

Welcome.

We are an Anglo-Catholic Parish in the
Diocese of Ottawa, celebrating 135 years of
worship and service: 1889-2024.

Please use this bulletin
with:



Mass Booklet Hymn Book



Appearance Behind Locked Doors,
Duccio di Buoninsegna (c.1255-1319)

Octave Day of Easter

Low Sunday

7 April 2024

Solemn High Mass

Our Church stands on the unceded traditional territory of the Anishinabe
Algonquin Nation.

Organ Prelude

Méditation sur “O Filii et filiae”

Denis Bédard (b.1950)

Mass Setting

Missa de Angelis

Plainsong

THE GATHERING OF THE COMMUNITY

Let us go forth in peace, alleluia.

In the name of the Lord, alleluia.

Processional Hymn

162 O sons and daughters, let us sing!

O Filii et Filiae

Station at the Rood

Christ our Passover is sacrificed for us, alleluia.

Therefore let us keep the feast, alleluia.

Almighty Father, who hast given thine only Son to die for our sins, and to rise again for our justification : Grant us so to put away the leaven of malice and wickedness, that we may always serve thee in pureness of living and truth; through the merits of the same thy Son Jesus Christ our Lord. **Amen.**

Introit Proper

As newborn babes, alleluia : desire ye the sincere milk of the word, alleluia, alleluia. *Ps.* Sing we merrily unto God, our helper : make a cheerful noise unto the God of Jacob. Glory be ... As newborn babes ...

Salutation p.2

Kyrie p.2

Gloria p.3

Collect

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith and receive the fullness of Christ's blessing, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Acts 4:32-35

Now the full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common. And with great power the apostles were giving their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of what was sold and laid it at the apostles' feet, and it was distributed to each as any had need.

The Word of the Lord

Thanks be to God.

Psalm 133

Ecce, quam bonum!

Behold, how good and joyful a thing it is / for brethren to dwell together
in unity!

² It is like the precious oil upon the head, that ran down unto the beard, /
even unto Aaron's beard, and went down to the collar of his
clothing;

³ Like as the dew of Hermon, / which falleth upon the hills of Sion.

⁴ For there the Lord promised his blessing, / even life for evermore.

Second Reading

1 John 1:1-2:2

That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life – the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us – that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. And we are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. If we say we have

fellowship with him while we walk in darkness, we lie and do not practice the truth. But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. If we say we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

The Word of the Lord
Thanks be to God.

Gradual Hymn

164 *The day of resurrection!*

Lancashire

Gradual Proper

Alleluia. Alleluia. *V.* And after eight days, when the doors were shut : stood Jesus in the midst of his disciples, and said, Peace be unto you. Alleluia. The Angel of the Lord descended from heaven : and came and rolled away the stone, and sat upon it. Alleluia.

Gospel

John 20:19-31

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the twentieth chapter of the Gospel of our Lord Jesus Christ according to St John, beginning at the nineteenth verse.

Glory be to thee, O Lord.

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if

you withhold forgiveness from any, it is withheld.”

Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon

Nicene Creed p. 6

Prayers of the People p. 7

Confession and Absolution p. 8

The Peace p. 9

Offertory Proper

The earth trembled, and was still : When God arose to judgement, alleluia.

Offertory Hymn

359 *Come, ye faithful, raise the anthem*

Unser Herrscher

Prayer over the Gifts

God of grace, you have freed us from our sins and made us a kingdom in your Son Jesus Christ our Lord. Accept all we offer you this day, and

strengthen us in the new life you have given us, through Jesus Christ our Lord. **Amen.**

THE CANON OF THE MASS

Proper Preface p. 11

But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

Sanctus and Benedictus p. 12

Eucharistic Prayer pp. 12-13

The Lord's Prayer p. 14

Prayer of Humble Access p. 14

Agnus Dei p. 15

Communion Proper

Christ, being raised from the dead, dieth no more, alleluia : death hath no more dominion over him, alleluia, alleluia.

Prayer after Communion

Father, we have seen with our eyes and touched with our hands the bread of life. Strengthen our faith that we may grow in love for you and for each other; through Jesus Christ the risen Lord. **Amen.**

Blessing and Dismissal pp.17-18

Post-Communion Hymn

Thine is the glory

Maccabaeus

¹ THINE is the glory, risen, conquering Son,
Endless is the victory thou o'er death hast won;
Angels in bright raiment rolled the stone away,
Kept the folded grave-clothes where the body lay.
*Thine is the glory, risen, conquering Son:
Endless is the victory thou o'er death hast won.*

² Lo, Jesus meets us, risen from the tomb;

Lovingly he greets us, scatters fear and gloom;
Let his Church with gladness hymns of triumph sing,
For her Lord now liveth, death hath lost its sting:
Thine is the glory . . .

³ No more we doubt thee, glorious Prince of Life;
Life is nought without thee: aid us in our strife,
Make us more than conquerors through thy deathless love;
Bring us safe through Jordan to thy throne above:
Thine is the glory . . .

Regina Caeli

p. 21

Organ Postlude

Chorale Prelude on 'Vulpius'

Healey Willan (1880-1968)

Cantor: Laurena Nash

NOTES AND NOTICES

The next Solemn Evensong and Benediction will take place on Sunday
April 21 at 7pm.

UPCOMING SERVICES

Tuesday, April 9

9:30 am: Morning Prayer • 10:00 am: Mass, Book of Common Prayer

Thursday, April 11

12:15 pm: Mass, Book of Common Prayer

Friday, April 12

7:00 am: Morning Prayer • 7:30 am: Mass, Book of Common Prayer

READINGS FOR NEXT SUNDAY

Acts 3:12-19 • Psalm 4 • 1 John 3:1-7 • Luke 24:36-48

This service is being live-streamed on YouTube.

**CHURCH OF ST BARNABAS,
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