
NOTES AND NOTICES

The Parish office will be closed on Tuesday and Thursday this week.

UPCOMING SERVICES

Tuesday, April 2

9:30 am: Morning Prayer • 10:00 am: Mass, Book of Common Prayer

Friday, April 5

7:00 am: Morning Prayer • 7:30 am: Mass, Book of Common Prayer

READINGS FOR NEXT SUNDAY

Acts 4:32-35 • Psalm 133 • 1 John 1:1-2:2 • John 20:19-31

This service is being live-streamed on YouTube.

CHURCH OF ST BARNABAS, APOSTLE AND MARTYR

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RECTOR

The Rev. Canon Stewart Murray
613-668-6992

ORGANIST AND CHOIRMASTER

Wesley Warren,
M.Mus., F.R.C.O.(Chm), A.R.C.T.

WARDENS

William Hallett
Diane Roussel
Andrew Halpenny
Kate Morency

TREASURER

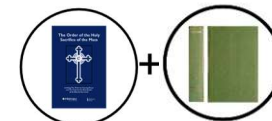
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Please use this bulletin with:

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 135 years of worship and service: 1889-2024.



Mass Booklet Hymn Book



Resurrection, Mariotto di Nardo (c.1395)

Easter Day

31 March 2024

Procession and Solemn High Mass

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.



Organ Prelude

Sarabande for the Morning of Easter Herbert Howells (1892-1983)

Mass Setting

Communion Service in F major Herbert Sumsion (1899-1995)

Gloria and Creed: Missa de Angelis

THE GATHERING OF THE COMMUNITY

Let us go forth in peace, alleluia.
In the name of the Lord, alleluia.

Processional Hymn

624 Hail thee, Festival Day! Salve Festa Dies

Station at the Rood

Christ our Passover is sacrificed for us, alleluia.
Therefore let us keep the feast, alleluia.

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life: We humbly beseech thee, that as by thy special grace thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end. **Amen.**

Introit Proper

I am risen, and am still with thee, alleluia; thou hast laid thine hand upon me, alleluia : thy knowledge is too wonderful and excellent for me, alleluia, alleluia. *Ps.* O Lord, thou hast searched me out, and known me : thou knowest my down-sitting and mine up-rising. Glory be ... I am risen ...

Salutation p.2

Kyrie p.2

Gloria p.3

Collect

Lord of life and power, through the mighty resurrection of your Son, you have overcome the old order of sin and death and have made all things new in him. May we, being dead to sin and alive to you in Jesus Christ, reign with him in glory, who with you and the Holy Spirit is alive, one God, now and for ever. **Amen.**

Prayer after Communion

God of life, bring us to the glory of the resurrection promised in this Easter sacrament. We ask this in the name of Jesus Christ the risen Lord. **Amen.**

Blessing and Dismissal pp.17-18

Post-Communion Hymn

134 Jesus lives! thy terrors now St Albinus

Regina Caeli p. 21

Organ Postlude

Symphonie No. 1 in D minor, Op. 14 Louis Vierne (1870-1937)
VI. Final

DEDICATIONS

The Easter Flowers have been given in memory of:

Robert Mainwaring,
by Dianne Coates



Family and friends who have died in the past year,
by Hazel Thompson



Julian Plowright,
by Chris and Catherine Plowright



Fr Kent and Nan Doe,
by Jennifer Veitch



The Rev. Douglas Millicent and Bill Norman,
by Barbara Norman



John Stephen Martin,
by Robert Martin



Claudia and George Tudin, Jeannette and Armand Lavigne,
by Fr Donald and Johanna Tudin

Offertory Motet

This joyful Eastertide Dutch Carol, arr. W.H. Harris

Offertory Proper

The earth trembled and was still : when God arose to judgment, alleluia.

Offertory Hymn

319 Lord, enthroned in heavenly splendour St Helen

Prayer over the Gifts

God our strength and salvation, receive all we offer you this day, and grant that we who have confessed your name, and received new life in baptism, may live in the joy of the resurrection, through Jesus Christ the Lord. **Amen.**

THE CANON OF THE MASS

Proper Preface p. 11

But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

Sanctus and Benedictus p. 12

Eucharistic Prayer pp. 12-13

The Lord's Prayer p. 14

Prayer of Humble Access p. 14

Agnus Dei p. 15

Communion Proper

Christ our Passover is sacrificed for us, alleluia : therefore let us keep the feast with the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia.

Music at Communion

Love is come again French Carol, arr. Martin Shaw

Ablutions Motet

Rise up, my love, my fair one Healey Willan (1880-1968)

THE LITURGY OF THE WORD

First Reading

Isaiah 25:6-9 Pew Bible, p.586

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined. And he will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. He will swallow up death forever; and the Lord God will wipe away tears from all faces, and the reproach of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, "Behold, this is our God; we have waited for him, that he might save us. This is the Lord; we have waited for him; let us be glad and rejoice in his salvation."

The Word of the Lord
Thanks be to God.

Psalm 118

Confitemini Domino.

⁰ GIVE thanks unto the LORD, for he is gracious: / because his mercy endureth for ever.

² Let Israel now confess that he is gracious, / and that his mercy endureth for ever.

¹⁴ The LORD is my strength and my song, / and is become my salvation.

¹⁵ THE voice of joy and health is in the dwellings of the righteous: / the right hand of the LORD bringeth mighty things to pass.

¹⁶ The right hand of the LORD is exalted: / the right hand of the LORD bringeth mighty things to pass.

¹⁷ I shall not die, but live, / and declare the works of the LORD.

¹⁸ The LORD hath chastened and corrected me; / but he hath not given me over unto death.

¹⁹ OPEN to me the gates of righteousness, / that I may go into them and give thanks unto the LORD.

²⁰ This is the gate of the LORD: / the righteous shall enter into it.

²¹ I will thank thee, for thou hast heard me, / and art become my salvation.

²² THE same stone which the builders refused / is become the head-stone in the corner.

²³ This is the LORD's doing, / and it is marvellous in our eyes.

²⁴ This is the day which the LORD hath made; / we will rejoice and be glad in it.

Second Reading

Acts 10:34-43

Pew Bible, p.918

So Peter opened his mouth and said: "Truly I understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, but God raised him on the third day and made him to appear, not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord
Thanks be to God.

Gradual Hymn

133 *Jesus Christ is risen to-day, Alleluya!* Easter Hymn

Gradual Proper

This is the day which the Lord hath made : we will be joyful and glad in it.
V. O give thanks unto the Lord, for he is gracious : and his mercy endureth for ever. Alleluia. Alleluia. Christ our Passover : is sacrificed for us.

Sequence

V. Christians, to the Paschal Victim offer your thankful praises. A Lamb the sheep redeemeth : Christ, who only is sinless, reconcileth sinners to the Father. Death and life have contended in that combat stupendous : The Prince of Life, who died, reigns immortal. Speak, Mary, declaring what thou sawest wayfaring? "The Tomb of Christ, who is living, the glory of Jesu's resurrection : Bright angels attesting, the shroud and napkin resting. Yea, Christ my hope is arisen; to Galilee he goes before you." Christ indeed from death is risen, our new life obtaining. Have mercy, victor King, ever reigning! Amen. Alleluia.

Gospel

John 20:1-18

Pew Bible, p.906

The Lord be with you.
And with thy spirit.

✠ The Holy Gospel is written in the twentieth chapter of the Gospel of our Lord Jesus Christ according to St John, beginning at the first verse.
Glory be to thee, O Lord.

Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." So Peter went out with the other disciple, and they were going toward the tomb. Both of them were running together, but the other disciple outran Peter and reached the tomb first. And stooping to look in, he saw the linen cloths lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself. Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the Scripture, that he must rise from the dead. Then the disciples went back to their homes.

But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary." She turned and said to him in Aramaic, "Rabboni!" (which means Teacher). Jesus said to her, "Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord" – and that he had said these things to her.

The Gospel of the Lord.
Praise be to thee, O Christ.

Sermon

Nicene Creed p. 6

Prayers of the People p. 7

Confession and Absolution p. 8

The Peace p. 9