golden Sequence) Plainsong

Ablutions Motet

If ye love me Thomas Tallis (c.1505-1585)

Prayer after Communion

Father, may we who have received this eucharist live in the unity of your Holy Spirit, that we may show forth his gifts to all the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

Blessing and Dismissal pp.17-18

Post-Communion Hymn

477 *Come, Holy Ghost, Creator blest* **Wareham**

Organ Postlude

Prelude and Bell Allegro

John Stanley (1712-1786)

Cantor: Elizabeth Brown

DEDICATION

The Light before the Blessed Sacrament is given by Fr Graham Eglington in memory of the medical officers, nursing sisters, field ambulance personnel and merchant navy crew lost in the sinking of A.H.S. Centaur by a Japanese submarine on May 14, 1943.

This service is being live-streamed on YouTube.

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