

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 135 years of worship and service: 1889-2024.

Please use this bulletin with:



Mass Booklet Hymn Book



The Brazen Serpent, Tintoretto (1518-1594)

Fourth Sunday in Lent
Mothering Sunday

10 March 2024

High Mass

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

Organ Prelude

Chorale Prelude on “Allein Gott in der Höh sei Her” (BWV 663)

J.S. Bach (1685-1750)

Mass Setting

Short Communion Service in the Phrygian Mode

Charles Wood (1866-1926)

Creed: Merbecke

THE GATHERING OF THE COMMUNITY

Opening Hymn

Asperges Me

Mass Booklet, p.22

Introit Proper

Rejoice ye with Jerusalem; and be ye glad for her, all ye that delight in her : exult and sing for joy with her, all ye that in sadness mourn for her; that ye may suck, and be satisfied with the breasts of her consolations. *Ps.* I was glad when they said unto me : We will go into the house of the Lord. Glory be ... Rejoice ye ...

Salutation p.2

Kyrie p.2

Collects

Gracious Father, whose blessed Son Jesus Christ came from heaven to be the true bread which gives life to the world, evermore give us this bread, that he may live in us, and we in him, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Almighty and everlasting God, you despise nothing you have made and forgive the sins of all who are penitent. Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our brokenness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Numbers 21:4-9

Pew Bible, p.129

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. And the people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food." Then the Lord sent fiery serpents among the people, and they bit the people, so that many people of Israel died. And the people came to Moses and said, "We have sinned, for we have spoken against the Lord and against you. Pray to the Lord, that he take away the serpents from us." So Moses prayed for the people. And the Lord said to Moses, "Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live." So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

The Word of the Lord

Thanks be to God.

Psalm 107

Confitemini Domino.

O give thanks unto the Lord, for he is gracious, / and his mercy endureth for ever.

² Let them give thanks whom the Lord hath redeemed, / and delivered from adversity;

³ And gathered them out of the lands, from the east and from the west, / from the north and from the south.

¹⁷ They that are foolish are afflicted for their offence, / and because of their wickedness.

¹⁸ Their soul abhorred all manner of meat, / and they were even hard at death's door.

¹⁹ So they cried unto the Lord in their trouble, / and he delivered them from their distress.

²⁰ He sent his word and healed them, / and saved them from their destruction.

- ²¹ O that men would therefore praise the Lord for his goodness, / and declare the wonders that he doeth for the children of men!
²² That they would offer unto him the sacrifices of thanksgiving, / and tell out his works with gladness!

Second Reading

Ephesians 2:1-10

Pew Bible, p.976

And you were dead in the trespasses and sins in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience – among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ – by grace you have been saved – and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

The Word of the Lord

Thanks be to God.

Gradual Hymn

448 *Be thou my Guardian and my Guide*

Abridge

Gradual Proper

I was glad when they said unto me : we will go into the house of the Lord. *℟*. Peace be within thy walls : and plenteousness within thy palaces.

Tract

They that put their trust in the Lord, shall be even as the mount Syon : which may not be removed, but standeth fast forever. *℟*. The

hills stand about Jerusalem : even so standeth the Lord round about his people; from this time forth for evermore.

Gospel

John 3:14-21

Pew Bible, p.888

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the third chapter of the Gospel of our Lord Jesus Christ according to St John, beginning at the fourteenth verse.

Glory be to thee, O Lord.

Jesus said, "And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God. And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their works were evil. For everyone who does wicked things hates the light and does not come to the light, lest his works should be exposed. But whoever does what is true comes to the light, so that it may be clearly seen that his works have been carried out in God."

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon

Nicene Creed p.6

Prayers of the People p.7

Confession and Absolution p.8

The Peace p.9

UPCOMING SERVICES

Tuesday, March 12

9:30 am: Morning Prayer • 10:00 am: Mass, Book of Common Prayer

Thursday, March 14

12:15 pm: Mass, Book of Common Prayer

Friday, March 15

7:00 am: Morning Prayer • 7:30 am: Mass, Book of Common Prayer

READINGS FOR NEXT SUNDAY

Jeremiah 31:31-34 • Psalm 51 • Hebrews 5:5-10 • John 12:20-33

This service is being live-streamed on YouTube.

CHURCH OF ST BARNABAS, APOSTLE AND MARTYR

70 James Street, Ottawa ON K1R 5M3

Phone: 613-232-6992

e-mail: parishoffice@primus.ca

www.stbarnabasottawa.com

FOLLOW US

Facebook: [https://facebook.com/
StBarnabasOttawa](https://facebook.com/StBarnabasOttawa)

Twitter: [https://twitter.com/
stbarnabasmusic](https://twitter.com/stbarnabasmusic)

YouTube: [https://youtube.com/
@st.barnabasapostlemartyrottawa](https://youtube.com/@st.barnabasapostlemartyrottawa)

RECTOR

The Rev. Canon Stewart Murray
613-668-6992

ORGANIST AND CHOIRMASTER

Wesley Warren,
M.Mus., F.R.C.O.(Chm), A.R.C.T.

WARDENS

William Hallett
Diane Roussel
Andrew Halpenny
Kate Morency

TREASURER

Christopher Bowers
treasurer@stbarnabasottawa.com

